

records under NARA Job No. N1-075-09-8, approved on February 13, 2013. Records are maintained for a maximum of 2 years or when no longer needed for current business operations and then retired to the American Indian Records Repository.

#### SYSTEM MANAGER AND ADDRESS:

Deputy Bureau Director, Bureau of Indian Affairs, Office of Trust Services, U.S. Department of the Interior, 1849 C Street NW., MS 4620-MIB, Washington, DC 20240.

#### NOTIFICATION PROCEDURES:

An individual requesting notification of the existence of records on himself or herself should send a signed, written inquiry to the System Manager at the address identified above. To ensure proper handling of your request, the request envelope and letter should both be clearly marked "PRIVACY ACT INQUIRY." A request for notification must meet the requirements of 43 CFR 2.235 and include the following information:

- (a) Proof of your identity;
- (b) List of all of the names by which you have been known, such as maiden name or alias;
- (c) Your Social Security number;
- (d) Mailing address;
- (e) Tribe, tribal enrollment or census number;
- (f) BIA home agency; and
- (g) Time period(s) that records belonging to you may have been created or maintained, to the extent known by you.

#### RECORDS ACCESS PROCEDURES:

An individual requesting records on himself or herself should send a signed, written inquiry to the System Manager at the address identified above. To ensure proper handling of your request, the request envelope and letter should both be clearly marked "PRIVACY ACT REQUEST FOR ACCESS." A request for access must meet the requirements of 43 CFR 2.238 and include the following information:

- (a) Proof of your identity;
- (b) List of all of the names by which you have been known, such as maiden name or alias;
- (c) Your Social Security number;
- (d) Mailing address;
- (e) Tribe, tribal enrollment or census number;
- (f) BIA home agency; and
- (g) Time period(s) that records belonging to you may have been created or maintained, to the extent known by you.

Your request should specify whether you are seeking all of the records about

you that may be maintained by the system, or only a specific portion of them. If you are only seeking a portion of them, you should describe those records you are seeking with sufficient detail to enable the records to be located with a reasonable amount of effort.

#### CONTESTING RECORDS PROCEDURES:

An individual requesting corrections or the removal of material from his or her records should send a signed, written inquiry to the System Manager at the address identified above. To ensure proper handling of your request, the request envelope and letter should both be clearly marked "PRIVACY ACT REQUEST FOR AMENDMENT." A request for access must meet the requirements of 43 CFR 2.246 and include the following information:

- (a) Proof of your identity;
- (b) List of all of the names by which you have been known, such as maiden name or alias;
- (c) Your Social Security number;
- (d) Mailing address;
- (e) Tribe, tribal enrollment or census number;
- (f) BIA home agency; and
- (g) Time period(s) that records belonging to you may have been created or maintained, to the extent known by you.

Before you make such a request, you must have requested access to your records and have either inspected them or obtained copies of them as described above. You must also identify which record or portion thereof you are contesting, indicate why you believe that it is not accurate, relevant, timely, or complete, and provide a copy of any documents in your possession that support your claim with your letter. You may also propose specific language to implement the changes sought.

#### RECORD SOURCE CATEGORIES:

Records in the system are obtained from: (a) DOI Bureaus and Offices including Bureau of Indian Affairs, Office of the Special Trustee for American Indians, Office of Natural Resources Revenue, Bureau of Land Management, Office of Hearings and Appeals, and other Bureaus and Office programs; (b) other Federal, state and local agencies; (c) Tribal offices if the title or realty function is contracted or compacted under the Indian Self Determination and Education Assistance Act, Public Law 93-638; (d) Courts of competent jurisdiction, including tribal courts; (e) private, financial and business institutions, and entities; and (f) correspondents, participants, beneficiaries, land owners, and members of the public.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

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BILLING CODE 4334-12-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMP00000 L13110000.PP0000  
15XL1109PF]

#### Notice of Public Meeting, Pecos District Resource Advisory Council Meeting, Lesser Prairie-Chicken Habitat Preservation Area of Critical Environmental Concern (LPC ACEC) Livestock Grazing Subcommittee, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, Bureau of Land Management's (BLM) Pecos District Resource Advisory Council's (RAC) Lesser Prairie-Chicken (LPC) Habitat Preservation Area of Critical Environmental Concerns (ACEC) Livestock Grazing Subcommittee will meet as indicated below.

**DATES:** The LPC ACEC Subcommittee will meet on December 11, 2014, at 1:00 p.m. in the Roswell Field Office, 2909 West Second Street, Roswell, NM 88201. The public may send written comments to the Subcommittee at the BLM Pecos District Office, 2909 West 2nd Street, Roswell, New Mexico, 88201.

#### FOR FURTHER INFORMATION CONTACT:

Adam Ortega, Range Management Specialist, Roswell Field Office, Bureau of Land Management, 2909 West 2nd Street, Roswell, New Mexico 88201, 575-627-0204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Pecos District RAC elected to create a subcommittee to advise the Secretary of the Interior, through the BLM, about possible livestock grazing within the LPC ACEC. The planned

agenda includes a discussion of prescribed burning within the ACEC.

**Michael H. Tupper,**

*Deputy State Director, Lands and Resources.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-17080;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 25, 2014. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th Floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 1, 2014. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 31, 2014.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ALABAMA

### Jefferson County

Downtown Birmingham Historic District (Boundary Increase III), Portions of 1st, 2nd, 3rd, 4th, 5th, 20th, 22nd, 23rd, 24th & 25th Sts. N., Richard Arrington Jr. Blvd., Birmingham, 14001001

Powell Avenue Steam Plant, 1800 Powell Ave. S., Birmingham, 14001002

### Limestone County

Cotton Hill, 23789 Huntsville-Brownsferry Rd. E., Athens, 14001003

### Mobile County

Lafayette Heights Historic District, Bounded by Dr. Martin Luther King Jr. & Spring Hill Aves., Rylands & Basil Sts., Mobile, 14001004

Oakdale Historic District, Bounded by I-10, Preston Ave., Virginia & Ann Sts., Mobile, 14001005

## IOWA

### Kossuth County

Algona Junior and Senior High School Building and High School Building Annex, 213 & 301 S. Harlan St., Algona, 14001006

## MICHIGAN

### Mason County

Cartier, William A. and Catherine, House, 409 E. Ludington Ave., Ludington, 14001007

### Monroe County

Wing—Allore House, 203 E. Elm Ave., Monroe, 14001008

### Presque Isle County

ETRURIA (bulk freighter) Shipwreck Site, Address Restricted, Presque Isle, 14001009  
M.F. MERRICK (schooner) Shipwreck Site, Address Restricted, Presque Isle, 14001010

### Wayne County

Amity Lodge No. 335 Temple—Spiritual Israel Church and Its Army Temple, 9375 Amity St., Detroit, 14001011

## NEBRASKA

### Buffalo County

Lowe and Fair Commercial Bank, 2001–2003 Central Ave., 10–12 E. Railroad St., Kearney, 14001012

### Hall County

Burlington Railroad Depot, 603 N. Plum St., Grand Island, 14001013

### Lancaster County

Koop, Amel H., House, 1401 S. 15th St., Lincoln, 14001014

## NEW MEXICO

### Lincoln County

Hurd, Peter and Henriette Wyeth, House, 129 La Mancha Ln., San Patricio, 14001015  
Jimenez, Luis A. and Susan B., House and Studios, Address Restricted, Hondo, 14001016

### Los Alamos County

Bandelier National Monument Archeological and Historic District (Boundary Increase), Address Restricted, Los Alamos, 14001017  
United States Post Office—Los Alamos, New Mexico, 199 Central Park Sq., Los Alamos, 14001018

## NEW YORK

### Delaware County

Maxbilt Theatre, 932 Main St., Fleischmanns, 14001019

### Niagara County

Niagara Falls School District Administration Building, 607 Walnut St., Niagara Falls, 14001020

### Schuyler County

Second Baptist Church of Wayne, 69 NY 230, Wayne, 14001021

## NORTH CAROLINA

### Ashe County

Cockerham Mill, 1580 Dog Creek Rd. Extension, Crumpler, 14001022

### Wake County

Stevens, Wayland H. and Mamie Burt, House, (Wake County MPS) 408 N. Ennis St., Fuquay Varina, 14001023

Tucker, Garland Scott and Toler Moore, House, 418 N. Person St., Raleigh, 14001024

Wachovia Building Company Contemporary Ranch House, (Post-World War II and Modern Architecture in Raleigh, North Carolina 1945–1965 MPS) 823 Bryan St., Raleigh, 14001025

## OKLAHOMA

### Cleveland County

Union School District 19 1/2, SW. corner of 149th St. & S. Luther Rd., Newalla, 14001026

### Muskogee County

Bacone College Historic District, Old Bacone Rd., Muskogee, 14001027

### Oklahoma County

Main Street Arcade, 629 W. Main, Oklahoma City, 14001028  
Miller's Boulevard Historic District, Bounded by NW. 16th St., W. Park Place, N. May & N. Villa Aves., Oklahoma City, 14001029  
Town House Hotel, 627 Northwest 5th St., Oklahoma City, 14001031

### Okmulgee County

Kennedy Mansion, 502 S. Okmulgee Ave., Okmulgee, 14001032

### Payne County

Oklahoma A and M College Dairy Barn, 2624 W. McElroy Rd., Stillwater, 14001030

### Tulsa County

Fox Hotel, 201 W. W.C. Rogers Blvd., Skiatook, 14001033

## TENNESSEE

### Knox County

Murphy Springs Farm, 4508 Murphy Rd., Knoxville, 14001034

## TEXAS

### Tarrant County

Sanger Brothers Building, 515 Houston St., Fort Worth, 14001035

## VERMONT

### Windsor County

Windsor Village Historic District (Boundary Increase II), Along Main & State Sts., Depot Ave., Village Green, Connecticut R., Paradise Park, Windsor, 14001036  
A request for removal has been received for the following resource: