

your application has been reviewed and selected for funding. For additional information on the open licensing requirements please refer to 2 CFR 3474.20.

4. *Reporting:* (a) If you apply for a grant under this competition, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the competition. This does not apply if you have an exception under 2 CFR 170.110(b).

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multiyear award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to [www.ed.gov/fund/grant/apply/appforms/appforms.html](http://www.ed.gov/fund/grant/apply/appforms/appforms.html).

5. *Performance Measures:* The success of the UBMS Program will be measured by the percentage of UBMS participants who enroll in and complete postsecondary education. The following performance measures have been developed to track progress toward achieving program success for purposes of Department reporting under 34 CFR 75.110:

a. The percentage of UBMS students who took two years of mathematics beyond Algebra I by the 12th grade;

b. The percentage of UBMS students who graduated from secondary school with a regular secondary school diploma;

c. The percentage of UBMS students who enrolled in postsecondary education;

d. The percentage of UBMS students who enrolled in a program of postsecondary education by the fall term following graduation from high school and who in the first year of postsecondary education placed into college-level math and English without need for remediation;

e. The percentage of former UBMS students who enrolled in a program of postsecondary education and graduated

on time—within four years for the bachelor's degree and within two years for the associate's degree;

f. The percentage of former UBMS participants who enrolled in a program of postsecondary education and attained either an associate's degree within three years or a bachelor's degree within six years of enrollment; and

g. The percentage of UBMS students expected to graduate high school in the reporting year who complete a Free Application for Federal Student Aid (FAFSA).

All UBMS Program grantees will be required to submit APRs.

6. *Continuation Awards:* In making a continuation award under 34 CFR 75.253, the Secretary considers, among other things: Whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and, if the Secretary has established performance measurement requirements, whether the grantee has made substantial progress in achieving the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

## VII. Other Information

*Accessible Format:* On request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document and a copy of the application package in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at

[www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Michelle Asha Cooper,**

*Deputy Assistant Secretary for Higher Education Programs, Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 2022–08295 Filed 4–18–22; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meetings

**TIME AND DATE:** April 21, 2022, 10:00 a.m.

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

Open to the public via video Webcast only. Join FERC online to view this event live at <https://ferc.capitolconnection.org/>.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

\* *Note*—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502–8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502–8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's website at <https://elibrary.ferc.gov/eLibrary/search> using the eLibrary link.

## 1089TH—MEETING

[Open Meeting; April 21, 2022, 10:00 a.m.]

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD22-1-000 .....	Agency Administrative Matters.
A-2 .....	AD22-2-000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD06-3-000 .....	Market Update.
<b>Electric</b>		
E-1 .....	RM21-17-000 .....	Building for the Future Through Electric Regional Transmission Planning and Cost Allocation and Generator Interconnection.
E-2 .....	AD21-10-000 .....	Modernizing Wholesale Electricity Market Design.
E-3 .....	ER21-42-000 .....	Tenaska Power Services Co.
E-4 .....	ER21-51-000; ER21-51-001; ER21-51-002.	bp Energy Company.
E-5 .....	ER21-55-000; ER21-55-001 .....	Mesquite Power, LLC.
E-6 .....	ER21-47-000 .....	Tuscon Electric Power Company.
E-7 .....	ER21-46-000 .....	Mercuria Energy America, LLC.
E-8 .....	ER21-57-000; ER21-57-001 .....	Shell Energy North America (US), L.P.
E-9 .....	ER21-2818-001; EL22-4-001 (consolidated).	Tri-State Generation and Transmission Association, Inc.
E-10 .....	ER20-1075-002 .....	California Independent System Operator Corporation.
E-11 .....	EL22-38-000 .....	PacifiCorp.
E-12 .....	EL22-37-000 .....	Idaho Power Company.
E-13 .....	EL22-41-000 .....	Puget Sound Energy, Inc.
E-14 .....	EL22-40-000 .....	Public Service Company of New Mexico.
E-15 .....	EL22-39-000 .....	Public Service Company of Colorado.
E-16 .....	EC22-27-000 .....	FirstEnergy Corp.
E-17 .....	EC22-33-000 .....	FirstEnergy Transmission, LLC, American Transmission Systems, Incorporated, Mid-Atlantic Interstate Transmission, LLC, Trans-Allegheny Interstate Line Company, Potomac-Appalachian Transmission Highline, LLC, and North American Transmission Company II LLC.
<b>Gas</b>		
G-1 .....	PL20-3-000 .....	Actions Regarding the Commission's Policy on Price Index Formation and Transparency, and Indices Referenced in Natural Gas and Electric Tariffs.
G-2 .....	RP22-725-000 .....	Guardian Pipeline, L.L.C.
G-3 .....	RP19-73-003 .....	El Paso Natural Gas Company, L.L.C.
<b>Hydro</b>		
H-1 .....	P-9685-036 .....	Ampersand Cranberry Lake Hydro, LLC.
H-2 .....	P-3819-012 .....	STS Hydropower, LLC and Sugarloaf Hydro, LLC.
<b>Certificates</b>		
C-1 .....	CP20-27-000 .....	North Baja Pipeline, LLC.
C-2 .....	CP20-484-000; CP20-485-000 .....	ANR Pipeline Company.
C-3 .....	CP20-493-000 .....	Great Lakes Transmission Gas Limited Partnership.
C-4 .....	CP21-474-000 .....	Tennessee Gas Pipeline Company, L.L.C.
C-5 .....	CP21-492-000 .....	Rover Pipeline LLC.
C-6 .....	CP95-35-000 .....	Rover Pipeline LLC.
		EcoElectrica, L.P.

A free webcast of this event is available through <https://ferc.capitolconnection.org/>. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The

event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit [https://ferc.capitol](https://ferc.capitolconnection.org/)

[connection.org/](https://ferc.capitolconnection.org/) or contact Shirley Al-Jarani at 703-993-3104.

Issued: April 14, 2022.

**Debbie-Anne A. Reese,**  
Deputy Secretary.

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