

Community	Community map repository address
Baker County, Georgia and Incorporated Areas Project: 18-04-0002S Preliminary Date: July 25, 2024	
City of Newton	City Hall, 146 Highway 91, Newton, GA 39870.
Unincorporated Areas of Baker County	Baker County Courthouse, 167 Baker Place, Newton, GA 39870.
Grady County, Georgia and Incorporated Areas Project: 18-04-0002S Preliminary Date: July 25, 2024	
City of Cairo	Planning and Zoning Department, 100 2nd Street Southwest, Cairo, GA 39828.
City of Whigham	City Hall, 126 East Broad Avenue, Whigham, GA 39897.
Unincorporated Areas of Grady County	Grady County Courthouse, 250 North Broad Street, Cairo, GA 39828.
Mitchell County, Georgia and Incorporated Areas Project: 18-04-0002S Preliminary Date: July 25, 2024	
City of Baconton	City Hall, 333 East Walton Street, Baconton, GA 31716.
City of Camilla	City Hall, 30 East Broad Street, Camilla, GA 31730.
City of Pelham	City Hall, 108 Hand Avenue West, Pelham, GA 31779.
City of Sale City	City Hall, 122 East Broad Street, Sale City, GA 31784.
Unincorporated Areas of Mitchell County	Mitchell County Building and Zoning Department, 5201 US Highway 19 South, Camilla, GA 31730.

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DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2025-0002]****Final Flood Hazard Determinations**

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having an effect in order to qualify or remain qualified for participation in the Federal

Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

DATES: The date of October 30, 2025 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified

flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Kristin E. Fontenot,
Assistant Administrator, Risk Analysis,
Planning & Information Directorate, Federal
Emergency Management Agency, Department
of Homeland Security.

Community	Community map repository address
Walker County, Alabama and Incorporated Areas Docket No.: FEMA-B-2069	
Unincorporated Areas of Walker County	Walker County Engineering Department, 198 Biddle Drive, Jasper, AL 35503.

Community	Community map repository address
Mohave County, Arizona and Incorporated Areas Docket No.: FEMA-B-2446	
City of Kingman	Engineering Department, 220 North 4th Street, Kingman, AZ 86401.
Unincorporated Areas of Mohave County	Mohave County Development Services, 3250 East Kino Avenue, Kingman, AZ 86409.
San Bernardino County, California and Incorporated Areas Docket No.: FEMA-B-2419	
City of Highland	Highland City Administration, 27215 Base Line Street, Highland, CA 92346.
City of Loma Linda	City Hall, 25541 Barton Road, Loma Linda, CA 92354.
City of Redlands	City Hall, 35 Cajon Street, Suite 20, Redlands, CA 92373.
Unincorporated Areas of San Bernardino County	San Bernardino County Department of Public Works, 825 East 3rd Street, Room 101, San Bernardino, CA 92415.
Grant County, Indiana, and Incorporated Areas Docket No.: FEMA-B-2415	
Town of Swayzee	Town Hall, 213 South Washington Street, Swayzee, IN 46986.
Town of Sweetser	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Unincorporated Areas of Grant County	Grant County Area Plan Commission, 401 South Adams Street, Marion, IN 46953.
Bollinger County, Missouri and Incorporated Areas Docket No.: FEMA-B-2444	
City of Marble Hill	City Hall, 305 1st Street, Marble Hill, MO 63764.
Unincorporated Areas of Bollinger County	Bollinger County Courthouse, 204 High Street, Suite #5, Marble Hill, MO 63764.
Village of Glen Allen	Municipal Hall, 19129 Short Street, Glen Allen, MO 63751.
Village of Sedgewickville	Bollinger County Courthouse, 204 High Street, Suite #5, Marble Hill, MO 63764.

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7097-N-01; OMB Control No.: 2503-0033]

60-Day Notice of Proposed Information Collection: Ginnie Mae Mortgage-Backed Securities Programs

AGENCY: Government National Mortgage Association (Ginnie Mae), HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comments from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: Comments due: August 11, 2025.

ADDRESSES: Interested people are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed

information collection can be sent within 60 days of publication of this notice using www.regulations.gov for formatting. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Jack Amberg, Senior Program Development Specialist, Ginnie Mae, Department of Housing and Urban Development, 1670 Broadway 25th Floor Denver CO 80202.

FOR FURTHER INFORMATION CONTACT: Jack Amberg, Senior Program Development Specialist, Ginnie Mae, Government National Mortgage Association, Jack Amberg, Senior Program Development Specialist, 1670 Broadway 25th Floor Denver CO 80202; email john.w.amberg@hud.gov at telephone (303) 672-5027. This is not a toll-free number. HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Copies of available documents

submitted to OMB may be obtained from Jack Amberg.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Ginnie Mae Mortgage-Backed Securities Programs Reporting and Feedback (RFS) Single Family Issuer Monthly Payment Default Status (PDS) Loan Level Reporting. The forms, numbered below, have not changed since 2023 approval.

OMB Control Number: 2503-0033.

Type of Request: Renewal without change to forms listed below. Changes will be indicated.

Form Number: HUD Forms 11700, 11701, 11702, 11703-II, 11704, 11705, 11706, 11707, 11708, 11709, 11709-A, 11710-D, 11710-E, 11711-A, 11711-B, 11714, 11714SN, 11715, 11720, 11732, 1734, Appendixes VI-19, VI-05.

The information needed by Ginnie Mae for the participation of issuers/customers in its Mortgage-Backed Securities programs and to monitor performance and compliance with established rules and regulations.