

used during construction of the permanent residence and pond. Once completed it is anticipated the temporary home will be removed. This action will eliminate 4.5 acres or less of Houston toad habitat and result in indirect impacts within the property. The applicant proposes to compensate for this incidental take of the Houston toad by providing \$6,000.00 to the National Fish and Wildlife Foundation for the specific purpose of land acquisition and management within Houston toad habitat, as identified by the Service.

**Renne Lohofener,**

*Regional Director, Region 2, Albuquerque, New Mexico.*

[FR Doc. 00-25325 Filed 10-2-00; 8:45 am]

**BILLING CODE 4510-55-U**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Ruffe Control Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force Ruffe Control Committee. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The Ruffe Control Committee will meet from 1 p.m. to 5 p.m., Wednesday, October 25, 2000 and 10 a.m. to 3 p.m., Thursday, October 26, 2000.

**ADDRESSES:** The Ruffe Control Committee meeting will be held in the Comfort Inn, 4404 I-75 Business Spur, Sault Ste Marie, Michigan.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov) or Thomas Busiahn, Ruffe Control Committee Chair, at 703-358-1718.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Ruffe Control Committee. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the Ruffe Control Committee meeting include: the status of existing ruffe populations, a review of the eight components of the

ruffe control plan, an evaluation of the bait harvest prohibitions currently in place on Lake Superior, and other topics.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: September 27, 2000.

**Cathleen I. Short,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 00-25315 Filed 10-2-00; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-924-1430-HN-003E; MTM 84984, MTM 86124]

#### Public Notice—Jurisdiction Transfer as Required by the Crow Boundary Settlement Act of 1994; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This document provides notification to the public and state and local governmental officials of the transfer of exclusive jurisdiction and administration of the surface estate of 12,465.32 acres of public lands from the Bureau of Land Management to the United States of America, Bureau of Indian Affairs in trust for the Crow Indian Tribe and shall be recognized as part of the Crow Indian Reservation.

**EFFECTIVE DATES:** December 2, 1999, December 8, 1999, December 16, 1999, January 12, 2000, February 24, 2000, and March 27, 2000.

**FOR FURTHER INFORMATION CONTACT:** Russell Sorensen, BLM Dillon Field Office, 1005 Selway Drive, Dillon, Montana 59725-9431, 406-683-8036. By virtue of the authority vested in the Secretary of the Interior pursuant to Section 5(d)(G) of the Crow Boundary Settlement Act of November 2, 1994, P.L. 103-444, it is ordered as follows:

1. Subject to valid existing rights, jurisdiction of the surface estate for the following described lands was transferred to the Bureau of Indian Affairs in trust for the Crow Indian Tribe on the dates listed below:

(a) December 2, 1999:

**Principal Meridian**

T. 3 S., R. 29 E.,

Sec. 10, all.

(b) December 8, 1999:

T. 6 S., R. 33 E.,  
Sec. 12, NE<sup>1</sup>/<sub>4</sub>.

T. 1 S., R. 35 E.,  
Sec. 16, all.

T. 3 S., R. 35 E.,  
Sec. 16, all.

T. 2 S., R. 36 E.,  
Sec. 16, all.

(c) December 16, 1999:

T. 3 S., R. 28 E.,  
Sec. 36, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

(d) January 12, 2000:

T. 3 S., R. 33 E.,  
Sec. 16, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>.

T. 3 S., R. 34 E.,  
Sec. 36, lot 4, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

T. 4 S., R. 37 E.,  
Sec. 21, all.

T. 4 S., R. 38 E.,  
Sec. 16: NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>,  
and SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

T. 5 S., R. 36 E.,  
Sec. 2, SE<sup>1</sup>/<sub>4</sub>;  
Sec. 11, E<sup>1</sup>/<sub>2</sub>.

(e) February 24, 2000:

T. 3 S., R. 29 E.,  
Sec. 11, all.

(f) March 27, 2000:

T. 1 S., R. 35 E.,  
Sec. 36, all.

T. 1 S., R. 36 E.,  
Sec. 16, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, and  
N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 36, all.

T. 2 S., R. 35 E.,  
Sec. 16, all.

T. 2 S., R. 36 E.,  
Sec. 36, all.

T. 3 S., R. 35 E.,  
Sec. 36, all.

T. 3 S., R. 36 E.,  
Sec. 16, all.

T. 4 S., R. 37 E.,  
Sec. 1, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, and S<sup>1</sup>/<sub>2</sub>.

T. 5 S., R. 26 E.,  
Sec. 16, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>.

T. 5 S., R. 30 E.,  
Sec. 3, lots 1 to 4, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, and  
S<sup>1</sup>/<sub>2</sub>.

T. 5 S., R. 33 E.,  
Sec. 36, all.

T. 6 S., R. 30 E.,

Sec. 1, lots 1 to 7, inclusive, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,  
S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

Sec. 2, lots 1 to 4, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, and  
S<sup>1</sup>/<sub>2</sub>.

The areas described aggregate 12,465.32 acres in Big Horn and Yellowstone Counties, Montana.

2. The transfer of the above described surface estate for such lands and all activities conducted thereon vests custody and accountability unto the United States of America, on behalf of the Bureau of Indian Affairs, in trust for the Crow Indian Tribe.

Dated: September 20, 2000.

**Thomas P. Lonnie,**

*Deputy State Director, Division of Resources.*

[FR Doc. 00-25301 Filed 10-2-00; 8:45 am]

**BILLING CODE 4310-55-P**