

*Authority:* 16 U.S.C. 1801 *et seq.*

*Dated:* March 18, 2025.

**Karen H. Abrams,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2025-04881 Filed 3-20-25; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE704]

#### Marine Mammals; File No. 22095

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit amendment.

**SUMMARY:** Notice is hereby given that a major amendment to Permit No. 22095-01 has been issued to SeaWorld LLC (6240 Sea Harbor Drive, Orlando, Florida 32821).

**ADDRESSES:** The permit amendment and related documents are available for review upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith, Ph.D., or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** On January 21, 2025, notice was published in the **Federal Register** (90 FR 7101) that NMFS proposed an amendment to Permit No. 22095-01 (75 FR 27418, April 17, 2024) for the permit holder to continue conducting research and enhancement activities on one stranded, non-releasable beluga whale (*Delphinapterus leucas*; “Tyonek”/NOA0010477) from the endangered Cook Inlet distinct population segment (DPS) under a 6-month permit extension. The extended permit allows additional processing of an updated, new application (File No. 28286) submitted by the permit holder for continued research and enhancement activities on Tyonek (89 FR 102117, December 17, 2024). The amended permit No. 22095-02 expires on September 15, 2025.

The permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of

endangered and threatened species (50 CFR parts 222 through 226).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination was made that the activity proposed under the original permit (No. 22095) is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement (84 FR 15595, April 16, 2019).

As required by the ESA, issuance of the original permit, as amended, was based on a finding that such permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

*Dated:* March 18, 2025.

**Amy Sloan,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: April 20, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 489-1322, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following service(s) are proposed for deletion from the Procurement List:

#### Service(s)

*Service Type:* Shelf Stocking, Custodial & Warehousing

*Mandatory for:* Defense Commissary Agency, Bolling AFB Commissary, Bolling AFB, DC

*Authorized Source of Supply:* CW Resources, Inc., New Britain, CT

*Contracting Activity:* DEFENSE COMMISSARY AGENCY (DECA), DEFENSE COMMISSARY AGENCY

**Michael R. Jurkowski,**

*Director, Business Operations.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** April 24, 2025, from 1 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent Federal agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

*Registration:* Attendees *not* requesting speaking time should register not later than April 23, 2025. Attendees requesting speaking time must register not later than April 15, 2025, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

*Commission Statement:* This regular quarterly meeting will include updates from the Commission Chairperson,