

Hotel and Recreation Equipment Trade Mission, Santo Domingo and Puerto Plata, Dominican Republic, February 8–11, 2000. Recruitment closes January 31, 2000.

For further information contact: Sheila de Andujar, Trade Event Manager, C.S. Santo Domingo, American Embassy, Unit 5515, APO AA 34041, Tel: 809–221–2171 ext. 408, Fax: 809–688–4838 E-mail: sheila.andujar@mail.doc.gov.

Information Technology Dealmaker, Toronto, Canada, February 9–10, 2000. Recruitment closes January 31, 2000.

For further information contact: Viktoria Palfi, Project Manager, U.S. Commercial Service, Toronto, 480 University Avenue, Suite 602, Toronto, ON M5G 1V2, Tel: 416–595–5412, ext. 229, Fax: 416–595–5419, E-mail: viktoria.palfi@mail.doc.gov.

Corporate Executive Office Program at Meditech Asia Show, Bangkok, Thailand, March 1–4, 2000. Recruitment closes February 15, 2000.

For further information contact: Kellie Holloway, Phoenix EAC, 901 N. Central Avenue, Suite 970, Phoenix, AR 85012, Tel: 602–640–2513, ext. 16, Fax: 602–640–2518. E-mail: Kelly.Holloway@mail.doc.gov.

Manufacturing Matchmaker India, New Delhi, Chennai, Mumbai, and Pune, India, April 3–11, 2000. Recruitment closes April 11, 2000.

For further information contact: Sam Dhir, U.S. Department of Commerce, Tel: 202–482–4756, Fax: 202–482–0178, E-mail: Sam.Dhir@mail.doc.gov.

Telecommunications Matchmaker Trade Delegation, Madrid, Spain and Rome, Italy, April 10–15, 2000. Recruitment closes February 28, 2000.

For further information contact: Molly Costa, U.S. Department of Commerce, Tel: 202–482–0693, Fax: 202–482–0178, E-mail: Molly.Costa@mail.doc.gov.

Women In Trade Business Development Mission, France and the Netherlands, May 7–12, 2000. Recruitment closes March 22, 2000.

For further information contact: Loretta Allison, U.S. Department of Commerce, Tel: 202–482–5479, Fax: 202–482–1999, E-mail: Loretta\_Allison@ita.doc.gov.

U.S. Information Technology Trade Mission to Far East Asia, Taipei, Taiwan, Seoul and Pusan, South Korea, June 11–17, 2000. Recruitment closes April 15, 2000.

For further information contact: Tu-Trang Phan, U.S. Department of Commerce, Tel: 202–482–0480, Fax: 202–482–3002, E-mail Tu-Trang\_Phan@ita.doc.gov.

Telecommunication Trade Mission to Chile and Argentina, June 18–23, 2000. Recruitment closes May 31, 2000.

For further information contact: Richard Paddock, U.S. Department of Commerce, Tel: 202–482–5235, Fax: 202–482–5834, E-mail: Richard\_Paddock@ita.doc.gov.

Medical Devices and Biotechnology Trade Mission to Australia, Melbourne, Sydney, and Brisbane, June 25–30, 2000. Recruitment closes May 5, 2000.

For further information contact: Bart Meroney, U.S. Department of Commerce, Tel: 202–482–5014, Fax: 202–482–0975, E-mail: Bart\_Meroney@ita.doc.gov.

Medical Device Trade Mission, Taiwan, Malaysia, and Singapore, August 19–31, 2000. Recruitment closes June 30, 2000.

For further information contact: Steven R. Harper, U.S. Department of Commerce, Tel: 202–482–2991, Fax: 202–482–0975, E-mail: Steven\_Harper@ita.doc.gov.

For further information contact: Reginald Beckham, U.S. Department of Commerce, Tel: 202–482–5478, Fax: 202–482–1999.

Dated: January 19, 2000.

**Tom Nisbet,**

*Director, Promotion Planning and Support Division, Office of Export Promotion Coordination.*

[FR Doc. 00–1705 Filed 1–24–00; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011900A]

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup and Black Sea Bass Board (Board) will hold a public meeting.

**DATES:** The meeting will be held Thursday, February 10, 2000, from 1:00–5:00 p.m.

**ADDRESSES:** This meeting will be held at the Radisson Hotel, 901 N. Fairfax Street, Alexandria, VA; telephone 703–683–6000.

*Council Address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone 302–674–2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302–674–2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The Council and Board will consider the following items: Discuss the development of a conservation equivalency amendment for summer flounder; discuss the development of an amendment to review allocation of annual total allowable catch and discards and revise summer period state by state quotas for scup; possible review and comment on 2000 specifications for summer flounder, scup, and black sea bass; discussion of disapproved portions of Sustainable Fisheries Act amendment for summer flounder, scup, and black sea bass; and discussion of other measures that would be included in amendments to summer flounder, scup, and black sea bass.

Although non-emergency issues not contained in this agenda may come before the Council and Commission for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this document and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis, 302–674–2331, at least 5 days prior to the meeting date.

Dated: January 19, 2000.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 00–1701 Filed 1–24–00; 8:45 am]

**BILLING CODE 3510-22-F**

## DEPARTMENT OF DEFENSE

### Test Program for Negotiation of Comprehensive Small Business Subcontracting Plans

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of test program.