

Baseline Road south to the north ramps of the I-10/202L Traffic Interchange.

Dated: May 8, 2002.

**Kenneth H. Davis,**

*District Engineer, Phoenix.*

[FR Doc. 02-11968 Filed 5-13-02; 8:45 am]

**BILLING CODE 4910-22-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Stearns County, MN

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of Intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an environmental impact statement (EIS) will be prepared for proposed highway improvements to Trunk Highway (TH) 23 in Paynesville, Stearns County, Minnesota.

**FOR FURTHER INFORMATION CONTACT:** Cheryl Martin, Federal Highway Administration, Galtier Plaza, 380 Jackson Street, Suite 500, St. Paul, Minnesota 55101, Telephone (651) 291-6120; or Lowell Flaten, Pre-Design Engineer, Minnesota Department of Transportation—District 8, P.O. Box 768, 2505 Transportation Road, Willmar, Minnesota 56201. Telephone (320) 214-3698; (651) 296-9930 TTY.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Minnesota Department of Transportation, will prepare an EIS on a proposal to improve TH 23 from the western Stearns County line, to approximately 1.0 mile (1.6 kilometers) east of the crossing of the North Fork of the Crow River, in Stearns County, Minnesota, a distance of approximately 4.4 miles (7.0 kilometers).

The proposed action is being considered to address future transportation demand, safety problems, access management, interregional trade corridor status, and pavement condition. Alternatives under consideration include (1) No-Build (2) three variations of "Build" alternatives involving reconstruction and/or realignment and new construction of TH 23 (3) "Build" alternative involving improvements along the existing alignment of TH 23.

The "Trunk Highway 23 Scoping Document/Draft Scoping Decision Document" will be published in the Summer 2002. A press release will be published to inform the public of the document's availability. Copies of the

Scoping Document will be distributed to agencies, interested persons and libraries for review to aid in identifying issues and analyses to be contained in the EIS. A thirty-day comment period for review of the document will be provided to afford an opportunity for all interested persons, agencies and groups to comment on the proposed action. A public scoping meeting will also be held during the comment period. Public notice will be given for the time and place of the meeting.

A Draft EIS will be prepared based on the outcome of the scoping process. The Draft EIS will be available for agency and public review and comment. In addition, a public hearing will be held following completion of the Draft EIS. Public Notice will be given for the time and place of the public hearing on the Draft EIS.

Coordination has been initiated and will continue with appropriate Federal, State and local agencies and private organizations and citizens who have previously expressed or are known to have an interest in the proposed action. To ensure that the full range of issues related to this proposed action are addressed and all significant issues identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the address provided above.

Issued on: May 7, 2002.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program)

**Stanley M. Graczyk,**

*Project Development Engineer, Federal Highway Administration, St. Paul, Minnesota.*

[FR Doc. 02-11943 Filed 5-13-02; 8:45 am]

**BILLING CODE 4910-22-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Uniform Relocation Assistance and Real Property Acquisition Policies Act Public Meeting

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Highway Administration, as "Lead Federal Agency" for the Uniform Relocation Assistance and Real Property Action Policies Act (Uniform Act), will hold a

series of listening sessions in Los Angeles, California; Washington, District of Columbia; Philadelphia, Pennsylvania; and Fort Worth, Texas.

The purpose of the listening sessions is to solicit comments on the need to update provisions of the Uniform Act and its implementing regulations 49 CFR Part 24. The Uniform Act provides for uniform and equitable treatment of persons displaced from their homes, business, or farms by Federal and federally assisted programs and establishes uniform and equitable land acquisition policies for Federal and federally assisted programs. The agenda for the listening sessions may be examined on the FHWA web site at the following address <http://www.fhwa.dot.gov/realestate/ua.htm>.

**DATES:** The Uniform Act listening sessions are scheduled from 10 am to 2 pm as follows:

June 14, 2002—Fort Worth, Texas

June 25, 2002—Los Angeles, California

June 27, 2002—Washington, District of Columbia

July 9, 2002—Philadelphia, Pennsylvania

**ADDRESSES:** For the June 14, 2002, session: 819 Taylor Street, Room 1A03, Fort Worth, TX 76102.

For the June 25, 2002, session: 300 North Los Angeles Street, Room 8529, Los Angeles, CA 90012.

For the June 27, 2002, session: U.S. Department of Transportation, 400 7th Street, SW., Room 3200, Washington, DC 20590.

For the July 9, 2002, session: The Wanamaker Building, 100 Penn Square East, Room 818, Philadelphia, PA 19107.

#### FOR FURTHER INFORMATION CONTACT:

Persons needing further information should contact FHWA Office of Real Estate Services representatives Reginald Bessmer (202) 366-2037 or Ronald Fannin (202) 366-2042 or by FAX at (202) 366-3713, U.S. Department of Transportation, Federal Highway Administration, 400 Seventh Street, SW, Washington, DC 20590. Office hours are from 7:45 a.m. to 4:15 p.m., e.t., Monday through Friday, except Federal holidays.

#### SUPPLEMENTARY INFORMATION:

##### Electronic Access

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