

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

### III. Current Actions

States cannot be certified if this information is not collected and Form MA 8-7 greatly facilitates the collection and transmittal process.

*Type of Review:* Extension without change.

*Agency:* Employment and Training Administration.

*Title:* Transmittal for Unemployment Insurance Materials.

*OMB Number:* 1205-0222.

*Agency Number:* MA 8-7.

*Affected Public:* State Governments.

*Cite/Reference/Form/etc:* MA 8-7.

*Total Respondents:* 53.

*Frequency:* As needed.

*Total Responses:* 3,120.

*Average Time per Response:* 1 minute.

*Estimated Total Burden Hours:* 52 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintaining):* None.

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: March 1, 2004.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training.*

[FR Doc. 04-5242 Filed 3-8-04; 8:45 am]

BILLING CODE 4510-30-P

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Federal Advisory Council on Occupational Safety and Health: Notice of Meeting

Notice is hereby given of the date and location of the next meeting of the Federal Advisory Council on Occupational Safety and Health (FACOSH), established under Section 1-5 of Executive Order 12196 on

February 6, 1980, published in the **Federal Register**, February 27, 1980 (45 FR 1279).

FACOSH will meet on March 29, 2004 starting at 1:30 p.m., in Room N-3437 A/B/C of the Department of Labor Frances Perkins Building, 200 Constitution Avenue, NW., Washington, DC 20210. The meeting will adjourn at approximately 4:30 p.m., and will be open to the public. Anyone wishing to attend this meeting must exhibit photo identification to security personnel upon entering the building.

Agenda items will include:

1. Call to Order.
2. Old Business:
  - a. Federal Recordkeeping Change.
  - b. SHARE Initiative.
  - c. Federal Safety and Health Awards Ceremony and Training Conference.
  - d. Federal Safety and Health Councils.
  - e. Young Worker Safety and Health Initiative.
3. New Business:
  - a. VPP/Partnerships/Alliances.
  - b. World Safety Congress.
4. Adjournment.

Written data, views, or comments may be submitted, preferably with 20 copies, to the Office of Federal Agency Programs at the address provided below. All such submissions received by March 22, 2004 will be provided to the Federal Advisory Council members and included in the meeting record.

Anyone wishing to make an oral presentation should notify the Office of Federal Agency Programs by the close of business on March 24, 2004. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the presentation's content. Those who request the opportunity to address the Federal Advisory Council may be allowed to speak, as time permits, at the discretion of the Chairperson. Individuals with disabilities who need special accommodations and wish to attend the meeting should contact Thomas Marple at the address indicated below.

For additional information, please contact Thomas K. Marple, Director, Office of Federal Agency Programs, U.S. Department of Labor, Occupational Safety and Health Administration, Room N-3622, 200 Constitution Avenue, NW., Washington, DC 20210, telephone number (202) 693-2122. An official record of the meeting will be available for public inspection at the Office of Federal Agency Programs.

Signed at Washington, DC, this 3rd day of March, 2004.

**John L. Henshaw,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 04-5243 Filed 3-8-04; 8:45 am]

BILLING CODE 4510-26-P

## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Business and Operations Advisory Committee (9556).

*Date/Time:* March 31, 2004; 8 a.m. to 5:30 p.m. (e.s.t.)

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, VA.

*Type of Meeting:* Open.

*Contact Person:* Joan Miller, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230; (703) 292-8200.

*Purpose of Meeting:* To provide advice concerning issues related to the oversight, integrity, development and enhancement of NSF's business operations.

*Agenda: March 31, 2004*

AM: Welcome and Introduction of new members; Updates—Office of Budget, Finance, and Award Management and Office of Information and Resource Management activities. Presentation and Discussion—Updates on recent reports; update on Business Analysis.

PM: Presentation and Discussion—NSF Strategic Goal for Organizational Excellence; Meeting with NSF Deputy Director; Committee Discussion; Planning for next meeting; feedback; other business.

Dated: March 3, 2004.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 04-5215 Filed 3-8-04; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel in Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel in Materials Research (1203).

*Dates and Times:* March 29, 2004; 1 p.m.–6 p.m.

March 30, 2004; 8:30 a.m.–9 p.m.

March 31, 2004; 8:30 a.m.–1:30 p.m.

*Place:* Synchrotron Radiation Center (SRC), PSL Conference Room, University of Wisconsin, Stoughton, WI 53589.

*Type of Meeting:* Partially-Open.

*Contact Person:* Dr. Hugh Van Horn, Director, National Facilities, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4920, E-mail: [hvanhorn@nsf.gov](mailto:hvanhorn@nsf.gov).

*Purpose of Meeting:* To provide advice and recommendations concerning progress of the Synchrotron Radiation Center (SRC) of the University of Wisconsin.

#### Agenda

##### Monday, March 29

- 1 p.m.–2 p.m. Closed—Executive Session
- 2 p.m.–5:45 p.m. Open—Tour of SRC, with user presentations
- Welcome
- Introduction to site review
- Discussion

##### Tuesday, March 30

- 8:30 a.m.–12:10 p.m. Open—User Science Programs
- 12:10 p.m.–1 p.m. Closed—Executive Session
- 1 p.m.–4:15 p.m. Open—Education & outreach
- CNTech
- Beamlines & instrumentation
- Machine physics & operations
- Plans for the future
- 4:15 p.m.–9 p.m. Closed—Executive Session

##### Wednesday, March 31

- 8:30 a.m.–1:30 p.m. Closed—Meetings with Institutional Representatives Review and prepare site visit report

*Reason for Closing:* The work being reviewed may include information of a proprietary or confidential nature, including technical information, financial data, such as salaries and personal information concerning individuals associated with the proposal. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: March 3, 2004.

**Susanne E. Bolton,**

*Committee Management Officer.*

[FR Doc. 04-5214 Filed 3-8-04; 8:45 am]

BILLING CODE 7555-01-M

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection

#### Activities: Proposed Collection; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of pending NRC action to submit an information collection request to OMB and solicitation of public comment.

**SUMMARY:** The NRC is preparing a submittal to OMB for review of

continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. *The title of the information collection:* NRC Forms 366, 366A, and 366B, "Licensee Event Report."
2. *Current OMB approval number:* 3150-0104.
3. *How often the collection is required:* On occasion, as defined reactor events are reportable on occurrence.
4. *Who is required or asked to report:* Holders of operating licenses for commercial nuclear power plants.
5. *The number of annual respondents:* 104.
6. *The number of hours needed annually to complete the requirement or request:* 20,000 (Reporting: 20,000 Hours 400 responses = 50 hrs per response).
7. *Abstract:* With NRC Forms 366, 366A, and 366B, the NRC collects reports of the types of reactor events and problems that are believed to be significant and useful to the NRC in its efforts to identify and resolve threats to public safety. They are designed to provide the information necessary for engineering studies of operational anomalies and trends and patterns analysis of operational occurrences. The same information can be used for other analytic procedures that will aid in identifying accident precursors.

Submit, by May 10, 2004, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?
2. Is the burden estimate accurate?
3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?
4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

A copy of the draft supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1 F21, Rockville, MD 20852. OMB clearance requests are available at the NRC worldwide Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/index.html>. The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions about the information collection requirements may be directed to the NRC Clearance

Officer, Brenda Jo. Shelton, U.S. Nuclear Regulatory Commission, T-5 F52, Washington, DC 20555-0001, by telephone at 301-415-7233, or by Internet electronic mail to [infocollects@nrc.gov](mailto:infocollects@nrc.gov).

Dated at Rockville, Maryland, this 3rd day of March 2004.

For the Nuclear Regulatory Commission.

**Brenda Jo. Shelton,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 04-5232 Filed 3-8-04; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Nuclear Regulatory Commission.

**DATE:** Weeks of March 8, 15, 22, 29; April 5, 12, 2004.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and closed.

**MATTERS TO BE CONSIDERED:**

#### Week of March 8, 2004

##### Tuesday, March 9, 2004

- 9:30 a.m.: Briefing on Status of Office of Nuclear Material Safety and Safeguards (NMSS) Programs, Performance, and Plans—Material Safety (Public Meeting) (Contact: Claudia Seelig, (301) 415-7243). The meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).
- 1:30 p.m.: Discussion of Security Issues (Closed—Ex. 1).

#### Week of March 15, 2004—Tentative

There are no meetings scheduled for the Week of March 15, 2004.

#### Week of March 22, 2004—Tentative

##### Tuesday, March 23, 2004

- 1:30 p.m.: Briefing on Status of Office of Nuclear Security and Incident Response (NSIR) Programs, Performance, and Plans (Public Meeting) (Contact: Jack Davis, (301) 415-7256). This meeting will be webcast live at the Web address—[www.nrc.gov](http://www.nrc.gov).
- 2:30 p.m.: Discussion of Security Issues (Closed—Ex. 1).

##### Wednesday, March 24, 2004

- 9:30 a.m.: Briefing on Status of Office of Nuclear Reactor Regulation (NRR) Programs, Performance, and Plans (Public Meeting) (Contact: Mike Case, (301) 415-1275). This