proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All submissions should refer to file number SR–CSE–2003–09 and should be submitted by September 18, 2003.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.  $^{19}$ 

## Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 03–22031 Filed 8–27–03; 8:45 am]

BILLING CODE 8010-01-P

#### **SMALL BUSINESS ADMINISTRATION**

#### [Declaration of Disaster #3537]

## State of Mississippi

Lee County and the contiguous counties Chickasaw, Itawamba, Monroe, Pontotoc, Prentiss and Union in the State of Mississippi constitute a disaster area due to damages caused by severe storms and flooding that occurred on August 6, 2003. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 20, 2003 and for economic injury until the close of business on May 20, 2004 at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Avail-	
able Elsewhere	5.125
Homeowners without Credit	
Available Elsewhere	2.562
Businesses with Credit Avail-	
able Elsewhere	6.199
Businesses and Non-Profit Or-	
ganizations without Credit	
Available Elsewhere	3.100
Others (Including Non-Profit Or-	
ganizations) with Credit Avail-	
able Elsewhere	5.500
For Economic Injury:	
Businesses and Small Agricul-	
tural Cooperatives without	
Credit Available Elsewhere	3.100

<sup>19 17</sup> CFR 200.30-3(a)(12).

The number assigned to this disaster for physical damage is 353711 and the number for economic injury is 9W7200.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: August 20, 2003.

#### Hector V. Barreto,

Administrator.

[FR Doc. 03-22013 Filed 8-27-03; 8:45 am]

BILLING CODE 8025-01-P

#### SOCIAL SECURITY ADMINISTRATION

# Statement of Organization, Functions and Delegations of Authority

This statement amends Part S of the Statement of the Organization, Functions and Delegations of Authority which covers the Social Security Administration (SSA). This notice transfers the agency Press Office from the Office of the Commissioner to the Office of the Deputy Commissioner, Communications. The new material and changes are as follows:

Section SA.10 The Office of the Commissioner—(Organization):

F. The Press Office (SAT) Section SA.20 *The Office of the* Commissioner—(Functions): Delete in entirety

F. The Press Office (SAT)

Section TE.00 The Office of Communications—(Mission): Add second line

Performs SSA Press Office function to ensure a unified and consistent message to the public.

Section TE.10 *The Office of the Communications*—(Organization):

C. The Immediate Office of the Deputy Commissioner, Communications (TEA) Add

which includes: 1. The Press Office (TEA-1)

Section TE.20 The Office of the

Communications—(Functions):
C. The Immediate Office of the
Deputy Commissioner,
Communications (TEA), provides
the Deputy Commissioner and
Assistant Deputy Commissioner
with staff assistance on the full
range of their responsibilities.
Add

It includes 1. The Press Office (TEA–

(a) Guides and coordinates all SSA press activities. It prepares and distributes news releases, fact sheets, and other materials for national distribution and for local release through SSA field offices.

(b) Initiates and maintains contacts

with members of the news media and responds to press inquiries and requests from newspapers, radio and television news departments; news and general print magazines, internet news providers, and other specialized press. Advises Agency executives, Regional Communications Directors, Public Affairs Specialists, and other employees on matters related to news media.

(c) Monitors press coverage of Social Security programs and employees, and distributes summaries of media coverage to Agency executives. When appropriate, the Press Office works to correct inaccuracies in coverage.

Dated: August 14, 2003.

#### Jo Anne B. Barnhart,

Commissioner of Social Security.
[FR Doc. 03–22015 Filed 8–27–03; 8:45 am]
BILLING CODE 4191–02–P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Trade Policy Staff Committee; Notice of Availability and Request for Public Comment on Interim Environmental Review of United States-Central America Free Trade Agreement

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of availability and request for public comment.

SUMMARY: The Office of the U.S. Trade Representative (USTR), on behalf of the Trade Policy Staff Committee (TPSC), seeks comment on the interim environmental review of the proposed U.S.-Central America Free Trade Agreement (CAFTA). The interim environmental review is available at <a href="http://www.ustr.gov/environment/environmental.shtml">http://www.ustr.gov/environment/environmental.shtml</a>. Copies of the review will also be sent to interested members of the public by mail upon request.

DATES: Comments on the draft environmental review are requested no later than October 15, 2003, and earlier if possible. Comments received before September 15, 2003, will be used to inform the seventh round of negotiations, currently scheduled for September 15–19. Comments received after September 15, 2003, will be used to inform subsequent rounds of negotiations. After the seventh round, two more rounds of negotiations are scheduled, with the concluding round in December 2003.