

educational programs and initiatives at the Department and other agencies to improve educational opportunities and outcomes for Hispanics of all ages; (ii) increasing the participation of the Hispanic community and Hispanic-Serving Institutions in the Department's programs and in education programs at other agencies; (iii) engaging the philanthropic, business, nonprofit, and education communities in a national dialogue regarding the mission and objectives of this order; (iv) establishing partnerships with public, private, philanthropic, and nonprofit stakeholders to meet the mission and policy objectives of this order.

Individuals who wish to attend the Commission meeting must RSVP by 12 noon EDT, Friday, April 10th, 2015, to [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

An opportunity for public comment will be available on Tuesday, April 14, 2014, from 9 a.m. to 4 p.m., EDT. Individuals who wish to provide comments will be allowed three minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Emmanuel Caudillo, White House Initiative on Educational Excellence for Hispanics, U.S. Department of Education, 400 Maryland Ave. SW., Room 4W108, Washington, DC 20202, by Friday, April 10, 2015 or via email at [WHIEEH@ed.gov](mailto:WHIEEH@ed.gov).

#### Meeting Agenda

The open meeting will facilitate a discussion on the Commission's 25th Anniversary year of action strategy, including updates on the Administration's education priorities and proposed anniversary outreach and engagement efforts, provide an opportunity for breakout sessions led by each subcommittee—Early Learning, K–12, and Postsecondary Education, and allow for a public comment session.

**Access to Records of the Meeting:** The Department will post the official report of the meeting on the Commission's Web site 90 days after the meeting. Pursuant to the FACA, the public may also inspect the materials at 400 Maryland Avenue SW., Washington, DC, by emailing [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov) or by calling (202) 401–1411 to schedule an appointment.

**Reasonable Accommodations:** Individuals who will need accommodations in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Emmanuel Caudillo, Special Advisor, White House Initiative on Educational Excellence for Hispanics at 202–401–

1411, no later than Wednesday, April 8th, 2015. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

**Electronic Access To This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** Executive Order 13555; reestablished by Executive Order 13634.

**Ted Mitchell,**

*Under Secretary, U.S. Department of Education.*

[FR Doc. 2015–06937 Filed 3–25–15; 8:45 am]

**BILLING CODE 4000–01–P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Meetings

**AGENCY:** Election Assistance Commission.

**DATE & TIME:** Tuesday, March 31, 2015 AT 10:00 a.m.

**PLACE:** 1335 East-West Highway (First Floor Conference Room), Silver Spring, MD 20910.

**STATUS:** This Meeting Will Be Open To The Public

#### ITEMS FOR DISCUSSION AND CONSIDERATION:

- Draft Voluntary Voting Systems Guidelines (VVSG 1.1)
- Draft Certification Program Procedural Manual, Version 2.0
- Draft Laboratory Accreditation Program Manual, Version 2.0
- Requests for HAVA Funding Advisory Opinions

#### Agenda

The Commission will receive presentations on the DRAFT Voluntary Voting System Guidelines (VVSG 1.1)

and consider the proposed VVSG 1.1 for adoption. The Commission will receive presentations on the DRAFT Certification Program Procedural Manual, Version 2.0, and consider the proposed final document for approval. The Commission will receive presentations on the DRAFT Laboratory Accreditation Program Manual, Version 2.0, and consider the proposed final document for approval. The Commission will consider approval of advisory opinion requests related to expenditure of HAVA funds from the state and local election offices in the States of Pennsylvania, Puerto Rico, Montana, Washington State and California. The Commission will consider other administrative matters.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (301) 563–3961.

Submitted: March 24, 2015.

**Bryan Whitener,**

*Director of Communications & Clearinghouse.*

[FR Doc. 2015–07090 Filed 3–24–15; 4:15 pm]

**BILLING CODE 6820–KF–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 16, 2015 6:00 p.m.

**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (270) 441–6820.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.

#### Tentative Agenda

- Call to Order, Introductions, Review of Agenda