

of the Act. The meetings are open to the public.

**DATES:** The June meeting will be held on Friday, June 10th, 2011 and will begin at 1 p.m. The July meeting will be held on Friday, July 8th, 2011 and will begin at 1 p.m.

**ADDRESSES:** Both meetings will be held in the Forest Service office at 2035 Last Chance Road, Elko, NV 89801.

**FOR FURTHER INFORMATION CONTACT:** Doug Clarke, RAC Coordinator, USDA, Humboldt-Toiyabe National Forest, Mountain City Ranger District, 2035 Last Chance Road, Elko, NV 89801 (775) 778-6127; e-mail: [dclarke@fs.fed.us](mailto:dclarke@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed **FOR FURTHER INFORMATION**.

**SUPPLEMENTARY INFORMATION:** Agenda items for June 10th meeting include: (1) Brief review of Secure Rural Schools and Community Self-Determination Act; (2) Review roles of RAC committee members and Committee Chairman; (3) Overview of project selection process; (4) Presentation and review of submitted proposals, and (5) Public Comment. Agenda items for July 8th meeting include: (1) Overview of project selection process; (2) Presentation and review of submitted proposals, (3) Selection of recommended proposals by RAC, and (4) Public Comment.

Both meetings are open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Project submittals by qualified entities must be received no later than 5:00 p.m. on June 24th, 2011. Project forms and instructions are available on the Secure Rural Schools Web site—[https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure\\_rural\\_schools.nsf](https://fsplaces.fs.fed.us/fsfiles/unit/wo/secure_rural_schools.nsf).

Dated: May 12, 2011.

**JoEllen J. Keil,**

*Acting Forest Supervisor, Humboldt-Toiyabe National Forest.*

[FR Doc. 2011-12287 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Southwest Montana Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Southwest Montana Resource Advisory Committee will meet on Wednesday, June 15, 2011, from 10 a.m. until 5 p.m., in Dillon, Montana. The purpose of the meeting is to review funding proposals for Title II funding.

**DATES:** Wednesday, June 15, 2011, from 10 a.m. until 5 p.m.

**ADDRESSES:** The meeting will be held at the Beaverhead-Deerlodge Forest Headquarters located at 420 Barrett Street, Dillon, Montana (MT 59725).

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, MT 59725 (406) 683-3979; e-mail: [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting includes discussion about new project proposals seeking funding. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee throughout the meeting.

Dated: May 13, 2011.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2011-12421 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Tri-County Resource Advisory Committee will meet on Thursday June 16, 2011, from 5 p.m. until 8 p.m., in Deer Lodge, Montana. The purpose of

the meeting is to review funding proposals for Title II funding.

**DATES:** Thursday, June 16, 2011, from 5 p.m. until 8 p.m.

**ADDRESSES:** The meeting will be held at the USDA building located 1002 Hollenback Road, Deer Lodge, Montana (MT 59722).

**FOR FURTHER INFORMATION CONTACT:** Patty Bates, Committee Coordinator, Beaverhead-Deerlodge National Forest, 420 Barrett Street, Dillon, MT 59725 (406) 683-3979; e-mail: [pbates@fs.fed.us](mailto:pbates@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda for this meeting include discussion about budget, priorities and funding for new project proposals. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 13, 2011.

**David R. Myers,**

*Designated Federal Official.*

[FR Doc. 2011-12422 Filed 5-20-11; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lyon-Mineral Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lyon-Mineral Resource Advisory Committee will meet in Yerington, NV. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to listen to project proponents presentations and begin review of project proposals.

**DATES:** The meeting will be held June 17, 2011, 9 a.m.

**ADDRESSES:** The meeting will be held at Lyon County Government Complex, Commissioners Chambers, located at 27 South Main Street, Yerington, Nevada. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public