

should be received in the SAB Staff Office at least seven business days prior to the meeting date so that the comments may be made available to the panel for their consideration. Comments should be supplied to the DFO at the address/contact information noted above in the following formats: one hard copy with original signature, and one electronic copy via e-mail (acceptable file format: Adobe Acrobat, WordPerfect, Word, or Rich Text files in IBM-PC/Windows 98/2000/XP format). Those providing written comments and who attend the meeting are also asked to bring 35 copies of their comments for public distribution.

Meeting Accommodations

Individuals requiring special accommodations to access the public meetings listed above should contact the DFO at least five business days prior to the meeting so that appropriate arrangements can be made.

Dated: July 7, 2004.

Vanessa T. Vu,

Director, EPA Science Advisory Board Staff Office.

[FR Doc. 04-15819 Filed 7-12-04; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRC-7786-5]

Notice of Proposed Purchaser Agreement Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice; request for public comment.

SUMMARY: In accordance with section 122 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended, ("CERCLA"), 42 U.S.C. 9622, notice is hereby given that a proposed purchaser agreement associated with the Fairmont Coke Works Property, Marion, West Virginia was executed by the Agency and by the United States Department of Justice. The Fairmont Coke Works Property is adjacent to the Big John's Salvage Site, Hoult Road. The Purchaser Agreement would compromise and settle claims of the United States against the Fairmont Coke Works Site Custodial Trust. In consideration of and in exchange for the United States's Covenant Not to Sue, and the removal of Lien, the Trust shall satisfy all obligations under sections V & VI, including but not limited to Access and Due Care, and all obligations established in the Memorandum of Agreement between the State of West Virginia Department of Environmental Protection and the United States Fish and Wildlife Service. In addition, the Trust shall abide by the principles of Stakeholder Involvement and Redevelopment.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the proposed settlement. The Agency's response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103.

DATES: Comments must be submitted on or before August 12, 2004.

ADDRESSES: The proposed agreement and additional background information relating to the settlement are available

for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103. A copy of the proposed agreement may be obtained from Bonnie Pugh Winkler, U.S. Environmental Protection Agency, Assistant Regional Counsel (3RC44), 1650 Arch Street, Philadelphia, PA 19103. Comments should reference the "Fairmont Coke Works Site", and "EPA Docket No. CERC-03-2004-0001PP", and should be forwarded to Bonnie Pugh Winkler at the above address.

FOR FURTHER INFORMATION CONTACT: Bonnie Pugh Winkler (3RC44), Assistant Regional Counsel, U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103, Winkler.bonniepugh@epa.gov, Phone: (215) 814-2680.

Donald S. Welsh,

Regional Administrator, Region III.

[FR Doc. 04-15818 Filed 7-12-04; 8:45 am]

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FEDERAL COMMUNICATIONS COMMISSION

Sunshine Act; Schedule Change; FCC To Hold Open Commission Meeting, Thursday, July 8, 2004

Please note that the time for the Federal Communications Commission Open Meeting is rescheduled from 9:30 a.m. to 10 a.m.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Thursday, July 8, 2004, which is scheduled to commence at 9:30 a.m. in Room TW-C305, at 445 12th Street, SW., Washington, DC.

Item No.	Bureau	Subject
1	Consumer and Governmental Affairs	The Consumer and Governmental Affairs Bureau will present a report on the Commission's "Lands of Opportunity: Building Rural Connectivity" outreach initiative that is designed to ensure all Americans living in rural areas have access to affordable and quality telecommunications services.
2	Office of Engineering and Technology	<i>Title:</i> Modification of parts 2 and 15 of the Commission's Rules for unlicensed devices and equipment approval (ET Docket No. 03-201). <i>Summary:</i> The Commission will consider a Report and Order concerning changes to several technical rules for unlicensed radiofrequency devices contained in parts 0, 2, and 15.
3	Wireless Telecommunications	<i>Title:</i> Facilitating the Provision of Spectrum-Based Services to Rural Areas and Promoting Opportunities for Rural Telephone Companies to Provide Spectrum-Based Services (WT Docket No. 02-381); 2000 Biennial Regulatory Review Spectrum Aggregation Limits for Commercial Mobile Radio Services (WT Docket No. 01-14); and Increasing Flexibility to Promote Access to and the Efficient and Intensive Use of Spectrum and the Widespread Deployment of Wireless Services, and to Facilitate Capital Formation (WT Docket No. 03-202). <i>Summary:</i> The Commission will consider a Report and Order and Further Notice of Proposed Rulemaking concerning deployment of wireless services in rural areas.
4	Wireless Telecommunications	<i>Title:</i> Promoting Efficient Use of Spectrum Through Elimination of Barriers to the Deployment of Secondary Markets (WT Docket No. 00-230).

Item No.	Bureau	Subject
5	Wireline Competition	<i>Summary:</i> The Commission will consider a Second Report and Order, Order on Reconsideration, and Second Further Notice of Proposed Rulemaking concerning policies and procedures to promote the development of secondary markets in wireless radio spectrum usage rights. <i>Title:</i> Review of the section 251 Unbundling Obligations of Incumbent Local Exchange Carriers (CC Docket No. 01-338). <i>Summary:</i> The Commission will consider a Second Report and Order concerning the reinterpretation of section 252(i) of the Communications Act of 1934, as amended.
6	Wireless Telecommunications, Office of Engineering and Technology.	<i>Title:</i> Improving Public Safety Communications in the 800 MHz Band (WT Docket No. 02-55); Consolidating the 800 and 900 MHz Industrial/Land Transportation and Business Pool Channels (WT Docket No. 02-55); Amendment of part 2 of the Commission's Rules to Allocate Spectrum Below 3 GHz for Mobile and Fixed Services to Support the Introduction of New Advanced Wireless Services, including Third Generation Wireless Systems (ET Docket No. 00-258); Petition for Rule Making of the Wireless Information Networks Forum Concerning the Unlicensed Personal Communications Service (RM-9498); Petition for Rule Making of UT Starcom, Inc., Concerning the Unlicensed Personal Communications Service (RM-10024); Amendment of section 2.106 of the Commission's Rules to Allocate Spectrum at 2 GHz for use by the Mobile Satellite Service (ET Docket No. 95-18). Related orders implement changes in other bands made necessary to facilitate 800 MHz band reconfiguration. <i>Summary:</i> The Commission will consider a Report and Order, Fifth Report and Order, Memorandum Opinion and Order, and Order concerning reconfiguring the 800 MHz band to abate interference being encountered by public safety communications systems and other 800 MHz systems that do not employ cellular architecture.

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322. Audio/Video coverage of the meeting will be broadcast live over the Internet from the FCC's Audio/Video Events Web page at <http://www.fcc.gov/realaudio>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to www.capitolconnection.gmu.edu. Audio and video tapes of this meeting can be purchased from CACI Productions,

14151 Park Meadow Drive, Chantilly, VA 20151, (703) 679-3851.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Best Copy and Printing, Inc. (202) 488-5300; Fax (202) 488-5563; TTY (202) 488-5562. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. Best Copy and Printing, Inc. may be reached by e-mail at FCC@BCPIWEB.com.

Federal Communications Commission.

Marlene H. Dortch,

Secretary.

[FR Doc. 04-15977 Filed 7-9-04; 2:36 pm]

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FEDERAL COMMUNICATIONS COMMISSION

Sunshine Act Meeting

July 8, 2004.

Deletion of Agenda Item From July 8, 2004, Open Meeting

The following item has been deleted from the list of Agenda items scheduled for consideration at the July 8, 2004, Open Meeting and previously listed in the Commission's Notice of July 1, 2004.

5	Wireline Competition	<i>Title:</i> Review of the Section 251 Unbundling Obligations of Incumbent Local Exchange Carriers (CC Docket No. 01-338). <i>Summary:</i> The Commission will consider a Second Report and Order concerning the reinterpretation of section 252(i) of the Communications Act of 1934, as amended.
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Federal Communications Commission.

Marlene H. Dortch,

Secretary.

[FR Doc. 04-15978 Filed 7-9-04; 2:36 pm]

BILLING CODE 6712-01-P

FEDERAL RESERVE SYSTEM

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:30 a.m., Monday, July 19, 2004.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

FOR FURTHER INFORMATION CONTACT:

Michelle A. Smith, Director, Office of Board Members; 202-452-2955.