assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: October 20, 2015.

#### Darrin A. King,

Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.

[FR Doc. 2015-27079 Filed 10-22-15; 8:45 am]

BILLING CODE 4810-AM-P

# BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No: CFPB-2015-0044]

# Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau) is proposing a new information collection for Office of Management and Budget (OMB) approval titled, "Owning a Home Evaluation Study."

**DATES:** Written comments are encouraged and must be received on or before November 23, 2015 to be assured of consideration.

ADDRESSES: You may submit comments, identified by the title of the information collection, OMB Control Number (see below), and docket number (see above), by any of the following methods:

• Electronic: http:// www.regulations.gov. Follow the instructions for submitting comments.

• OMB: Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503 or fax to (202) 395–5806. Mailed or faxed comments to OMB should be to the attention of the OMB Desk Officer for the Bureau of Consumer Financial Protection. Please note that comments submitted after the comment period will not be accepted. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account

numbers or social security numbers, should not be included.

### FOR FURTHER INFORMATION CONTACT:

Documentation prepared in support of this information collection request is available at www.reginfo.gov (this link active on the day following publication of this notice). Select "Information Collection Review," under Currently under review, use the dropdown menu "Select Agency" and select "Consumer Financial Protection Bureau" (recent submissions to OMB will be at the top of the list). The same documentation is also available at http:// www.regulations.gov. Requests for additional information should be directed to the Consumer Financial Protection Bureau, (Attention: PRA Office), 1700 G Street NW., Washington, DC 20552, (202) 435–9575, or email: PRA@cfpb.gov. Please do not submit comments to this email box.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Owning a Home Evaluation Study.

OMB Control Number: 3170–XXXX (Will be assigned upon OMB approval).

Type of Review: New Collection (Request for a new OMB control number).

Affected Public: Individuals or households.

Estimated Number of Respondents:

Estimated Total Annual Burden Hours: 12,480.

Abstract: The Dodd Frank Act directs the Bureau to develop a program of consumer education and engagement. As part of that program, the Bureau has developed a suite of online tools and resources, known as the Owning a Home project, to help consumers make better, more informed decisions about mortgages. The purpose of this information collection is to learn about the behavioral mechanisms and evaluate the hypotheses underlying the Owning a Home project. This information collection is structured as a randomized-controlled trial field study.

Request for Comments: The Bureau issued a 60-day **Federal Register** notice on September 26, 2014 (79 FR 57892). Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d)

Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record.

Dated: October 20, 2015.

#### Darrin A. King,

Paperwork Reduction Act Officer, Bureau of Consumer Financial Protection.

[FR Doc. 2015-27078 Filed 10-22-15; 8:45 am]

BILLING CODE 4810-AM-P

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

# Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, and the impact of the requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its recordkeeping requirement in 45 CFR 2540.205 and 2540.206. CNCS grantees and subgrantees must maintain records to document completion of required National Service Criminal History Checks. This is not a notice of proposed rulemaking.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by December 22, 2015.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Aaron Olszewski, Office of General Counsel; 1201 New York Avenue NW., Washington, DC 20525. (2) By hand delivery or by courier to the CNCS mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) *By fax to:* (202) 606–3467, Attention: Paperwork Reduction Act.

(4) *Electronically*, through *www.regulations.gov*.

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

#### FOR FURTHER INFORMATION CONTACT:

Aaron Olszewski, 202–606–6670, or by email at *aolszewski@cns.gov.* 

**SUPPLEMENTARY INFORMATION:** This is not a notice of proposed rulemaking. CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the efficient performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

#### **Background**

Section 189D of the National and Community Service Act of 1990, as amended, requires CNCS grantees and subgrantees to conduct a National Service Criminal History Check on individuals in covered positions. Documenting compliance with the requirement is critical to that responsibility.

#### **Current Action**

CNCS requests renewal of the previous approval.

The requirements will be used in the same manner as the existing application. CNCS also seeks to continue using the current application until the revised application is approved by OMB. The current application is due to expire on February 29, 2016.

Type of Review: Renewal of Approved Recordkeeping Requirement.

*Agency:* Corporation for National and Community Service.

Title: National Service Criminal History Check Recordkeeping Requirement.

OMB Number: 3045–0145. Agency Number: None.

Affected Public: CNCS Grantees and Subgrantees.

Total Respondents: 112,357.

Frequency: Three times per covered position.

Average Time per Response: Five minutes.

Estimated Total Burden Hours: 28,089 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval; they will also become a matter of public record.

Dated: October 20, 2015.

#### Jeremy Joseph,

General Counsel.

[FR Doc. 2015-26996 Filed 10-22-15; 8:45 am]

BILLING CODE 6050-28-P

# DEPARTMENT OF DEFENSE

## Office of the Secretary

Judicial Proceedings Since Fiscal Year 2012 Amendments Panel (Judicial Proceedings Panel); Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of Defense. **ACTION:** Notice of meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce the following Federal Advisory Committee meeting of the Judicial Proceedings since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel" or "the Panel"). The meeting is open to the public.

**DATES:** A meeting of the Judicial Proceedings Panel will be held on Friday, November 6, 2015. The Public Session will begin at 9:00 a.m. and end at 4:45 p.m.

**ADDRESSES:** The Holiday Inn Arlington at Ballston, 4610 N. Fairfax Drive, Arlington, Virginia 22203.

FOR FURTHER INFORMATION CONTACT: Ms. Julie Carson, Judicial Proceedings Panel, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, VA 22203. Email: whs.pentagon.em.mbx.judicial-

panel@mail.mil.. Phone: (703) 693-3849. Web site: http://jpp.whs.mil.

SUPPLEMENTARY INFORMATION: Due to circumstances beyond the control of the Designated Federal Officer and the Department of Defense, the Judicial Proceedings since Fiscal Year 2012 Amendments Panel ("the Judicial Proceedings Panel was unable to provide public notification of its meeting of November 6, 2015, as required by 41 CFR 102–3.150(a). Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102–3.150(b), waives the 15-calendar day notification requirement.

This public meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.150.

Purpose of the Meeting: In Section 576(a)(2) of the National Defense Authorization Act for Fiscal Year 2013 (Pub. L. 112-239), as amended, Congress tasked the Judicial Proceedings Panel to conduct an independent review and assessment of judicial proceedings conducted under the Uniform Code of Military Justice (UCMJ) involving adult sexual assault and related offenses since the amendments made to the UCMJ by section 541 of the National Defense Authorization Act for Fiscal Year 2012 (Public Law 112-81; 125 Stat. 1404), for the purpose of developing recommendations for improvements to such proceedings. At this meeting, the Panel will hear about a recently completed assessment of the Uniform Code of Military Justice conducted by the Military Justice Review group. It will also continue its review of military justice data for sexual assault crimes and comparative sentencing schemes and continue deliberations on issues relating to retaliation against individuals who report incidents of sexual assault within the military. The Panel is interested in written and oral comments from the public, including non-governmental organizations, relevant to these issues or any of the Panel's tasks.

## Agenda

- 9:00–10:15 Overview of Issues Examined by the Military Justice Review Group
- 10:30–11:30 Department of Defense Sexual Assault Prevention and Response Office Overview of Statistics from Annual Reports to Congress