

which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### Agenda for the Pelagic Plan Team Meeting

*Tuesday, May 3, 2022, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST;*

*Wednesday, May 4, 2022, 9 a.m. to 1 p.m. ChST)*

1. Welcome and Introductions
2. Approval of draft agenda
3. Review 2021 Annual SAFE Report

##### Modules

- A. Fishery Data Modules
  - i. American Samoa
  - ii. CNMI
  - iii. Guam
  - iv. Hawaii
  - v. International
  - vi. Recreational/Non-Commercial Fisheries
  - vii. Fishery Observations
4. Plan Team Working Group on Bycatch Reporting Update
5. Public Comment

*Wednesday, May 4, 2022, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Thursday, May 5, 2022, 9 a.m. to 1 p.m. ChST)*

6. Continued: Review 2021 Annual SAFE Report Modules
  - B. Ecosystem Chapter
    - i. Environmental & Climate Variables
    - ii. Habitat section
    - iii. Marine Planning section
    - iv. Socioeconomics section
    - v. Protected Species
7. False Killer Whale Interaction and Depredation Patterns
8. SAFE Report Discussion
  - A. 2021 Report Region Wide Improvements & Recommendations
  - B. Other SAFE Report Matters

*Thursday, May 5, 2022, 1 p.m. to 5 p.m. HST (12 p.m. to 4 p.m. SST; Friday, May 6, 2022, 9 a.m. to 1 p.m. ChST)*

9. Pelagic Plan Team Action Items
  - A. Aquaculture Management Framework Alternatives (Action Item)
  - B. Alternatives for NWHI Fishing Regulations (Action Item)
10. Plan Team Discussion on Declining Trends for Some PMUS
  - A. Timeline of Notable Management Actions & Fishery Changes
  - B. Discussion on Data and Analyses to Inform Trends
11. Forage Fish Act Discussion
12. Public Comment
13. Pelagic Plan Team Recommendations
14. Other Business

#### Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 12, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a product to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete a service previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 15, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) and service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product(s)*

*NSN(s)—Product Name(s):* MR 10826—

Cordless Work Light, Includes Shipper 20826

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* Military Resale-Defense Commissary Agency

*Distribution:* C-List

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the 41 CFR 51-6.4

##### Deletions

The following service is proposed for deletion from the Procurement List:

*Service(s)*

*Service Type:* Administrative/General Support Services

*Mandatory for:* Department of Justice, Federal Bureau of Prisons, Federal Correctional Institution, Cumberland, MD

*Designated Source of Supply:* Columbia Lighthouse for the Blind, Washington, DC

*Contracting Activity:* FEDERAL PRISON SYSTEM, TERMINAL ISLAND, FCI

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Record of Decision for the Final Construction and Demonstration of a Prototype Mobile Microreactor Environmental Impact Statement

**AGENCY:** Strategic Capabilities Office (SCO), Office of the Secretary, Department of Defense (DoD).

**ACTION:** Record of decision.

**SUMMARY:** The DoD, acting through the Strategic Capabilities Office (SCO), is issuing this Record of Decision (ROD) for the Final Construction and Demonstration of a Prototype Mobile Microreactor Environmental Impact Statement (Final EIS). SCO has decided to implement the Proposed Action (the preferred alternative) as described in the Final EIS. The Proposed Action is to fabricate the prototype mobile microreactor and reactor fuel at existing off-site commercial facilities and demonstrate the microreactor at the Department of Energy's (DOE's) Idaho National Laboratory (INL) Site. The analysis in the EIS demonstrates that implementing the Proposed Action would have small environmental consequences that would not require mitigation outside of practices required by regulations, permits, or agreements.

**FOR FURTHER INFORMATION CONTACT:** For information regarding the prototype