

considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a motion to intervene. Copies of these filings are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

**David P. Boergers,**

*Secretary.*

[FR Doc. 00-10858 Filed 5-1-00; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 6375-006]

#### H.E.E.D. Co., Inc.; Notice of Availability of Environmental Assessment

April 26, 2000.

In Accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission's) regulations, 18 CFR part 380 (Order 486, 52 FR 47897), the Commission's Office of Hydropower Licensing has reviewed the revocation of the exemption for the Slaughterhouse Gulch Project, No. 6375-006. The Slaughterhouse Gulch Project is located on Slaughterhouse Gulch Creek in Twin Falls County, Idaho. The exemption is being revoked for failure to operate the project or to respond to requests to surrender the exemption. A Final Environmental Assessment (FEA) was prepared, and the FEA finds that revoking the exemption would not constitute a major federal action significantly affecting the quality of the human environment.

The FEA has been attached to and made a part of an Order Revoking Exemption from licensing, issued April 26, 2000, for the Slaughterhouse Gulch Project (FERC No. 6375-006). The FEA is available for inspection and reproduction at the Commission's Public Reference and Information Center, Room 2A, 888 First Street, N.E., Washington, D.C. 20426. Copies of the FEA also may be obtained by calling (202) 208-1371, or by e-mail at [Public.ReferenceRoom@ferc.fed.us](mailto:Public.ReferenceRoom@ferc.fed.us). The FEA may also be viewed on the Commission's web site at <http://www.ferc.fed.us/online/rims.htm> (call (202) 208-2222 for assistance).

[www.ferc.fed.us/online/rims.htm](http://www.ferc.fed.us/online/rims.htm) (call (202) 208-2222 for assistance).

**David P. Boergers,**

*Secretary.*

[FR Doc. 00-10888 Filed 5-1-00; 8:45 am]

**BILLING CODE 6717-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests

April 26, 2000.

Take notice that the following hydroelectric application has been filed with the commission and is available for public inspection:

a. *Type of application:* Exemption, under 5 Megawatts or Less.

b. *Project No.:* 11838-000.

c. *Date filed:* April 10, 2000.

d. *Applicant:* Wynning Resources Roanoak Limited Partnership.

e. *Name of project:* Roanoak Hydroelectric Project.

f. *Location:* On the Howard's Fork of the San Miguel River near the Town of Telluride, Colorado, within the county of San Miguel, Colorado. The project will use some federal land administered by the U.S. Forest Service.

g. *Filed pursuant to:* Federal Power Act, 16 U.S.C., 791(a)-825(r).

h. *Applicant contact:* Mr. E. Lee Wynne, Wynning Resources, Inc., 4710 Kannah Creek Road, Whitewater, Colorado 81527, (970) 243-8284.

i. *FERC contact:* Timothy Looney (202) 219-2854 or E-mail address at [timothy.looney@ferc.fed.us](mailto:timothy.looney@ferc.fed.us).

j. *Deadline for filing additional study requests:* 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE, Washington, DC 20426.

k. Status of environmental analysis: This application is not ready for environmental analysis at this time.

l. The proposed project consists of a diversion weir, pipeline and power house containing a turbine generating unit with a total nameplate rating of 325-kilowatts, and appurtenant facilities. The project would have an annual generation of 2,000,000 kilowatthours.

m. A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington,

DC 20426, or by calling (202) 208-1371. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

n. With this notice we are initiating consultation with the Colorado State Historic Preservation Officer as required by § 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

o. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

**David P. Boergers,**

*Secretary.*

[FR Doc. 00-10861 Filed 5-1-00; 8:45 am]

**BILLING CODE 6717-01-M**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting

**AGENCY:** Farm Credit Administration.

**ACTION:**

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the special meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The special meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on May 3, 2000, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**FOR FURTHER INFORMATION CONTACT:** Vivian L. Portis, Secretary to the Farm Credit Administration Board, (703) 883-4025, TDD (703) 883-4444.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance.

The matters to be considered at the meeting are:

#### Open Session

A. *Approval of Minutes*

—April 13, 2000 (Open).

B. *Report*

—National Charter Application Process.

C. *New Business*

1. Regulations