

promote the non-use of all tobacco products. In addition, Pub. L. 103–227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of the facility) in which regular or routine education, library, day care, health care or early childhood development services are provided to children. This is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

Dated: July 2, 2008.

**Robert G. McSwain,**

*Director, Indian Health Service.*

[FR Doc. E8–15629 Filed 7–10–08; 8:45 am]

**BILLING CODE 4165–16–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; NHLBI-Patient Oriented Research (K23, 24, and 25's) Career Enhancement Awards.

*Date:* July 21–22, 2008.

*Time:* 7:30 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Crystal City Courtyard Marriott, 2899 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Mark Roltsch, PhD, Scientific Review Administrator, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892–7924, 301–435–0287, [roltschm@nhlbi.nih.gov](mailto:roltschm@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Small Research Grants (R03's).

*Date:* July 21–22, 2008.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Keary A Cope, PhD, Scientific Review Administrator, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7190, Bethesda, MD 20892–7924, (301) 435–2222, [copeka@mail.nih.gov](mailto:copeka@mail.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Mentored Clinical Scientist Development and Independent Scientist Awards.

*Date:* July 22–23, 2008.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Crystal City Courtyard Marriott, 2899 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* Rina Das, PhD, Scientific Review Administrator, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7200, Bethesda, MD 20892–7924, 301–435–0297, [dasr2@nhlbi.nih.gov](mailto:dasr2@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: June 26, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8–15374 Filed 7–10–08; 8:45 am]

**BILLING CODE 4140–01–M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92–463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Prevention National Advisory Council will meet on July 29 and July 30, 2008.

A portion of the meeting will be open and will include discussion of the Center's policy issues, and current administrative, legislative and program developments.

The meeting will also include the review, discussion, and evaluation of grant applications. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, and in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the CSAP National Advisory Council Designated Federal Official, Tia Haynes (see contact information below), to make arrangements to attend, to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Committee members may be obtained either by accessing the SAMHSA Committee's Web site at <http://www.samhsa.gov/council/csap/csapnac.aspx> as soon as possible after the meeting, or by contacting Ms. Haynes. The transcript for the open portion of the meeting will also be available on the SAMHSA Committee's Web site within three weeks after the meeting.

*Committee Name:* Substance Abuse and Mental Health Services Administration Center for Substance Abuse Prevention National Advisory Council

*Date/Time/Type:* July 29, 2008, 9 a.m. to 4:30 p.m.: Open. July 30, 2008. From: 9 a.m. to 9:30 a.m.: Open. From: 9:30 a.m. to 12 p.m.: Closed.

*Place:* 1 Choke Cherry Road, Sugarloaf and Seneca Conference Rooms, Rockville, Maryland 20857.

*For Further Information Contact:* Tia Haynes, Designated Federal Official, SAMHSA/CSAP National Advisory Council, 1 Choke Cherry Road, Room 4–1066, Rockville, MD 20857, Telephone: (240) 276–2436; FAX: (240) 276–2430, E-mail: [tia.haynes@samhsa.hhs.gov](mailto:tia.haynes@samhsa.hhs.gov).

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. E8–15756 Filed 7–10–08; 8:45 am]

**BILLING CODE 4162–20–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Treatment; Notice of Meeting

Pursuant to Public Law 92–463, notice is hereby given that the Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Treatment (CSAT) National Advisory Council will meet on July 31, 2008 from 1 p.m. to 3 p.m. via teleconference.

The meeting will include discussion and evaluation of grant applications reviewed by Initial Review Groups. Therefore, the meeting will be closed to

the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, Section 10(d).

Substantive program information, a summary of the meeting and a roster of Council members may be obtained as soon as possible after the meeting, either by accessing the SAMHSA Committee Web site at [www.nac.samhsa.gov](http://www.nac.samhsa.gov), or by contacting CSAT National Advisory Council's Designated Federal Official, Ms. Cynthia Graham (see contact information below).

*Committee Name:* SAMHSA Center for Substance Abuse Treatment National Advisory Council.

*Date/Time/Type:* July 31, 2008, from 1 p.m. to 3 p.m.: Closed.

*Place:* SAMHSA Building, 1 Choke Cherry Road, VTC Room, L-1057, Rockville, Maryland 20857.

*Contact:* Cynthia Graham, M.S., Designated Federal Official, SAMHSA CSAT National Advisory Council, 1 Choke Cherry Road, Room 5-1035, Rockville, Maryland 20857, Telephone: (240) 276-1692, Fax: (240) 276-16890, E-mail: [cynthia.graham@samhsa.hhs.gov](mailto:cynthia.graham@samhsa.hhs.gov).

#### Toian Vaughn,

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. E8-15757 Filed 7-10-08; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### United States Immigration and Customs Enforcement

#### Agency Information Collection Activities: Emergency Submission to OMB, Comment Request Action: 30-Day Notice of Information Collection Under Review; IDENT/IAFIS Interoperability Assessment

The Department of Homeland Security, U.S. Immigration and Customs Enforcement (USICE), has submitted the following emergency information collection, utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). The purpose of this notice is to allow 30 days for public comments. Comments are encouraged and will be accepted for thirty days until August 11, 2008. This process is conducted in accordance with 5 CFR 1320.10.

Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory

Affairs, Office of Management and Budget. Comments should be addressed to OMB Desk Officer, for the United States Immigration and Customs Enforcement, Department of Homeland Security, and sent via electronic mail to [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov) or faxed to (202) 395-6974.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Emergency Request for Information Collection Approval.

(2) *Title of the Form/Collection:* IDENT/IAFIS Interoperability Assessment.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* No form number; United States Immigration and Customs Enforcement.

*Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State and Local Correctional Facilities. 8 U.S.C. 1231 (a) gives The Department of Homeland Security (DHS) Immigration and Customs Enforcement (ICE) authority to remove criminal aliens who have been ordered as such. The U.S. Department of Homeland Security (DHS), Immigration and Customs Enforcement (ICE) is improving community safety by transforming the way the federal government cooperates with state and local law enforcement agencies to identify, detain, and remove all criminal aliens held in custody. Secure Communities (SC) will revolutionize

immigration enforcement by using technology to share information between law enforcement agencies and by applying risk-based methodologies to focus resources on assisting all local communities remove high-risk criminal aliens.

In order to implement Secure Communities, ICE must collect detailed business requirements and input from its state and local law enforcement partners. ICE will interview law enforcement officials at over 3,500 state and local jails across the United States as part of the Secure Communities Initiative. The collection of information involves the use of information technology permitting electronic submissions of responses through the use of an online survey. This survey will determine the fingerprint procedures and technological capabilities of state and local jails governance, as well as basic jail booking statistics. This information will be used in order to prioritize local sites and deliver the implementation strategy of the Secure Communities Initiative.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 3,500 responses at 30 minutes (.50) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 1,750 annual burden hours.

Requests for a copy of the proposed information collection instrument, with instructions; or inquiries for additional information should be directed to: Lee Shirkey, Chief, Records Management Branch, Bureau of Immigration and Customs Enforcement, 425 I Street, NW., Room 1122, Washington, DC 20536; (202) 353-2266.

Dated: July 8, 2008.

**Lee Shirkey,**

*Chief, Records Management Branch, Bureau of Immigration and Customs Enforcement, Department of Homeland Security.*

[FR Doc. E8-15846 Filed 7-10-08; 8:45 am]

BILLING CODE 9111-28-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-R-2008-N0180; 40136-1265-0000-S3]

#### Delta and Breton National Wildlife Refuges, Louisiana

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Fish and Wildlife Service announces that a Draft Comprehensive