

97.050 Individual and Household Program—Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

Michael D. Brown,

Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 03–31962 Filed 12–29–03; 8:45 am]

BILLING CODE 9110–10–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4579–FA–24]

Announcement of Funding Award—FY 2000, Lead-Based Paint Hazard Control; Duke University of Durham, NC

AGENCY: Office of the Secretary—Office of Healthy Homes and Lead Hazard Control.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department to the Duke University of Durham, NC. This announcement contains the name and address of the awardee and the amount of the award.

FOR FURTHER INFORMATION CONTACT: Emily Williams, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC, 20410, telephone (336) 547–2434 x2067. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Health Homes Demonstration grant for the Duke University of Durham, NC was issued pursuant to Public Law 102–550, Title X, Residential Lead-Based Paint Hazard Reduction Act of 1992.

This notice announces the award of an additional \$333,332.00 for a total award of \$825,174.00 to the Duke University of Durham, NC, which will be used to extend the grant period and funding of the original grant to include measurements of contaminants in crawlspaces.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is

publishing the name, address, and amount of the award as follows:

Duke University, Nicholas School of the Environment and Earth Sciences, 327 North Building, Box 90077, Durham County, Durham, NC 27708–0077.

Total Amount of Grant: \$825,174.00.

Dated: December 3, 2003.

Joseph F. Smith,

Deputy Director, Office of Healthy Homes and Lead Hazard Control.

[FR Doc. 03–31912 Filed 12–29–03; 8:45 am]

BILLING CODE 4210–70–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4579–FA–26]

Announcement of Funding Award—FY 2002 and FY 2003, Lead-Based Paint Hazard Control; National Academy of Sciences

AGENCY: Office of the Secretary—Office of Healthy Homes and Lead Hazard Control.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department to the National Academy of Sciences of Washington, DC. This announcement contains the name and address of the awardee and the amount of the award.

FOR FURTHER INFORMATION CONTACT: Peter J. Ashley, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC, 20410, telephone (202) 755–1785, ext. 115. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Healthy Homes and Lead-Hazard Control Research grant for the National Academy of Sciences of Washington, DC was issued pursuant to Public Law 102–550, Title X, Residential Lead-Based Paint Hazard Reduction Act of 1992.

This notice announces the award of \$700,000.00 to the National Academy of Sciences of Washington, DC, which will be used to fund a committee to review the research challenges and ethical issues that occur during the design and conduct of intervention research to control housing-related health hazards and protect the health of children and families, and compare and contrast them with those of traditional

biomedical intervention research conducted on children.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows:

National Academy of Sciences, Office of Contracts and Grants, 500 Fifth Street, NW., Washington, DC 20001.

Total Amount of Grant: \$700,000.00.

Dated: December 18, 2003.

Joseph F. Smith,

Deputy Director, Office of Healthy Homes and Lead Hazard Control.

[FR Doc. 03–31914 Filed 12–29–03; 8:45 am]

BILLING CODE 4210–70–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4759–FA–25]

Announcement of Funding Award—FY 2000, Lead-Based Paint Hazard Control; President and Fellows of Harvard College of Boston, MA

AGENCY: Office of the Secretary—Office of Healthy Homes and Lead Hazard Control.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of a funding decision made by the Department to the National Academy of Sciences of Washington, DC President and Fellows of Harvard College of Boston, MA. This announcement contains the name and address of the awardee and the amount of the award.

FOR FURTHER INFORMATION CONTACT: Peter J. Ashley, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC, 20410, telephone (202) 755–1785, ext. 115. Hearing- or speech-impaired individuals may access this number by calling the Federal Information Relay Service TTY at 1–800–877–8339.

SUPPLEMENTARY INFORMATION: The Health Homes Demonstration grant for the President and Fellows of Harvard College of Boston, MA was issued pursuant to Pub. L. 102–550, Title X, Residential Lead-Based Paint Hazard Reduction Act of 1992.

This notice announces the award of an additional \$202,281.00 for a total award of \$1,200,000 to the President and Fellows of Harvard College of Boston, MA, which will be used to provide financial support and technical assistance to support asthma health outcomes and environmental sampling to the Winter of 2003.

The Catalog of Federal Domestic Assistance number for this program is 14,900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows:

President and Fellows of Harvard College, Harvard School of Public Health, Office For Sponsored Research, 677 Huntington Avenue, Harvard, MA 02115.

Total Amount of Grant: \$1,200,000.

Dated: December 3, 2003.

Joseph F. Smith,

Deputy Director, Office of Healthy Homes and Lead Hazard Control.

[FR Doc. 03-31913 Filed 12-29-03; 8:45 am]

BILLING CODE 4210-70-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Issuance of Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits for endangered species and marine mammals.

SUMMARY: The following permits were issued.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to:

U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

FOR FURTHER INFORMATION CONTACT: Division of Management Authority, telephone 703/358-2104.

SUPPLEMENTARY INFORMATION: Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the Endangered Species Act of 1973, as amended.

ENDANGERED SPECIES

| Permit No. | Applicant | Receipt of application Federal Register notice | Permit issuance date |
|-------------|---|---|----------------------|
| 016016 | George Carden Circus International, Inc | 68 FR 61011; October 24, 2003 | December 4, 2003. |
| 072584 | Columbia University | 68 FR 62096; October 31, 2003 | December 3, 2003. |
| 072945 | Mitchel Kalmanson | 68 FR 43156; July 21, 2003 | November 11, 2003. |
| 072948 | Mitchel Kalmanson | 68 FR 43156; July 21, 2003 | November 11, 2003. |
| 073486 | Mitchel Kalmanson | 68 FR 43156; July 21, 2003 | November 11, 2003. |
| 077059 | Cincinnati Zoo | 68 FR 58125; October 8, 2003 | November 17, 2003. |
| 077372 | Dr. Duane M. Rumbaugh | 68 FR 61011; October 24, 2003 | December 9, 2003. |
| 077886 | Gary H. Tennison | 68 FR 59811; October 17, 2003 | November 18, 2003. |
| 078305 | Clarence E. Ellis | 68 FR 62096; October 31, 2003 | December 4, 2003. |
| 078306 | T. F. Lambert | 68 FR 62096; October 31, 2003 | December 4, 2003. |

ENDANGERED MARINE MAMMALS AND MARINE MAMMALS

| Permit No. | Applicant | Receipt of application Federal Register notice | Permit issuance date |
|-------------|--------------------------|---|----------------------|
| 049136 | Xavier University | 68 FR 59811; October 17, 2003 | December 9, 2003. |
| 077783 | Alfredo Julian | 68 FR 59812; October 17, 2003 | December 4, 2003. |
| 077954 | Richard G. Ferrara | 68 FR 59812; October 17, 2003 | December 4, 2003. |

Dated: December 12, 2003.

Charles S. Hamilton,

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. 03-32041 Filed 12-29-03; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Robinson Rancheria of California Ordinance Governing the Regulation and Licensing of Liquor

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice publishes the Robinson Rancheria of California Ordinance Governing the Regulation and Licensing of Liquor on lands of the Robinson Rancheria. The ordinance

regulates and controls the sale, manufacture, and distribution of alcoholic beverages in public places on the Robinson Rancheria as the Robinson Rancheria Citizens Business Council may deem necessary.

EFFECTIVE DATE: This Ordinance is effective on December 30, 2003.

FOR FURTHER INFORMATION CONTACT: Duane T. Bird Bear, Office of Tribal Services, Bureau of Indian Affairs, 1951 Constitution Avenue, NW., MS-320-SIB, Washington, DC 20240, Telephone: (202) 513-7641.