### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XB104]

# Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold three in-person public hearings and two webinar public hearings to solicit public comments on Reef Fish Amendment 53—Red Grouper Allocations and Annual Catch Levels and Targets.

**DATES:** The public hearings will take place June 7–16, 2021. The in-person public hearings and webinars will begin at 6 p.m. and will conclude no later than 9 p.m., EDT. For specific dates and times, see **SUPPLEMENTARY INFORMATION**. Written public comments must be received on or before 5 p.m. EDT on Tuesday, June 15, 2021.

**ADDRESSES:** Please visit the Gulf Council website at *www.gulfcouncil.org* for meeting materials and webinar registration information.

Meeting addresses: The public hearings will be held in Madeira Beach, Ft. Myers and Panama City, FL. For specific locations, see SUPPLEMENTARY INFORMATION.

Public comments: Comments may be submitted online through the Council's public portal by visiting www.gulfcouncil.org and clicking on "CONTACT US".

## FOR FURTHER INFORMATION CONTACT: $\mathrm{Dr.}$

Matthew Freeman, Economist; matt.freeman@gulfcouncil.org, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630.

SUPPLEMENTARY INFORMATION: The agenda for the following three in-person hearings and two webinars are as follows: Council staff will brief the public on the purpose and need of the amendment. The Council is currently considering reallocating red grouper between commercial and recreational sectors in the Gulf, as well as modifying the overfishing limit (OFL), acceptable biological catch (ABC), and annual catch limits (ACLs). The Council is also currently considering modifying the buffer between the ACL and annual catch target (ACT) for each sector. Council staff will also provide an

overview of the actions and alternatives considered in the amendment including the Council's preferred alternatives.

Staff and a Council member will be available to answer any questions, and the public will have the opportunity to provide testimony on the amendment and other related testimony.

The schedule is as follows:

### **In-Person Locations and Webinars**

Monday, June 7, 2021; The City Centre at City Hall, 300 Municipal Dr., Madeira Beach, FL 33708; (727) 391– 9951.

Tuesday, June 8, 2021; Crowne Plaza Ft. Myers at Bell Tower Shops, 13051 Bell Tower Drive, Ft. Myers, FL 33907; telephone: (239) 482–2900.

Thursday, June 10, 2021 via webinar. Visit www.gulfcouncil.org website and click on the "meetings" tab for registration information. After registering, you will receive a confirmation email containing information about joining the webinar.

Monday, June 14, 2021; Hilton Garden Inn, 1101 U.S. Hwy. 231, Panama City, FL 32405; telephone: (850) 392–1093.

Wednesday, June 16, 2021; via webinar. Visit www.gulfcouncil.org website and click on the "meetings" tab for registration information. After registering, you will receive a confirmation email containing information about joining the webinar.

## **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see ADDRESSES), at least 5 working days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 17, 2021.

### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2021–10717 Filed 5–20–21; 8:45 am]

BILLING CODE 3510-22-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be

furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: June 20, 2021.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

FOR FURTHER INFORMATION CONTACT: Michael R. Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@ AbilityOne.gov.* 

### SUPPLEMENTARY INFORMATION:

### Additions

On 1/15/201 and 2/5/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.
- 2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

## **End of Certification**

Accordingly, the following service(s) are added to the Procurement List:

Service(s)

Service Type: Base Supply Center