

available publicly. All submissions should refer to File Number SR-FINRA-2020-046 and should be submitted on or before February 1, 2021.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>16</sup>

**J. Matthew DeLesDernier,**  
Assistant Secretary.

[FR Doc. 2021-00198 Filed 1-8-21; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16706 and #16707; LOUISIANA Disaster Number LA-00105]**

### Presidential Declaration Amendment of a Major Disaster for the State of Louisiana

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Louisiana (FEMA-4570-DR), dated 10/16/2020.

*Incident:* Hurricane Delta.

*Incident Period:* 10/06/2020 through 10/10/2020.

**DATES:** Issued on 12/23/2020.

*Physical Loan Application Deadline Date:* 12/15/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/16/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Louisiana, dated 10/16/2020, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Parishes (Physical Damage and Economic Injury Loans):* Allen, Iberia.

*Contiguous Parishes (Economic Injury Loans Only):* None

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-00228 Filed 1-8-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16547 and #16548; NORTH DAKOTA Disaster Number ND-00081]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of North Dakota

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-4553-DR), dated 07/09/2020.

*Incident:* Flooding.

*Incident Period:* 04/01/2020 through 04/25/2020.

**DATES:** Issued on 07/09/2020.

*Physical Loan Application Deadline Date:* 09/08/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/09/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of North Dakota, dated 07/09/2020, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* Kidder, Wells

All other information in the original declaration remains unchanged. (Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-00224 Filed 1-8-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #16826 and #16827; OKLAHOMA Disaster Number OK-00144]**

### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of OKLAHOMA (FEMA-4575-DR), dated 12/21/2020.

*Incident:* Severe Winter Storm.

*Incident Period:* 10/26/2020 through 10/29/2020.

**DATES:** Issued on 12/21/2020.

*Physical Loan Application Deadline Date:* 02/19/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/21/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 12/21/2020, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Caddo, Canadian, Cleveland, Dewey, Grady, Kingfisher, Kiowa, Logan, Noble, Oklahoma, Payne, Pottawatomie, Roger Mills

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.750
Non-Profit Organizations Without Credit Available Elsewhere .....	2.750
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.750

The number assigned to this disaster for physical damage is 16826B and for economic injury is 168270.

<sup>16</sup> 17 CFR 200.30-3(a)(12).

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-00226 Filed 1-8-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** December 1–31, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries May be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects, described below, pursuant to 18 CFR 806, Subpart E for the time period specified above:

*Grandfathering Registration Under 18 CFR part 806, subpart E:*

1. First Investors General, Inc.—Cool Creek Golf Club, GF Certificate No. GF-202012136, Hellam Township, York County, Pa.; Kreutz Creek; Issue Date: December 4, 2020.

2. Jersey Shore Area Joint Water Authority—Public Water Supply System, GF Certificate No. GF-202012137, Pine Creek Township, Clinton County, Pa.; Pine Creek Well 1; Issue Date: December 4, 2020.

3. Lycoming County Recreation Authority—White Deer Golf Courses, GF Certificate No. GF-202012138, Brady Township, Lycoming County, Pa.; Well 2 and Irrigation Pond; Issue Date: December 11, 2020.

4. South Middleton Township Municipal Authority—Public Water Supply System, GF Certificate No. GF-202012139, South Middleton Township, Cumberland County, Pa.; Wells 1 and 2; Issue Date: December 14, 2020.

5. Beech Creek Borough Authority—Public Water Supply System, GF Certificate No. GF-202012140, Beech

Creek Borough, Clinton County, Pa.; Well 1; Issue Date: December 21, 2020.

6. Borough of Lititz—Public Water Supply System, GF Certificate No. GF-202012141, Lititz Borough, Lancaster County, Pa.; Wells 1, 2, 3, 4, 5, and 6; Issue Date: December 21, 2020.

7. Arendtsville Municipal Authority—Public Water Supply System, GF Certificate No. GF-202012142, Arendtsville Borough and Menallen Township, Adams County, Pa.; Wells 1 and 2; Issue Date: December 21, 2020.

8. Elmira Water Board, GF Certificate No. GF-202012143, City of Elmira, Town of Elmira, Town of Southport, and Town of Horseheads, Chemung County, N.Y.; Chemung River, Hoffman Reservoir, Hudson Street Wellfield (Wells 1A and 2), and Sullivan Street Wellfield (Wells 1 and 2); Issue Date: December 22, 2020.

9. Lake Meade Municipal Authority—Public Water Supply System, GF Certificate No. GF-202012144, Reading Township, Adams County, Pa.; Wells 1 and 2; Issue Date: December 30, 2020.

10. Village of Painted Post—Public Water Supply System, GF Certificate No. GF-202012145, Village of Painted Post, Steuben County, N.Y.; Wells 2, 3, and 4; Issue Date: December 30, 2020.

11. Walden Oaks Country Club, Inc., GF Certificate No. GF-202012146, Town of Cortlandville, Cortland County, N.Y.; Spring-fed Irrigation Ponds; Issue Date: December 30, 2020.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: January 6, 2021.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2021-00313 Filed 1-8-21; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** December 1–31, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone:

(717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries May be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (e) and 18 CFR 806.22 (f) for the time period specified above:

### Water Source Approval—Issued Under 18 CFR 806.22(e)

1. The Hershey Company; Hazleton Plant; ABR-202012002; Hazle Township, Luzerne County, Pa.; Consumptive Use of Up to 0.0990 mgd; Approval Date: December 11, 2020.

### Water Source Approval—Issued Under 18 CFR 806.22(f)

1. Chesapeake Appalachia, L.L.C.; Pad ID: Burkmont Farms; ABR-201012007.R2; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: December 11, 2020.

2. Seneca Resources Company, LLC; Pad ID: Byrne 510; ABR-201009059.R2; Rutland Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 11, 2020.

3. Cabot Oil & Gas Corporation; Pad ID: Black P1; ABR-20080708.R2; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 11, 2020.

4. Cabot Oil & Gas Corporation; Pad ID: Costello P1; ABR-20080707.R2; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 11, 2020.

5. Cabot Oil & Gas Corporation; Pad ID: Costello P2; ABR-20080804.R2; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 11, 2020.

6. Cabot Oil & Gas Corporation; Pad ID: Lewis P2; ABR-20080802.R2; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: December 11, 2020.

7. Inflection Energy (PA), LLC; Pad ID: Hensler Well Pad; ABR-201506004.R1; Hepburn Township, Lycoming County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: December 11, 2020.

8. Tilden Bradford, LLC; Pad ID: JENKINS 1H; ABR-20100426.R2; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: December 13, 2020.

9. Tilden Bradford, LLC; Pad ID: BEARDSLEE 2H; ABR-201008085.R2; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: December 13, 2020.

10. Tilden Bradford, LLC; Pad ID: Olsyn 1H; ABR-201509004.R1; Springfield Township, Bradford County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: December 13, 2020.