

the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Comments may be sent to:* Debbie Whitford, Acting Director, Supplemental Food Programs Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 520, Alexandria, VA 22302. Comments may also be submitted via fax to the attention of Debbie Whitford, Acting Director, Supplemental Food Programs Division at (703) 305-2196. E-mail: Send comments to *WICHQ-SFPD@fns.usda.gov*. Include title in the subject line of the message. Comments will also be accepted through the Federal eRulemaking Portal. Go to *http://www.regulations.gov*, and follow the online instructions for submitting comments electronically.

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 520, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for Office of Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Patty Davis, Chief, Program Analysis and Monitoring Branch, Supplemental Food Programs Division at (703) 305-2746.

**SUPPLEMENTARY INFORMATION:**

*Title:* WIC Federal and State Agreement.

*OMB Number:* 0584-0332.

*Form Number:* FNS-339.

*Expiration Date:* October 31, 2009.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The proposed information collection relates to the reporting and recordkeeping burden associated with completing and submitting form FNS-339, the WIC Federal and State Agreement. The Agreement is the contract between USDA and Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) State agencies, WIC Farmers' Market Nutrition Programs and Senior Farmers'

Market Nutrition Programs which authorize the Department to release funds to the States for the administration of the WIC Program in the jurisdiction of the State in accordance with the provisions of 7 CFR part 246.

The Agreement requires the signature of the agency official and includes a certification/assurance regarding drug free workplace, a certification regarding lobbying and a disclosure of lobbying activities.

Public reporting burden for this collection of information is estimated at an average .25 hours per response, including the time for reviewing instructions, researching, and preparing the form.

*Affected Public:* State, Local and Tribal governments. Respondent Type—The Chief Health Officer of the State agency.

*Estimated Number of Respondents:* 140.

*Estimated Number of Responses per Respondent:* One.

*Estimated Total Annual Responses:* 140.

*Estimated Total Annual Burden on Respondents:* 35 hours.

Dated: April 23, 2009.

**E. Enrique Gomez,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. E9-9955 Filed 4-29-09; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Project Proposal Presentations, (6) Vote on Projects if time permits, (7) Next Agenda.

**DATES:** The meeting will be held on April 16, 2009 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-3316; E-MAIL *rjero@fs.fed.us*.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by April 13, 2009 will have the opportunity to address the committee at those sessions.

Dated: April 2, 2009.

**Eduardo Olmedo,**

*Designated Federal Official.*

[FR Doc. E9-9658 Filed 4-29-09; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office (USPTO).

*Title:* Post Registration (Trademark Processing).

*Form Number(s):* PTO Forms 1553, 1583, 1597, 1963, 4.16.

*Agency Approval Number:* 0651-0055.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 17,466 hours.

*Number of Respondents:* 127,136 responses.

*Avg. Hours per Response:* 3 to 30 minutes (0.05 to 0.50 hours). This includes time to gather the necessary information, create the documents, and mail the completed request. The time estimates for the electronic forms in this collection are based on the average amount of time needed to complete and electronically file the associated form.

*Needs and Uses:* The information in this collection is a matter of public record and is used by the public for a variety of private business purposes related to establishing and enforcing trademark rights. The information is