

agency is not acting in accordance with the Criteria for Recognition, we will take action either before or after the meeting, as appropriate. We will also notify the commentors of the disposition of those comments.

Where Can I Inspect Petitions and Third-Party Comments Before and After the Meeting?

Subject to the provisions of 5 U.S.C. 522, petitions, interim reports, and those third-party comments received in advance of the meeting, will, upon written request, be made available, on appointment, for inspection and copying at the U.S. Department of Education, 1990 K Street, NW, 7th Floor, Room 7105, Washington, DC 20006-8509, telephone (202) 219-7011 until May 4, 2001. They will be available again after the May 23-25 Advisory Committee meeting.

Authority: 5 U.S.C. Appendix 2.

Maureen A. McLaughlin,

Deputy Assistant Secretary for Policy, Planning, and Innovation, Office of Postsecondary Education.

[FR Doc. 01-7965 Filed 3-30-01; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Agency Information Collection Under Review by the Office of Management and Budget

AGENCY: Department of Energy.

ACTION: Submission for OMB review; comment request.

SUMMARY: The Department of Energy (DOE) has submitted a renewal for an additional three years for the information collection listed at the end of this notice to the Office of Management and Budget (OMB) for review under sections 3507(h)(1) and 3506(c) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

The entry contains the following information: (1) The collection number and title; (2) a summary of the collection of information, type of request (extension), response obligation (required to certify compliance); (3) a description of the need and use of the information; (4) a description of the likely respondents; and (5) an estimate of the total annual reporting burden (i.e., the estimated number of likely respondents times the frequency of response times the average hours per response).

DATES: Comments must be filed on or before May 2, 2001. If you anticipate that you will be submitting comments

but find it difficult to do so within the time allowed by this notice, you should advise the OMB DOE Desk Officer listed below of your intention to do so as soon as possible. The OMB Desk Officer may be telephoned at (202) 395-7318. (Also, please notify the DOE contact listed below.)

ADDRESSES: Address comments to the Department of Energy Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW, Washington, DC 20503. (Comments should also be addressed to the Records Management Division, Office of the Chief Information Officer, at the address below.)

FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to Susan L. Frey, Director, Records Management Division, Office of Records and Business Management (SO-312), U.S. Department of Energy, Germantown, MD 20874-1290. Ms. Frey can be contacted by telephone at (301) 903-3666, or e-mail at Susan.Frey@hq.doe.gov

SUPPLEMENTARY INFORMATION: The information collection submitted to OMB for review was: *Current OMB No.:* 1910-5104. *Package Title:* 10 CFR Part 431—Energy Efficiency (Energy Conservation Program for Certain Commercial and Industrial Equipment) and Part C of the Energy Policy and Conservation Act (Public Law 94-163) (EPCA), and amendments thereto. *Purpose:* The Compliance Certification set forth in appendix A to subpart G of 10 CFR 431 provides a format for a manufacturer or private labeler to certify compliance with the energy efficiency standards prescribed at section 342(b)(1) of EPCA, 42 U.S.C. 6313(b)(1), through an independent testing or certification program nationally recognized in the United States (EPCA 345(c), 42 U.S.C. 6316(c)). Compliance Certification information is used by the Department of Energy and United States Customs Service officials, and facilitates voluntary compliance with and enforcement of the energy efficiency standards established for electric motors under EPCA sections 342(b)(1), 42 U.S.C. 6313(b)(1). *Type of Respondents:* Manufacturers or private labelers of certain 1 through 200 horsepower electric motors. *Estimated Number of Burden Hours:* 200-300 reporting/record-keeping hours per year per manufacturer or private labeler.

Statutory Authority: Sections 3507(h)(1) of the Paperwork Reduction Act of 1995 (Pub. L. No. 104-13).

Issued in Washington DC, March 22, 2001.

Susan L. Frey,

Director, Records Management Division, Office of Records and Business Management, Office of the Chief Information Officer, Office of Security and Emergency Operations.

[FR Doc. 01-8001 Filed 3-30-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Hydrogen Technical Advisory Panel

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Hydrogen Technical Advisory Panel (HTAP). Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770, as amended), requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Monday, April 16, 2001, 2:00 P.M.–6:00 P.M.; Tuesday, April 17, 2001, 8:00 A.M.–12:15 P.M.

ADDRESSES: Hilton Baltimore & Towers, 20 West Baltimore Street, Baltimore, MD 21201; Telephone: 410-539-8400.

FOR FURTHER INFORMATION CONTACT: Neil Rossmeissl, Designated Federal Officer, Hydrogen Program Manager, EE-15, Office of Power Technologies, Department of Energy, Washington, D.C. 20585. Telephone: 202-586-8668.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting

This is the Spring 2001 meeting of HTAP that was originally scheduled for March 5 and March 6 and was canceled due to weather conditions.

The major purpose of this meeting will be to hold a discussion on Hydrogen and the National Energy Agenda.

Monday, April 16, 2001

2:00 PM Welcome and Introduction of New Members—D. Nahmias
2:15 The National Energy Agenda—N. Rossmeissl
2:45 The National Energy Agenda—HTAPs Role—D. Nahmias/Panel
3:15 The National Energy Agenda—Program Priorities—J. Ohi & C. Padro
4:00 Break
4:20 Federal Agency Coordination—N. Rossmeissl
5:00 Public Comments—Audience
6:00 Adjourn
6:30 Reception (Open to the Public)

Tuesday, April 17, 2001

8:00 AM Welcome, Order of Business—D. Nahmias

8:15 National Energy Agenda Panel—
Recommendations for the Future
9:45 Break
10:00 Hydrogen Future Act
Reauthorization-Discussion—H.
Chum
11:00 Public Comments—Audience
11:30 Election of new Chairperson
12:15 PM Adjourn

Public Participation: This meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mr. Neil Rossmeissl's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentations in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, DC 20585, between 9:00 A.M. and 4:00 P.M., Monday through Friday, except Federal Holidays. Minutes will also be available by writing to Neil Rossmeissl, Department of Energy, 1000 Independence Avenue, S.W., Washington, DC 20585, or by calling (202) 586-8668.

Issued at Washington, DC on March 27, 2001.

Rachel Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 01-8003 Filed 3-30-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of Fossil Energy; National Coal Council

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the National Coal Council. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

DATES: Thursday, May 3, 2001, 9:00 AM to 12 Noon.

ADDRESSES: Hotel Washington, 515 15th Street, NW Washington, DC.

FOR FURTHER INFORMATION CONTACT: Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586-3867.

SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

Tentative Agenda:

- Call to order by Mr. Steven F. Leer, Chairman.
- Council Business.
- Remarks by Department of Energy representative.

- Presentation by Mr. Jack N. Gerard, National Mining Association on energy perspective from NMA.

- Presentation by Mr. Gary Nicholson, Pegasus Technology on neural network combustion optimization.

- Presentation by Ms. Carrie Moore, National Academy of Science on preventing coal waste impoundment failure and breakthroughs.

- Discussion of other business properly brought before the Committee.

- Public comment—10 minute rule.

- Adjournment.

Public Participation: The meeting is open to the public. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Margie D. Biggerstaff at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10 minute rule.

Transcripts: The transcript will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C. on March 27, 2001.

Belinda G. Hood,

Acting Deputy Advisory Committee, Management Officer.

[FR Doc. 01-8002 Filed 3-30-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Bonneville Power Administration

Electrical Interconnection of the Goldendale Energy Project

AGENCY: Bonneville Power Administration (BPA), Department of Energy (DOE).

ACTION: Notice of Availability of Record of Decision (ROD).

SUMMARY: This notice announces the availability of the ROD to integrate power from the Goldendale Energy Project (GEP) into the Federal Columbia River Transmission System, based on input from the public process and information in the BPA Business Plan Environmental Impact Statement (DOE/EIS-0183) and a Supplement Analysis (DOE/EIS-0183/SA-03). BPA has decided to offer a contract to the project developer, Goldendale Energy, Inc., providing for integration of GEP's power at BPA's Harvalum Substation and delivery to the wholesale power market.

ADDRESSES: Copies of the ROD, EIS, and SA may be obtained by calling BPA's toll-free document request line: 1-800-622-4520.

FOR FURTHER INFORMATION CONTACT:

Thomas C. McKinney, KEC-4, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, telephone number 503-230-4749; fax number 503-230-5699; e-mail tcmckinney@bpa.gov.

Issued in Portland, Oregon, on March 20, 2001.

Stephen J. Wright,

Acting Administrator and Chief Executive Officer.

[FR Doc. 01-8004 Filed 3-30-01; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. ER01-1078-000]

Georges Colliers, Inc.; Notice of Issuance of order

March 28, 2001.

Georges Colliers, Inc. (Colliers) submitted for filing a rate schedule under which Colliers will engage in wholesale electric power and energy transactions at market-based rates. Colliers also requested waiver of various Commission regulations. In particular, Colliers requested that the Commission grant blanket approval under 18 CFR Part 34 of all future issuances of