

p.m. Eastern Standard Time on Tuesday, July 23, 2002. They should be addressed to Director, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534. The NIC application number should be written on the outside of the mail or courier envelope. Applicants are encouraged to use Federal Express, UPS, or similar service to ensure delivery by due date as the mail at the National Institute of Corrections is still being delayed due to recent decontamination procedures implemented after recent events. Applications mailed or express delivery should be sent to: National Institute of Corrections, 320 First Street, NW, Room 5007, Washington, DC 20534, Attn: Director. Hand delivered applications can be brought to 500 First Street, NW, Washington, DC 20534. The security officer will call our front desk at 307-3106 to come to the security desk for pickup. Faxed or e-mailed applications will not be accepted.

Addresses and Further Information: A copy of this announcement and applications forms may be obtained through the NIC web site: <http://www.nicic.org> (under "Additional Opportunities" click on the title of this cooperative agreement.) Requests for a hard copy of the application forms, and announcement should be directed to Judy Evens, Cooperative Agreement Control Office, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534 or by calling (800) 995-6423, extension 44222 or (202) 307-3106, extension 44222. She can also be contacted by E-mail via jevans@bop.gov.

All technical and or programmatic questions concerning this announcement should be directed to BeLinda P. Watson at the above address or by calling (800) 995-6423, extension 30483 or (202) 353-0483, or by E-mail via bpwatson@bop.gov.

Eligible Applicants: An eligible applicant is any state or general unit of local government, private agency, educational institution, organization, individuals or team with expertise in requested areas.

Review Considerations: Applications received under this announcement will be subjected to a 3 to 5 person Peer Review Process.

Number of Awards: One (1).

NIC Application Number: 021P11. This number should appear as a reference line in the cover letter and also in box 11 of Standard Form 424 and outside the envelope in which the application is sent.

Executive Order 12372: This program is not subject to the provisions of Executive Order 12372.

The Catalog of Federal Domestic Assistance number is 16.601: Corrections—Training and Staff Development.

Dated: June 7, 2002.

Larry Solomon,

Deputy Director, National Institute of Corrections.

[FR Doc. 02-14852 Filed 6-12-02; 8:45 am]

BILLING CODE 4410-36-M

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Susan Harwood Training Grant Program, FY 2002 Budget; Revised Notice

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Extension of grant application deadline.

SUMMARY: This notice extends the Susan Harwood Training Grant Program application deadline from June 21, 2002, to July 5, 2002.

The notice of availability of funds and request for grant applications was originally published in the **Federal Register**, 67 FR 36024, May 22, 2002. Organizations interested in submitting a grant application should refer to the May 22 **Federal Register** notice which describes the scope of the grant program and provides information about how to get detailed grant application instructions. Applications should not be submitted without the applicant first obtaining detailed grant application instructions.

DATES: Grant application deadline is Friday, July 5, 2002. Grant applications must be received in the Des Plaines, Illinois, office by 4:30 p.m. Central Time, Friday, July 5, 2002.

ADDRESSES: Submit one signed original and three copies of each grant application to the attention of Grants Officer, U. S. Department of Labor, OSHA Office of Training and Education, Division of Training and Educational Programs, 1555 Times Drive, Des Plaines, Illinois 60018.

FOR FURTHER INFORMATION CONTACT: Ernest Thompson, Chief, Division of Training and Educational Programs, or Cynthia Bencheck, Program Analyst, OSHA Office of Training and Education, 1555 Times Drive, Des Plaines, Illinois 60018, telephone (847) 297-4810. This is not a toll-free number. E-mail cindy.bencheck@osha.gov.

The Occupational Safety and Health Act of 1970 and the Departments of Labor, Health and Human Services, and

Education, and Related Agencies Appropriation Act, Pub. L. 107-116, authorize this program.

Signed at Washington, DC, this 7th day of June 2002.

John L. Henshaw,

Assistant Secretary of Labor.

[FR Doc. 02-14953 Filed 6-12-02; 8:45 am]

BILLING CODE 4510-26-P

NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-250 and 50-251]

Florida Power and Light Company, Turkey Point Nuclear Generating Units Nos. 3 and 4; Notice of Issuance of Renewed Facility Operating Licenses Nos. DPR-31 and DPR-41 for an Additional 20-Year Period

Notice is hereby given that the U.S. Nuclear Regulatory Commission (the Commission) has issued Renewed Facility Operating Licenses Nos. DPR-31 and DPR-41 to Florida Power and Light Company (the licensee), the operator of the Turkey Point Nuclear Generating Units Nos. 3 and 4 (Turkey Point Units 3 and 4). Renewed Facility Operating License No. DPR-31 authorizes operation of the Turkey Point Unit 3, by the licensee at reactor core power levels not in excess of 2300 megawatts thermal in accordance with the provisions of the Unit 3 renewed license and its Technical Specifications. Renewed Facility Operating License No. DPR-41 authorizes operation of the Turkey Point Unit 4, by the licensee at reactor core power levels not in excess of 2300 megawatts thermal in accordance with the provisions of the Unit 4 renewed license and its Technical Specifications.

The Turkey Point Units 3 and 4 are pressurized water nuclear reactors located in Miami-Dade County east of Florida City, Florida.

The application for the renewed licenses complied with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's regulations. The Commission has made appropriate findings as required by the Act and the Commission's regulations in 10 CFR chapter I, which are set forth in each license. Prior public notice of the action involving the proposed issuance of these renewed licenses and of an opportunity for a hearing regarding the proposed issuance of these renewed licenses was published in the **Federal Register** on October 12, 2000 (65 FR 60693).

For further details with respect to this action, see (1) the Florida Power and Light Company's License Renewal Application for Turkey Point, Units 3 and 4, dated September 8, 2000, as supplemented by letters dated January 19, February 8, February 16, February 26, March 22 (two letters), March 30 (four letters), April 19 (three letters), May 3, May 11 (two letters), May 29 (two letters), June 25, July 18, August 13, November 1, November 7, and December 17, 2001, and April 19, 2002; (2) the Commission's Safety Evaluation Report, dated February 27, 2001, and April 2002 (NUREG-1759), and Supplement 1 thereto, dated May 2002; (3) the licensee's updated final safety analysis report; and (4) the Commission's Final Environmental Impact Statement (NUREG-1437, Supplement 5), dated January 2002. These documents are available at the NRC's Public Document Room, at One White Flint North, 11555 Rockville Pike, first floor, Rockville, Maryland 20852, and can be viewed from the NRC Public Electronic Reading Room at <http://www.nrc.gov/NRC/ADAMS/index.html>.

Copies of Renewed Facility Operating Licenses Nos. DPR-31 and DPR-41 may be obtained by writing to U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, Attention: Director, Division of Regulatory Improvement Programs. Copies of the Safety Evaluation Report (NUREG-1759), and Supplement 1 thereto, and the Final Environmental Impact Statement (NUREG-1437, Supplement 5) may be purchased from the National Technical Information Service, Springfield, Virginia 22161-0002 at 1-800-553-6847, (<http://www.ntis.gov>), or the Superintendent of Documents, U.S. Government Printing Office, P.O. Box 371954, Pittsburgh, PA 15250-7954 at 202-512-1800, (http://www.access.gpo.gov/su_docs). All orders should clearly identify the NRC publication number and the requestor's Government Printing Office deposit account number or VISA or MasterCard number and expiration date.

Dated at Rockville, Maryland, this 6th day of June, 2002.

For the Nuclear Regulatory Commission.

Rajendar Auluck,

Senior Project Manager, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, Office of Nuclear Reactor Regulation.

[FR Doc. 02-14907 Filed 6-12-02; 8:45 am]

BILLING CODE 7590-01-P

OFFICE OF MANAGEMENT AND BUDGET

Guidelines for Ensuring and Maximizing the Quality, Objectivity, Utility, and Integrity of Information Disseminated by the Office of Management and Budget

AGENCY: Office of Management and Budget.

ACTION: Notice of guidelines and request for comments.

SUMMARY: The Office of Management and Budget (OMB) is extending the comment period regarding its draft Information Quality Guidelines from June 14, 2002, to July 1, 2002. OMB is also announcing an extension of the date by which agencies have to submit their draft final information quality guidelines to OMB from no later than July 1, 2002, to no later than August 1, 2002. OMB encourages agencies to use this extra time to provide the public with additional time to comment on their draft guidelines.

DATES: Written comments regarding OMB's draft Information Quality Guidelines are due by July 1, 2002.

ADDRESSES: Please submit comments to Jefferson B. Hill of the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503. Comments can also be e-mailed to informationquality@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT:

Jefferson B. Hill, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503. Telephone: (202) 395-3176.

SUPPLEMENTARY INFORMATION: On May 1, 2002 (67 FR 21779), OMB announced it was seeking comments on its draft Information Quality Guidelines by June 14, 2002. OMB is now extending that comment period to July 1, 2002. These Information Quality Guidelines describe OMB's pre-dissemination information quality control and an administrative mechanism for requests for correction of information publicly disseminated by OMB. The draft Information Quality Guidelines are posted on OMB's Web site, <http://www.whitehouse.gov/omb/infoereg/index.html>.

On January 3, 2002 (67 FR 369), with a correction published on February 22, 2002 (67 FR 8452), OMB published government-wide Guidelines for Ensuring and Maximizing the Quality, Objectivity, Utility, and Integrity of Information Disseminated by Federal Agencies. Paragraph IV.5 of these Guidelines calls upon each agency "no later than July 1, 2002," to submit the

agency's draft final information quality guidelines to OMB for review regarding the consistency of its guidelines with OMB's January 3 government-wide Guidelines. OMB is extending this deadline to no later than August 1, 2002.

This extension of the July 1 deadline to August 1 provides agencies additional time to seek public comment on their proposed information quality guidelines, and to reconsider their draft guidelines in light of the public comments they do receive.

Dated: June 6, 2002.

John D. Graham,

Administrator, Office of Information and Regulatory Affairs.

[FR Doc. 02-14843 Filed 6-12-02; 8:45 am]

BILLING CODE 3110-01-P

SECURITIES AND EXCHANGE COMMISSION

[Rel. No. IC-25606 ; 812-12766]

Touchstone Investment Trust, et al.; Notice of Application

June 6, 2002.

AGENCY: Securities and Exchange Commission ("Commission").

ACTION: Notice of application for an order under section 6(c) of the Investment Company Act of 1940 (the "Act") for an exemption from section 15(a) of the Act and rule 18f-2 under the Act.

Summary of Application: Applicants request an order that would permit them to enter into and materially amend subadvisory agreements without shareholder approval. **Applicants:** Touchstone Investment Trust ("TINT"), Touchstone Strategic Trust ("TST"), Touchstone Tax-Free Trust ("TTFT") and Touchstone Variable Series Trust ("TVST") (TINT, TST, TTFT and TVST each a "Trust", and collectively, the "Trusts") and Touchstone Advisors, Inc. (the "Adviser").

Filing Dates: The application was filed on January 29, 2002 and amended on June 5, 2002.

Hearing or Notification of Hearing: An order granting the requested relief will be issued unless the Commission orders a hearing. Interested persons may request a hearing by writing to the Commission's Secretary and serving applicants with a copy of the request, personally or by mail. Hearing requests should be received by the Commission by 5:30 p.m. on July 1, 2002 and should be accompanied by proof of service on applicants, in the form of an affidavit or, for lawyers, a certificate of service.