

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following product(s) are added to the Procurement List:

**Product(s)****NSN(s)—Product Name(s):**

- MR 13087—Set, Cookie Sheet, 3 Piece
- MR 10796—Dish Rack, Compact, Includes Shipper 20796
- MR 11136—Tablecloth, 3 Pack
- MR 10792—Twin Juicer, Includes Shipper 20792
- MR 10794—Mini Garden Colander, Includes Shipper 20794
- MR 10788—Super Sifter, Includes Shipper 20788
- MR 16400—Sunglasses, Women's Fashion
- MR 16401—Sunglasses, Women's Aviator
- MR 16402—Sunglasses, Polarized Assorted
- MR 16403—Sunglasses, Metal Assorted
- MR 16404—Sunglasses, Sport Assorted
- MR 10809—Onion Saver, Includes Shipper 20809
- MR 10798—Headlamp, Includes Shipper 20798

**Designated Source of Supply:** Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

**Contracting Activity:** Defense Commissary Agency

**Mandatory For:** The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4

**Distribution:** C-List

**NSN(s)—Product Name(s):**

- MR 1194—Cleaning Cloth, DuraFresh, 2 Pack
- MR 863—Lint Roller
- MR 864—Lint Roller Refill

**Designated Source of Supply:** Alphapointe, Kansas City, MO

**Contracting Activity:** Defense Commissary Agency

**Mandatory For:** The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4

**Distribution:** C-List

**NSN(s)—Product Name(s):**

MR 11480—Dust Remover, Compressed Gas, 10 oz

**Designated Source of Supply:** The Lighthouse for the Blind, St. Louis, MO

**Contracting Activity:** Defense Commissary Agency

**Mandatory For:** The requirements of military commissaries and exchanges in accordance with the 41 CFR 51–6.4

**Distribution:** C-List

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2021–25266 Filed 11–18–21; 8:45 am]

**BILLING CODE 6353–01–P**

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the U.S. Naval Academy Board of Visitors**

**AGENCY:** Department of the Navy, U.S. Department of Defense (DoD).

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Naval Academy Board of Visitors, hereafter “Board,” will take place.

**DATES:** Open to the public, December 6, 2021, from 9 a.m. to 11 a.m. Closed to the public, December 6, 2021, from 11 a.m. to noon (12 p.m.).

**ADDRESSES:** This meeting will be held at the United States Naval Academy in Annapolis, Maryland. Pending prevailing health directives, the meeting will be handicap accessible. Escort is required.

**FOR FURTHER INFORMATION CONTACT:**

Major Raphael Thalakkottur, USMC, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402–5000, 410–293–1503, [thalakot@usna.edu](mailto:thalakot@usna.edu), or visit <https://www.usna.edu/PAO/Superintendent/bov.php>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), the General Services Administration's (GSA) Federal Advisory Committee Management Final Rule (41 CFR part 102–3).

**Purpose of Meeting:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry, as the Board deems necessary, into the state of morale and

discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy.

**Agenda:** Proposed meeting agenda for December 6, 2021.

0830–0900 Members Assemble  
0900 Call to Order (Open to Public)  
0900–1055 Business Session (Open to Public)  
1055–1100 Break (Open to Public)  
1100–1200 Executive Session (Closed to Public)

Current details on the board of visitors may be found at <https://www.usna.edu/PAO/Superintendent/bov.php>.

The executive session of the meeting from 11:00 a.m. to 12:00 p.m. on December 6, 2021, will consist of discussions of new and pending administrative or minor disciplinary infractions and non-judicial punishments involving midshipmen attending the Naval Academy to include but not limited to, individual honor or conduct violations within the Brigade, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. For this reason, the executive session of this meeting will be closed to the public, as the discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. Accordingly, the Secretary of the Navy, in consultation with the Department of the Navy General Counsel, has determined in writing that the meeting shall be partially closed to the public because the discussions during the executive session from 11 a.m. to noon (12 p.m.) will be concerned with matters protected under sections 552b(c) (5), (6), and (7) of title 5, United States Code (U.S.C.).

**Authority:** 5 U.S.C. 552b.

**Meeting Accessibility:** Pursuant to FACA and 41 CFR 102–3.140, this meeting is open to the public. Any public attendance at the meeting will be governed by prevailing health directives at the United States Naval Academy. Please contact the Executive Secretary five business days prior the meeting to coordinate access to the meeting.

**Written Statements:** Per Section 10(a)(3) of the FACA and 41 CFR 102–3.105(j) and 102–3.140, interested persons may submit a written statement for consideration at any time, but should be received by the Designated Federal Officer at least 15 business days prior to the meeting date so that the comments may be made available to the Board for their consideration prior to the meeting. Written statements should be submitted via mail to Board of

Visitors, 121 Blake Rd., Annapolis, MD 21402. Please note that since the Board operates under the provisions of the FACA, as amended, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the board website. If, and only if, prevailing medical directives require the employment of a virtual meeting, the virtual meeting will be broadcasted live from the United States Naval Academy. The broadcast will be close captioned for the duration of the public portion of the meeting. The link to view the meeting will be posted at <https://www.usna.edu/PAO/Superintendent/bov.php> forty-eight hours prior to the meeting. A virtual event will preclude accommodation of the public to attend the meeting in person.

Dated: November 15, 2021.

**J.M. Pike,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2021-25275 Filed 11-18-21; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Rural Postsecondary and Economic Development Grant Program; Corrections

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice; corrections.

**SUMMARY:** On November 5, 2021, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for new awards for fiscal year (FY) 2021 for the Rural Postsecondary and Economic Development (RPED) Grant Program, Assistance Listing Number 84.116W. We are amending the NIA to include as eligible applicants public and private non-profit organizations and agencies that partner with institutions of higher education (IHEs) and to make associated changes to performance measure 2. In addition, we are extending the deadline for transmittal of applications until December 13, 2021.

**DATES:** *Deadline for Transmittal of Applications:* December 13, 2021.

**FOR FURTHER INFORMATION CONTACT:** Kurrinn Abrams, U.S. Department of Education, 400 Maryland Avenue SW, Washington, DC 20202-4260. Telephone: (202) 453-7906. Email: [kurrinn.abrams2@ed.gov](mailto:kurrinn.abrams2@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** On November 5, 2021, we published in the **Federal Register** the NIA for the FY 2021 RPED Grant Program (86 FR 61193). The application deadline in the NIA was December 6, 2021. We are amending the NIA to include as eligible applicants public and private non-profit organizations and agencies that partner with IHEs and to make corresponding changes to performance measure 2. In addition, we are extending the deadline for transmittal of applications until December 13, 2021. All other requirements and conditions stated in the NIA remain the same.

### Corrections

In FR Document 2021-24361 appearing on page 61193 of the **Federal Register** of November 5, 2021, we make the following amendments:

1. On page 61193, in the second column, under the **DATES** caption and following the heading "Deadline for Transmittal of Applications", remove "December 6, 2021" and add in its place "December 13, 2021".

2. On page 61195, in the second column, in the "Eligibility Information" section, at the end of the paragraph following the heading "Eligible Applicants", add ", and public and private non-profit organizations and agencies that partner with such IHEs".

3. On page 61197, in the third column, in the second line of the second paragraph, add "and/or partner" after "grantee".

**Program Authority:** 20 U.S.C. 1138-1138d; Departments of Labor, Health and Human Services, and Education and Related Agencies Appropriations Act, 2021, H.R. 7614, 116th Congress (2020); the explanatory statement accompanying H.R. 133 (Pub. L. 116-260).

**Accessible Format:** On request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this document, the NIA, and a copy of the application in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotope, or compact disc, or other accessible format.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. You may access the official

edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Michele Asha Cooper,**

*Deputy Assistant Secretary for Higher Education Programs, Delegated the Authority to Perform the Functions and Duties of the Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 2021-25332 Filed 11-18-21; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No. ED-2021-SCC-0131]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Early Childhood Longitudinal Study, Kindergarten Class of 2023-24 (ECLS-K:2024) Kindergarten and First-Grade Field Test Data Collection, National Sampling, and National Recruitment

**AGENCY:** Institute of Educational Science (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a revision of a currently approved collection.

**DATES:** Interested persons are invited to submit comments on or before December 20, 2021.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection request by selecting "Department of Education" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox. Comments may also be sent to [ICDocketmgr@ed.gov](mailto:ICDocketmgr@ed.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Carrie Clarady, 202-245-6347.