

Subject, city, state	Effective date
PENSACOLA, FL	
<b>DEFAULT ON HEAL LOAN</b>	
ARRON, BRETT LAWRENCE CHICAGO, IL	04/20/2003
BANERJEE, KAUSTUV ..... PHILADELPHIA, PA	04/20/2003
BELL, DEREK A ..... NORRISTOWN, PA	04/20/2003
DUDLEY, JAMES L ..... LAS VEGAS, NV	04/20/2003
EVANS, STEVEN D ..... PITTSBURGH, PA	04/20/2003
GAIN, JOHN J ..... OXFORD, PA	04/20/2003
GILES, BEVERLY A ..... PHILADELPHIA, PA	03/04/2003
HYNEMAN, MARTIN P ..... READING, PA	04/20/2003
LABATE-STERLING, CATH- LEEN A ..... GRANTHAM, NH	04/20/2003
MCANALLEN, CURTIS M ..... WESTERVILLE, OH	02/03/2003
SALOMON, ALIX P ..... CHICAGO, IL	01/09/2003
SMITH, JOHN D ..... PHILADELPHIA, PA	04/20/2003
SPEER, JAMES D ..... CORPUS CHRISTI, TX	04/20/2003

Dated: March 31, 2003.

**Katherine B. Petrowski,**

*Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. 03-8802 Filed 4-14-03; 8:45 am]

**BILLING CODE 4150-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard Maritime Administration

[USCG 2003-14134]

#### Port Pelican LLC Deepwater Port License Application; Preparation of Environmental Impact Statement

**AGENCY:** Coast Guard, DHS, and Maritime Administration, DOT.

**ACTION:** Notice of public meeting.

**SUMMARY:** The U.S. Coast Guard and the Maritime Administration will hold a public meeting/informational open house to discuss issues to be addressed in the environmental impact statement for the Port Pelican LLC natural gas deepwater port license application.

**DATES:** The meeting date is April 29, 2003, 3 p.m. to 7 p.m., Lafayette, LA.

**ADDRESSES:** The meeting location is: Lafayette Hilton Hotel, West Pinhook Rd, Lafayette, LA 70503, (337) 235-6111.

**FOR FURTHER INFORMATION CONTACT:** If you have questions about the project or the meeting, contact Commander Mark Prescott, U.S. Coast Guard at (202) 267-0225 or [mprescott@comdt.uscg.mil](mailto:mprescott@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** The U.S. Coast Guard and the Maritime Administration (MARAD) recently issued a notice of intent (68 FR 16808, Apr. 7, 2003) to prepare an environmental impact statement (EIS) in connection with the Port Pelican LLC natural gas deepwater port license application. As part of the scoping process summarized in that notice, and as authorized by 40 CFR 1508.22 (b)(4), the Coast Guard and MARAD will hold a public meeting and informational open house in Lafayette, Louisiana on April 29, 2003, at the time and location noted above under **DATES** and **ADDRESSES**. Public comments will be accepted at that meeting and can also be submitted to the docket, as described in the April 7, 2003 notice of intent. Consult that notice for further information about the Port Pelican LLC license application. If you plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, contact the U.S. Coast Guard as indicated in **FOR FURTHER INFORMATION CONTACT**.

Dated: April 11, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection, Coast Guard.*

**Raymond R. Barberesi,**

*Director, Office of Ports and Domestic Shipping, Maritime Administration.*

[FR Doc. 03-9345 Filed 4-11-03; 2:48 pm]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1454-DR]

#### Kentucky; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky, (FEMA-1454-DR), dated March 14, 2003, and related determinations.

**EFFECTIVE DATE:** April 4, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Kentucky is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 14, 2003: Fleming County for Individual Assistance (already designated for Public Assistance).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Acting Under Secretary, Emergency Preparedness and Response.*

[FR Doc. 03-9190 Filed 4-14-03; 8:45 am]

**BILLING CODE 6718-02-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1453-DR]

#### Ohio; Amendment No. 3 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Ohio, (FEMA-1453-DR), dated March 14, 2003, and related determinations.

**EFFECTIVE DATE:** April 3, 2003.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Ohio is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a