

Signed at Washington, DC February 26, 2004.

**Carol House,**

*Associate Administrator.*

[FR Doc. 04-7415 Filed 4-1-04; 8:45 am]

**BILLING CODE 3410-20-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** May 2, 2004.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. If approved, the action will result in authorizing small entities to furnish

the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### *End of Certification*

The following products and service are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### **Products**

*Product/NSN:* Gloves, Disposable  
8415-01-392-8448

*NPA:* Bestwork Industries for the Blind, Inc., Runnemede, New Jersey

*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas

*Product/NSN:* Paper Shredder 1200 CC  
7520-00-NIB-1696

*Product/NSN:* Paper Shredder 1200 SC  
7520-00-NIB-1695

*NPA:* L.C. Industries For The Blind, Inc., Durham, North Carolina

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York

*Product/NSN:* Three Wheel Tape Dispenser  
7520-00-634-6724

*Product/NSN:* Two Wheel Tape Dispenser  
7520-00-285-1772

*NPA:* The Arc of Bergen and Passaic Counties, Inc., Hackensack, New Jersey

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York

#### **Service**

*Service Type/Location:* Custodial Services  
Food & Drug Administration, CDER Lab/  
Office Building White Oak, Maryland

*NPA:* Alliance, Inc., Baltimore, Maryland  
*Contract Activity:* GSA/PBS National Capitol Region, Washington, DC

#### **Deletions**

#### *Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-

O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

#### *End of Certification*

The following products are proposed for deletion from the Procurement List:

#### **Products**

*Product/NSN:* Sheet, Bed, Disposable  
7210-00-498-0512

*NPA:* East Texas Lighthouse for the Blind, Tyler, Texas

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania

*Product/NSN:* Test Kit, Oil Condition  
6630-01-096-4792

*NPA:* Susquehanna Association for the Blind and Visually Impaired, Lancaster, Pennsylvania

*Contract Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania

*Product/NSN:* Tray, Repositional Note Pad  
7520-01-207-4351

*NPA:* L.C. Industries For The Blind, Inc., Durham, North Carolina

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York

#### **Patrick Rowe,**

*Deputy Executive Director.*

[FR Doc. 04-7507 Filed 4-1-04; 8:45 am]

**BILLING CODE 6353-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** April 7, 2004; 1:30 p.m.-4 p.m.

**PLACE:** Radio Free Asia, Conference Room, 2025 M Street, NW., Washington, DC 20036.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will

relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:**

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: March 30, 2004.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 04-7616 Filed 3-31-04; 1:00 pm]

**BILLING CODE 8230-01-M**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the New Mexico Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting with briefing of the New Mexico State Advisory Committee will convene at 8:30 a.m. (MDT) and adjourn at 8:30 p.m. (MDT), Friday, April 30, 2004. The purpose of the community forum will be to obtain current information and perspectives on the status of civil rights for Native Americans in Farmington, New Mexico. There will be formal presentations from elected officials, Navajo and community leaders, law enforcement, education and health administrators. Also, an open session will be conducted.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 22, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-7455 Filed 4-1-04; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the New Mexico Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a planning meeting/pre-briefing of the New Mexico State Advisory Committee will convene at 5 p.m. (MDT) and adjourn at 7:30 p.m. (MDT), Thursday, April 29, 2004. The purpose of the planning meeting will be to brief advisory committee members on Commission and regional activities and plan for future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 22, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-7456 Filed 4-1-04; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Wisconsin Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a conference call of the Wisconsin Advisory Committee will convene at 10 a.m. and adjourn at 12 p.m., Thursday, April 15, 2004. The purpose of the conference call is to review and approve the project proposal "Police Protection of Communities of Color in Milwaukee."

This conference call is available to the public through the following call-in number: (1-800-659-1203), contact name: Emraida Kiram. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons

with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Constance M. Davis, Regional Director of the Midwestern Regional Office, U.S. Commission on Civil Rights at (312) 353-8311 (TDD 312-353-8362), by 4 p.m. on Tuesday, April 13, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington DC, March 29, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-7454 Filed 4-1-04; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Notice**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, April 9, 2004, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

**STATUS:**

**Agenda**

- I. Approval of Agenda
- II. Approval of Minutes of March 19, 2004 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Future Agenda Items

10 a.m. Briefing on Voting and Election Reform: Voter Empowerment—Tools, Integrity, and Ensuring Access.

**FOR FURTHER INFORMATION CONTACT:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 04-7674 Filed 3-31-04; 3:20 pm]

**BILLING CODE 6335-01-M**

**DEPARTMENT OF COMMERCE**

**[I.D. 032904D]**

**Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of