

3. Presentation on Challenges in the Delivery of Quality Legal Services in Rural Areas:

a. Presentation by Pat McClintock, Deputy Director/Program Administrator and Manager of Iowa Legal Aid's Technology Innovations.

b. Presentation by Gail Klearman, Managing Attorney of Iowa Legal Aid's Survivors and Families Rural Access Project.

c. Presentation by Scott Hartsook, Managing Attorney of Iowa Legal Aid's Legal Hotline for Older Iowans and Previous Manager of the Iowa Legal Aid Farm Project.

d. Presentation by Frank Tenuta, Managing Attorney of Iowa Legal Aid's Northwest Iowa Regional Office.

4. Presentation by Lillian Johnson on a proposed mentoring project.

5. Public comment.

6. Consider and act on other business.

7. Consider and act on adjournment of meeting.

**FOR FURTHER INFORMATION CONTACT:**

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: May 26, 2004.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 04-12582 Filed 5-28-04; 1:37 pm]

**BILLING CODE 7050-01-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Finance Committee

**TIME AND DATE:** The Finance Committee of the Legal Services Corporation Board of Directors will meet June 4, 2004. The meeting will commence immediately following conclusion of the Provision for the Delivery of Legal Services Committee meeting, the deliberations of which are anticipated to terminate at approximately 3:45 p.m.

**LOCATION:** The Hilton Omaha, Hill Room, 1001 Cass Street, Omaha, Nebraska 68102.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

#### Open Session

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of April 30, 2004.

3. Report on FY 2004 Internal Budgetary Adjustments as recommended by the President and Inspector General.

4. Consider and act on any FY 2004 COB Reallocations as recommended by the President and/or Inspector General.

5. Report on LSC's Financial Report for the Seven-Month Period Ending April 30, 2004.

6. Report on the status of the FY 2005 Appropriations process.

7. Preliminary discussion regarding the FY 2006 Budget "Mark".

8. Consider and act on other business.

9. Public comment.

10. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: May 26, 2004.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 04-12583 Filed 5-28-04; 1:37 pm]

**BILLING CODE 7050-01-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Operations and Regulations Committee

**TIME AND DATE:** The Operations and Regulations Committee of the Legal Services Corporation Board of Directors will meet June 5, 2004. The meeting will begin at 9 a.m., and continue until completion of the Committee's agenda.

**LOCATION:** The Hilton Omaha, Hill Room, 1001 Cass Street, Omaha, Nebraska 68102.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

#### Open Session

1. Approval of agenda.
2. Approval of the Committee's meeting minutes of May 1, 2004.
3. Consider and act on retainer agreement and group representation issues relating to LSC open rulemaking on financial eligibility, 45 CFR part 1611:
  - a. Staff report; and
  - b. Public comment.
4. Consider and act on revisions to the standard LSC Grant Assurances that LSC requires of its grantees:

a. Staff report; and

b. Public comment.

5. Other public comment.

6. Consider and act on other business.

7. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: May 26, 2004.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 04-12584 Filed 5-28-04; 1:37 pm]

**BILLING CODE 7050-01-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Search Committee for LSC Inspector General

**TIME AND DATE:** The Search Committee for LSC Inspector General of the Legal Services Corporation Board of Directors will meet June 5, 2004. The meeting will commence immediately following conclusion of the Operations and Regulations Committee meeting, which is anticipated to conclude at approximately 11 a.m.

**LOCATION:** The Hilton Omaha, Hill Room, 1001 Cass Street, Omaha, Nebraska 68102.

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed pursuant to a vote of the Board of Directors to hold an executive session. At the closed session, the Committee may consider and act on applications submitted for the position of Inspector General of the Legal Services Corporation. The closing is authorized by 5 U.S.C. 552b(c)(6) and LSC's corresponding regulation 45 CFR 1622.5(e).

**MATTERS TO BE CONSIDERED:**

#### Open Session

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of May 1, 2004.
3. Consider and act on future activities for the Committee.
4. Public comment.
5. Consider and act on other business.

**Closed Session**

6. Consider and act on applications for the position of LSC Inspector General.

7. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:**

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: May 26, 2004.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 04-12585 Filed 5-28-04; 1:37 pm]

**BILLING CODE 7050-01-P**

**LEGAL SERVICES CORPORATION****Sunshine Act Meeting of the Board of Directors**

**TIME AND DATE:** The Board of Directors of the Legal Services Corporation will meet June 5, 2004. The Board will convene following a lunch break expected to conclude at approximately 1:30 p.m. It is possible that the meeting may convene earlier or later than expected, depending upon the length of committee meetings occurring in the morning.

**LOCATION:** The Hilton Omaha, Hill Room, 1001 Cass Street, Omaha, Nebraska 68102.

**STATUS OF MEETING:** Open, except that a portion of the meeting may be closed pursuant to a vote of the Board of Directors to hold an executive session. At the closed session, the Corporation's General Counsel will report to the Board on litigation to which the Corporation is or may become a party, and the Board may act on the matters reported. The closing is authorized by 5 U.S.C. 552b(c)(2) and LSC's corresponding regulation 45 CFR 1622.5(a); 5 U.S.C. 552b(c)(6) and LSC's corresponding regulation 45 CFR 1622.5(e); 5 U.S.C. 552b(c)(7) and LSC's implementing regulation 45 CFR 1622.5(f)(4), and 5 U.S.C. 522b(c)(9)(B) and LSC's implementing regulation 45 CFR 1622.5(g); and 5 U.S.C. 552b(c)(10) and LSC's corresponding regulation 45 CFR 1622.5(h). A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

**MATTERS TO BE CONSIDERED:****Open Session**

1. Approval of agenda.
2. Approval of minutes of the Board's meeting of May 1, 2004.
3. Approval of minutes of the Executive Session of the Board's meeting of May 1, 2004.
4. Chairman's Report.
5. Members' Reports.
6. President's Report.
7. Acting Inspector General's Report.
8. Consider and act on the report of the Board's Committee on Provision for the Delivery of Legal Services.
9. Consider and act on the report of the Board's Finance Committee.
10. Consider and act on the report of the Board's Operations & Regulations Committee.
11. Consider and act on the report of the Board's Search Committee for LSC President and Inspector General.
12. Consider and act on the locations of the Board's meetings for the remainder of calendar year 2004.
13. Consider and act on other business.
14. Public comment.
15. Consider and act on whether to authorize an executive session of the Board to address items listed below under Closed Session.

**Closed Session**

16. Briefing by the Acting Inspector General on the activities of the Office of Inspector General.

17. Consider and act on General Counsel's report on potential and pending litigation involving LSC.

18. Consider and act on motion to adjourn meeting.

**CONTACT PERSON FOR INFORMATION:**

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: May 26, 2004.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 04-12586 Filed 5-28-04; 1:38 pm]

**BILLING CODE 7050-01-P**

**OFFICE OF NATIONAL DRUG CONTROL POLICY****Paperwork Reduction Act; OMB Approval; Comment Request**

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** Notice.

**SUMMARY:** The Office of National Drug Control Policy (ONDCP) seeks Office of Management and Budget (OMB) approval and clearance for the collection of information. The public may request additional information from ONDCP including copies of the proposed collection of information and supporting documentation. Comments should be addressed within 30 days to OMB Office of Information and Regulatory Affairs (OIRA) Attention: Desk Office for ONDCP.

**ADDRESSES:** Request additional information from ONDCP's Office of Planning and Budget, 750 17th Street, Washington, DC 20503 or fax the request to (202) 395-6729. Comments may be addressed to OMB at 725 17th Street, Washington, DC 20503.

Dated: May 27, 2004.

**Daniel R. Petersen,**

*Assistant General Counsel.*

[FR Doc. 04-12424 Filed 6-1-04; 8:45 am]

**BILLING CODE 3180-02-M**

**NATIONAL LABOR RELATIONS BOARD****Realignment of Regional Office Geographic Boundaries**

**AGENCY:** National Labor Relations Board.

**ACTION:** Notice of geographic realignment of the following Regional Offices: Philadelphia (Region 4), Baltimore (Region 5), Pittsburgh (Region 6), St. Louis (Region 14), Ft. Worth (Region 16), Memphis (Region 26) and Phoenix (Region 28).

**SUMMARY:** The National Labor Relations Board gives notice of its intent to realign the geographic boundaries between the Pittsburgh, Baltimore and Philadelphia Regional Offices, between the St. Louis and Memphis Regional Offices, and between the Ft. Worth and Phoenix Regional Offices. This realignment is being effectuated in order to improve service to the public, promote increased administrative efficiency and reduce travel costs and staff time spent in transit. Accordingly, the jurisdiction over the following counties is transferred as indicated.