

The number assigned to this disaster for physical damage is 13867 5 and for economic injury is 13868 0.

The State which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 23, 2014.

**Jeanne Hulit,**

*Acting Administrator.*

[FR Doc. 2014-01996 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 13869 and # 13870]

### Connecticut Disaster # CT-00032

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Connecticut dated 01/24/2014.

*Incident:* Shelton Apartment Fire

*Incident Period:* 01/06/2014.

*Effective Date:* 01/24/2014.

*Physical Loan Application Deadline*

*Date:* 03/25/2014

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 10/24/2014

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Fairfield.

Contiguous Counties:

Connecticut: Litchfield, New Haven.

New York: Dutchess,

Putnam, Westchester.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	4.500
Homeowners Without Credit Available Elsewhere .....	2.250

	Percent
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere .....	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 13869 5 and for economic injury is 13870 0.

The States which received an EIDL Declaration # are Connecticut, New York.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 24, 2014.

**Jeanne Hulit,**

*Acting Administrator.*

[FR Doc. 2014-02001 Filed 1-30-14; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 8617]

### Culturally Significant Objects Imported for Exhibition Determinations: "Bodies in Balance: The Art of Tibetan Medicine"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Bodies in Balance: The Art of Tibetan Medicine," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Rubin Museum of Art, New York, New York, from on or about March 15, 2014,

until on or about September 8, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: January 24, 2014.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2014-02077 Filed 1-30-14; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 8616]

### Meeting of the International Maritime Organization Sub-Committee on Pollution Prevention and Response; Notice of Request for Comments

The planned open meeting of the Shipping Coordinating Committee (SHC), a Department of State advisory committee, on Tuesday, January 21, 2014, was cancelled due to the weather-related closure of Washington, DC, Federal offices. The Department of State is now soliciting comment from any interested individuals to prepare for the first Session of the International Maritime Organization's (IMO) Sub-Committee on Pollution Prevention and Response (PPR) to be held at the IMO Headquarters, United Kingdom, February 3-7, 2014.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other IMO bodies
- Evaluation of safety and pollution hazards of liquid chemicals and preparation of consequential amendments to the IBC Code
- Development of a code for the transport and handling of limited amounts of hazardous and noxious liquid substances in bulk on offshore support vessels
- Additional guidelines for implementation of the BWM Convention
- Production of a manual entitled "Ballast Water Management—How to do it"
- Improved and new technologies approved for ballast water

management systems and reduction of atmospheric pollution

- Consideration of the impact on the Arctic of emissions of Black Carbon from international shipping
- Review of relevant non-mandatory instruments as a consequence of the amended MARPOL Annex VI and the NOx Technical Code
- Implementation of the OPRC Convention and the OPRC-HNS Protocol and relevant Conference resolutions
- Consideration of IACS unified interpretations
- Casualty analysis
- Biennial agenda and provisional agenda for PPR 2
- Election of Chairman and Vice-Chairman for 2015
- Any other business
- Report to the Marine Environment Protection Committee

**DATES:** Comments and related material must either be submitted on or before February 7, 2014.

**ADDRESSES:** You may submit comments using the following methods (please use only one of the following methods):

(1) Submit comments to Docket No. DOS-2014-002 at [www.regulations.gov](http://www.regulations.gov).

(2) Email comments to Mr. Timothy Brown at the following address: [timothy.m.brown@uscg.mil](mailto:timothy.m.brown@uscg.mil).

(3) Fax to: 202-493-2251.

(4) Mail delivery: Room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, please contact Mr. Timothy Brown, by email: [timothy.m.brown@uscg.mil](mailto:timothy.m.brown@uscg.mil), by phone at 202-372-2358 or by fax at (202) 372-8383. Additional information regarding this and other IMO SHC public meetings may be found at: [www.uscg.mil/imo](http://www.uscg.mil/imo).

Dated: January 27, 2014.

**Marc Zlomek,**

*Oceans Policy Advisor, Bureau of Oceans and International, Environmental and Scientific Affairs, Department of State.*

[FR Doc. 2014-02075 Filed 1-30-14; 8:45 am]

**BILLING CODE 4710-09-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Actions Taken at December 12, 2013, Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** As part of its regular business meeting held on December 12, 2013, in Annapolis, Maryland, the Commission took the following actions: (1) approved or tabled the applications of certain water resources projects (one involving an into-basin diversion and one involving an out-of-basin diversion); and (2) took additional actions, as set forth in the Supplementary Information below.

**DATES:** December 12, 2013.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 1306; fax: (717) 238-2436; email: [rcairo@srbc.net](mailto:rcairo@srbc.net). Regular mail inquiries may be sent to the above address. See also Commission Web site at [www.srbc.net](http://www.srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the actions taken on projects identified in the summary above and the listings below, the following items were also presented or acted upon at the business meeting: (1) Heard a presentation from the Maryland Department of Natural Resources director Bruce Michael on the Federal Energy Regulatory Commission licensing for Conowingo; (2) adopted a resolution urging the President and Congress to provide full funding for the National Streamflow Information Program, thereby supporting the Susquehanna Flood Forecast & Warning System; (3) adopted the five-year update of the 2008 *Comprehensive Plan for the Water Resources of the Susquehanna River Basin*; (4) adopted a resolution on the sale of the former headquarters property at 1721 North Front Street, Harrisburg, Pa.; and (5) ratified one grant and one agreement.

### Project Applications Approved

The Commission approved the following project applications:

1. Project Sponsor: Aqua Pennsylvania, Inc. Project Facility: Mifflin Township Water System, Mifflin Township, Columbia County, Pa. Renewal of groundwater withdrawal of up to 0.432 mgd (30-day average) from Mifflinville Well 3 (Docket No. 19960902).

2. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Athens Township, Bradford County, Pa. Renewal of surface water withdrawal of up to 0.750 mgd (peak day) (Docket No. 20080906).

3. Project Sponsor and Facility: Energy Corporation of America (West

Branch Susquehanna River), Goshen Township, Clearfield County, Pa. Renewal of surface water withdrawal of up to 2.000 mgd (peak day) (Docket No. 20091203).

4. Project Sponsor and Facility: LHP Management, LLC (Fishing Creek—Clinton Country Club), Bald Eagle Township, Clinton County, Pa. Renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20090906).

5. Project Sponsor and Facility: Millersburg Area Authority, Upper Paxton Township, Dauphin County, Pa. Renewal of groundwater withdrawal of up to 0.173 mgd (30-day average) from Well 10 and groundwater withdrawal of up to 0.102 mgd (30-day average) from Well 11 (Docket No. 19830309).

6. Project Sponsor and Facility: New Holland Borough Authority, New Holland Borough, Lancaster County, Pa. Renewal of groundwater withdrawal of up to 0.400 mgd (30-day average) from Well 2 (Docket No. 19830501).

7. Project Sponsor and Facility: Southwestern Energy Production Company (Lycoming Creek—Bodines), Lewis Township, Lycoming County, Pa. Renewal of surface water withdrawal of up to 0.500 mgd (peak day) (Docket No. 20091207).

8. Project Sponsor and Facility: Southwestern Energy Production Company (Lycoming Creek—Ralston), McIntyre Township, Lycoming County, Pa. Renewal of surface water withdrawal of up to 0.500 mgd (peak day) (Docket No. 20091210).

9. Project Sponsor and Facility: Talisman Energy USA Inc. (Choconut Creek), Choconut Township, Susquehanna County, Pa. Surface water withdrawal of up to 0.999 mgd (peak day).

Project Application Approved Involving a Diversion:

The Commission approved the following project application:

1. Project Sponsor: Gettysburg Municipal Authority. Project Facility: Hunterstown Wastewater Treatment Plant, Straban Township, Adams County, Pa. Modification to increase authorized diversion to accommodate occasional power plant surge (Docket No. 20100916).

Project Applications Tabled:

The Commission tabled the following project applications:

1. Project Sponsor and Facility: Aqua Infrastructure, LLC (Tioga River), Hamilton Township, Tioga County, Pa. Application for surface water withdrawal of up to 2.500 mgd (peak day).

2. Project Sponsor and Facility: DS Waters of America, Inc., Clay Township,