

Products, Acquisition Ctr, New York City, NY.

#### *Brake Pad Assembly*

NSN: 2530-01-255-4215.

NPA: Arizona Industries for the Blind, Phoenix, AZ.

*Contracting Activity:* U.S. Army Tank-Automotive and Armaments Command, Rock Island, IL.

#### *Tracheotomy Care Kit*

NSN: 6515-01-174-8844.

NPA: Washington-Greene County Branch, PAB, Washington, PA.

*Contracting Activity:* Department of Veterans Affairs, National Acquisition Center, Hines, IL.

#### *Belt, Aircraft Safety*

NSN: 1680-00-163-1570.

NPA: Arizona Industries for the Blind, Phoenix, AZ.

*Contracting Activity:* Defense Supply Center Richmond, Richmond, VA.

#### *BioRenewable Cleaners*

NSN: 4510-00-NIB-0014—Waterless Hand Cleaner Dispenser.

NSN: 8520-00-NIB-0094—BioRenewables Waterless Plus Hand Cleaner Refill.

NSN: 8520-00-NIB-0095—BioRenewables Waterless Hand Cleaner Intro.

NSN: 8520-00-NIB-0096—BioRenewables Waterless Hand Cleaner Refill.

NSN: 8520-00-NIB-0097—BioRenewables Waterless Plus Hand Cleaner Intro.

NPA: Susquehanna Association for the Blind and Visually Impaired, Lancaster, PA.

*Contracting Activity:* General Services Administration, Southwest Supply Center, Fort Worth, TX.

**Kimberly M. Zeich,**

*Director, Program Operations.*

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**BILLING CODE 6353-01-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 17, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703)

603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On May 23, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled, published notice (73 FR 30046) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. *The major factors considered for this certification were:*

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.
2. The action will result in authorizing small entities to furnish the product and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

#### **End of Certification**

Accordingly, the following product and services are added to the Procurement List:

#### **Product**

*Tape, Double-Sided*

NSN: 7510-00-NIB-0826.

NSN: 7510-00-NIB-0827.

*Coverage:* A-List for the total Government requirement as specified by the General Services Administration.

NSN: 7510-00-NIB-0825.

*Coverage:* B-List for the broad Government requirement as specified by the General Services Administration.

NPA: Alphapointe Association for the Blind, Kansas City, MO.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr, New York, NY.

#### **Services**

*Service Type/Location:* Custodial Services, John F. Kennedy Space Center, NASA Kennedy Space Center, Kennedy Space Center, FL.

NPA: Brevard Achievement Center, Inc., Rockledge, FL.

*Contracting Activity:* Kennedy Space Center, Kennedy Space Center, FL.

*Service Type/Location:* Food Service Attendant, Ohio Air National Guard Base, 179th Airlift Wing, 1947 Harrington Memorial Road, Dining Hall Bldg 420B, Mansfield, OH.

NPA: Rehabilitation Service of North Central Ohio, Inc., Mansfield, OH.

*Contracting Activity:* Air National Guard, 179th Airlift Group, Mansfield, OH.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Kimberly M. Zeich,**

*Director, Program Operations.*

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### **COMMISSION ON CIVIL RIGHTS**

#### **Sunshine Act Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Monday, July 28, 2008; 10 a.m.

**PLACE:** Meeting to be conducted via teleconference; Call in number: 800-597-7623.

#### **Meeting Agenda**

I. Approval of Agenda

II. State Advisory Committee Issues

- Arkansas SAC
- Wisconsin SAC

III. Program Planning

- DOT Guidance Regarding Disadvantaged Business Enterprise ("DBE") Program
- Discussion of ABA Documents Held by the Department of Education

IV. Management and Operations

- Feasibility of Hiring Temporary Special Assistants
- Discussion of FY2008 Spending Options

V. Future Agenda Items

VI. Adjourn

#### **CONTACT PERSON FOR FURTHER INFORMATION:**

Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: July 16, 2008.

**David Blackwood,**  
*General Counsel.*

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