

agenda item may be held in closed session.

### III. State Advisory Committee Issues.

- North Carolina SAC.
- Vermont SAC.
- Wisconsin SAC.
- Update on Status of Remaining SACs to Recharter.

### IV. Approval of Minutes of November 19 Meeting.

### V. Announcements.

### VI. Adjourn.

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116. Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: November 22, 2010.

**David Blackwood,**

*General Counsel.*

[FR Doc. 2010-29777 Filed 11-22-10; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Office of Innovation and Entrepreneurship; the National Advisory Council on Innovation and Entrepreneurship; Meeting of the National Advisory Council on Innovation and Entrepreneurship

**AGENCY:** Office of Innovation and Entrepreneurship, U.S. Department of Commerce.

**ACTION:** Notice of an open meeting.

**SUMMARY:** The National Advisory Committee on Innovation and Entrepreneurship will hold a meeting on Wednesday, December 8, 2010. The meeting will be conducted from 9 a.m. to 12:45 p.m. and will be opened to the public. The Council was chartered on November 10, 2009, to advise the Secretary of Commerce on matters relating to innovation and entrepreneurship in the United States.

**DATES:** December 8, 2010.

*Time:* 9 a.m.–12:45 p.m. (EST).

**ADDRESSES:** This program will be conducted and available to the public via a listen in conference number, 888-942-9574, and passcode, 6315042. Please specify any requests for reasonable accommodation of auxiliary aids at least five business days in advance of the meeting. Last minute requests will be accepted, but may be impossible to fill.

**SUPPLEMENTARY INFORMATION:** Agenda topics to be discussed include: Sub-

committee summaries and briefings by outside experts. No time will be available for oral comments from members of the public listening to the meeting. Any member of the public may submit pertinent written comments concerning the Council's affairs at any time before and after the meeting. Comments may be submitted to Paul Corson at the contact information indicated below.

Copies of Board meeting minutes will be available within 90 days of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Corson, Office of Innovation and Entrepreneurship, Room 7019, 1401 Constitution Avenue, NW., Washington, DC, 20230, telephone: 202-482-2042, e-mail: [pcorson@eda.doc.gov](mailto:pcorson@eda.doc.gov). Please reference, "NACIE December 8, 2010" in the subject line of your e-mail.

Dated: November 19, 2010.

**Paul J. Corson,**

*Acting Director, Office of Innovation and Entrepreneurship, U.S. Department of Commerce.*

[FR Doc. 2010-29639 Filed 11-23-10; 8:45 am]

**BILLING CODE 3510-03-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA054**

#### Endangered Species; File No. 15606

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Andre Landry, Ph.D., Texas A&M University at Galveston, Department of Marine Biology, 5007 Avenue U, Galveston, TX 77553, has applied in due form for a permit to take green (*Chelonia mydas*), Kemp's ridley (*Lepidochelys kempii*), loggerhead (*Caretta caretta*), and hawksbill (*Eretmochelys imbricata*) sea turtles for purposes of scientific research.

**DATES:** Written, telefaxed, or e-mail comments must be received on or before December 27, 2010.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the *Features* box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 15606 from the list of available applications.

These documents are also available upon written request or by appointment in the following offices:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727) 824-5312; fax (727) 824-5309.

Written comments on this application should be submitted to the Chief, Permits, Conservation and Education Division, at the above listed address. Comments may also be submitted by facsimile to (301) 713-0376, or by e-mail to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the e-mail comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits, Conservation and Education Division at the above listed address. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Colette Cairns or Amy Hapeman, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226).

Dr. Landry requests a five-year permit to take sea turtles for scientific research in Gulf of Mexico waters. The purposes of these projects are to: (1) Examine green sea turtle assemblages in sea grass habitats in Texas; (2) determine trends in seasonal abundance and movement of green, Kemp's ridley and loggerhead sea turtles in Texas and Louisiana estuaries; (3) characterize environmental estrogen uptake in green and Kemp's ridley sea turtles at a Texas Superfund site; and (4) document impacts of the Deepwater Horizon oil spill on sea turtle assemblages in the western Gulf of Mexico. The applicant proposes to capture by entanglement or cast net, transport, photograph, measure, weigh, flipper tag, passive integrated transponder (PIT) tag, blood, fecal, epiphyte and tissue sample, attach satellite transmitters to and release sea turtles.

In project 1, the applicant proposes to take up to 150 green, 30 Kemp's ridley, and 20 loggerhead sea turtles annually. Sea turtles would be captured via entanglement or cast net, measured,

weighed, photographed, epibiota removed, flipper and PIT tagged, epiphyte and tissue sampled prior to release. Up to 120 green sea turtles would be additionally epiphyte sampled. An additional 25 green turtles would also be satellite tagged, tracked, and fecal sampled prior to release.

In project 2, the applicant proposes to take up to 15 green, 135 Kemp's ridley, and 10 loggerhead sea turtles via entanglement net annually. Turtles would be measured, weighed, photographed, epibiota removed, flipper and PIT tagged, epiphyte and tissue sampled. Another 10 green, 14 Kemp's ridley, and 40 loggerhead sea turtles that have been legally captured by relocation trawlers working in conjunction with the U.S. Army Corps of Engineers would be authorized for these activities each year. A subset of up to 14 Kemp's ridley sea turtles would be satellite tagged, tracked, and fecal sampled annually.

In project 3, the applicant proposes to take up to 12 green and 12 Kemp's ridley sea turtles annually. Turtles would be collected via entanglement net, measured, photographed, weighed, epibiota removed, flipper and PIT tagged, and blood sampled.

In project 4, the applicant proposes to take up to 20 green and 20 loggerhead sea turtles annually. Sea turtles would be captured via entanglement or cast net, measured, weighed, photographed, epibiota removed, flipper and PIT tagged, blood and tissue sampled. Up to 200 Kemp's ridley, 20 loggerhead, 20 green, and 10 hawksbill sea turtles would additionally be satellite tagged, tracked, blood and fecal sampled each year.

Dated: November 19, 2010.

**P. Michael Payne,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2010-29667 Filed 11-23-10; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

[Docket Number 101025532-0532-01]

#### Draft Report on the Technical Study of the Sofa Super Store Fire—South Carolina, June 18, 2007.

**AGENCY:** National Institute of Standards and Technology (NIST), Department of Commerce.

**ACTION:** Notice; request for comments.

**SUMMARY:** The National Institute of Standards and Technology (NIST) seeks

public comments on the draft report of its Technical Study of the Sofa Super Store Fire—South Carolina, which took place on June 18, 2007.

**DATES:** Comments must be received on or before 12 noon EST, December 2, 2010.

**ADDRESSES:** Comments may be submitted to NIST by e-mail at [firesafety@nist.gov](mailto:firesafety@nist.gov), by fax to 301-975-4647; or by mail to the attention of Nelson Bryner, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8660, Gaithersburg, MD 20899-8660. The draft report is available at: <http://www.nist.gov/el/investigations/bfirl-investigations.cfm>

#### FOR FURTHER INFORMATION CONTACT:

Requests for further information may be sent to [firesafety@nist.gov](mailto:firesafety@nist.gov), or by mail, Nelson Bryner, National Institute of Standards and Technology, 100 Bureau Drive, Stop 8660, Gaithersburg, MD 20899-8660, or by telephone at 301-975-6868.

**SUPPLEMENTARY INFORMATION:** Following a fire in Charleston, SC on June 18, 2007, NIST conducted a study to determine the likely technical causes of the rapid fire growth and spread. NIST recently completed a draft report of their technical study and the principal findings are summarized in this report. The report also describes NIST's simulation of the fire environment that affected the rapid fire growth, possible factors contributing to the fire development, and rapid fire spread sequence. The report concludes with eleven recommendations that involve modification, adoption, or enforcement of model building and fire codes and research for improving fire safety.

**Authority:** 15 U.S.C. 272 *et seq.*

**Request for Comments:** NIST seeks comments on the draft report of its Technical Study of the Sofa Super Store Fire—South Carolina, June 18, 2007. NIST will review comments received, make appropriate revisions, and publish the report in a final form following the public comment period.

Dated: November 12, 2010.

**Harry S. Hertz,**

*Director, Baldrige Performance Excellence Program.*

[FR Doc. 2010-29503 Filed 11-23-10; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Federal Economic Statistics Advisory Committee Meeting

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** The Bureau of the Census (U.S. Census Bureau) is giving notice of a meeting of the Federal Economic Statistics Advisory Committee (FESAC). The Committee will advise the Directors of the Economics and Statistics Administration's (ESA) two statistical agencies, the Bureau of Economic Analysis (BEA) and the Bureau of the Census, and the Commissioner of the Department of Labor's Bureau of Labor Statistics (BLS) on statistical methodology and other technical matters related to the collection, tabulation, and analysis of federal economic statistics. Last minute changes to the agenda are possible, which could prevent giving advance public notice of schedule adjustments.

**DATES:** December 17, 2010. The meeting will begin at approximately 8:30 a.m. and adjourn at approximately 4 p.m.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, 1400 Constitution Avenue, Room 4830, Washington, DC 20230.

#### FOR FURTHER INFORMATION CONTACT:

Barbara K. Atrostic, Designated Federal Official, Department of Commerce, U.S. Census Bureau, Center for Economic Studies, Room 2K135, 4600 Silver Hill Road, Washington, DC 20233, telephone 301-763-6442. For TTY callers, please use the Federal Relay Service 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Members of the FESAC are appointed by the Secretary of Commerce. The Committee provides scientific and technical expertise, as appropriate, to the Directors of the BEA, the Bureau of the Census, and the Commissioner of the Department of Labor's BLS, on statistical methodology and other technical matters related to the collection, tabulation, and analysis of federal economic statistics. The Committee has been established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2, Section 10).

The meeting is open to the public, and a brief period is set aside for public comments and questions. Persons with extensive questions or statements must submit them in writing at least three days before the meeting to the Designated Federal Official named