

amberjack during seasonal fishery closures must maintain documentation, as specified in 50 CFR part 300 subpart K, that such fish were harvested from areas other than the South Atlantic. The documentation includes information on the vessel that harvested the fish and on where and when the fish were offloaded. The information is required for the enforcement of fishery regulations.

## II. Method of Collection

The information is in the form of a paper affidavit which remains with the respondent.

## III. Data

*OMB Control Number:* 0648–0365.

*Form Number:* None.

*Type of Review:* Regular submission (extension of a currently approved collection).

*Affected Public:* Businesses or other for-profit organizations; individuals or households.

*Estimated Number of Respondents:* 25.

*Estimated Time per Response:* 30 minutes.

*Estimated Total Annual Burden Hours:* 50.

*Estimated Total Annual Cost to Public:* \$0.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2015–03698 Filed 2–23–15; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XD786**

### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a meeting of its Standing, Special Reef Fish, Special Shrimp and Special Spiny Lobster Scientific and Statistical Committees (SSC).

**DATES:** The meeting will convene at 1 p.m. Tuesday, March 10, 2015 and conclude by 12 noon on Thursday, March 12, 2015.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council office, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steven Atran, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348–1630; fax: (813) 348–1711; email: [steven.atran@gulfcouncil.org](mailto:steven.atran@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agenda are as follows:

### Standing, Special Shrimp and Special Spiny Lobster SSC Agenda, Tuesday, March 10, 2015, 1 p.m. Until 5:30 p.m.

- I. Introductions and Adoption of Agenda
- II. Approval of Minutes
  - a. August 2014 Standing and Special Shrimp SSC
  - b. January 2011 Standing, Special Spiny Lobster and Special Reef Fish SSC
- III. Selection of SSC representative at March, 2015 Council meeting
- IV. Report on the MSY ABC Control Rule Workshop for Penaeid Shrimp
  - a. AP recommendations
  - b. Shrimp 15 implications
- V. Shrimp Amendment 17
  - a. Working Group recommendations
  - b. AP recommendations
- VI. Spiny Lobster 2013–14 Landings
  - a. Report on Review Panel for Spiny Lobster

### Standing, Special Reef Fish SSC Agenda, Wednesday, March 11, 2015, 8:30 a.m. Until 5 p.m. and Thursday, March 12, 2015, 8:30 a.m. Until 12 Noon—If Needed

### VII. Approval of Minutes

- a. January 2014 Standing and Special Reef Fish SSC
  - b. January 2011 Standing, Special Spiny Lobster and Special Reef Fish SSC
- VIII. Reorganization of SSCs as approved by Council
- IX. FWC Mutton Snapper Update Assessment
- X. Hogfish OFL and ABC
  - a. OFL and ABC recommendations for Gulf stock
- XI. Minimum Stock Size Threshold Amendment
- XII. SEDAR 45 vermilion snapper Terms of Reference and Project Schedule
- XIII. Review of draft National Standard 1 Guideline revisions
- XIV. Review of NMFS Climate Change Strategy
- XV. National SSC Workshop V Summary
- XVI. Ecosystem Working Group Summary
  - a. Ecosystem SSC recommendations
- XVII. Other Business
- Adjourn—

The Agenda is subject to change, and the latest version will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's Web site and click on the FTP link in the lower left of the Council Web site (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "SSC meeting—2015–03".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's Web site, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids

should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03701 Filed 2-23-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD785**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold scoping workshops for Reef Fish Amendment 36.

**DATES:** The scoping meetings will be held from Tuesday, March 10 through Tuesday, March 24, 2015 at seven locations throughout the Gulf of Mexico. The scoping meetings will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates and locations see **SUPPLEMENTARY INFORMATION** below.

#### **ADDRESSES:**

**Meeting address:** The public hearings will be held in the following locations: Mobile, AL; Pascagoula, MS; Panama City Beach and St. Petersburg, FL; Houma, LA; and Galveston and Port Aransas, TX.

**Council address:** Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ava Lasseter, Anthropologist, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [ava.lasseter@gulfcouncil.org](mailto:ava.lasseter@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the public hearings are as follows:

The Council is examining a broad scope of potential modifications to the Red Snapper Individual Fishing Quota (IFQ) program. These include changes to the program's eligibility requirements;

redistribution of shares held in inactive accounts to address regulatory discards; consideration of a full retention commercial fishery for red snapper; exploring share, allocation, and vessel caps on quota; requirements for the use of shares and/or allocation; withholding full distribution of shares in the event of an anticipated mid-year quota change; and increasing enforcement of all commercial reef fish landings. Although this action focuses on red snapper specifically, the implication of Red Snapper IFQ program changes on the Grouper-Tilefish IFQ program, and other potential issues with in the Grouper-Tilefish IFQ program will also be discussed.

The scoping workshops will begin at 6 p.m. and conclude at the end of public testimony or no later than 9 p.m. at the following locations:

Tuesday, March 10, 2015, Courtyard Marriott, 142 Library Drive, Houma, LA 70360, telephone: (985) 223-8996;

Thursday, March 12, 2015, Hilton Garden Inn, 6703 Denny Avenue, Pascagoula, MS 39567, telephone: (228) 762-7182;

Monday, March 16, 2015, Hilton Galveston Island Hotel, 5400 Seawall Boulevard, Galveston Island, TX 77551, telephone: (409) 744-5000;

Tuesday, March 17, 2015, Hawthorn Suites by Wyndham, 501 East Goodnight Avenue, Aransas Pass, TX 78336, telephone: (361) 758-1774; Renaissance Mobile Riverview Plaza Hotel, 64 South Water Street, Mobile, AL 36602, telephone: (251) 438-4000;

Wednesday, March 18, 2015, Hilton Garden Inn, 1101 US Highway 231, Panama City, FL 32405, telephone: (850) 392-1093; and

Tuesday, March 24, 2015, Hilton St. Petersburg Carillon Park, 950 Lake Carillon Drive, St. Petersburg, FL 33716, telephone: (727) 540-0050.

Copies of the scoping workshop documents can be obtained by calling (813) 348-1630 or visiting [www.GulfCouncil.org](http://www.GulfCouncil.org).

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-03700 Filed 2-23-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XD783**

#### Peer Review Meeting To Review Sea Scallop Survey Methods

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS and the Northeast Regional Science Center (NEFSC) will convene a Peer Review meeting for the purpose of a review of the survey methods for the Sea Scallop. The scope of the review is broad and includes the statistical design and data collection methods and procedures for several survey systems, including scallop dredges, video drop cameras, and HabCam. The objectives of this review will be to assess the relative merits of each sampling method, to identify complementary aspects among the survey methodologies, and to determine areas of future research and collaboration. The public is invited to attend the presentations and discussions.

**DATES:** The public meeting will be held from March 17 through March 19, 2015. The meeting will commence on March 17, 2015 at 9 a.m. Eastern Standard Time. See **SUPPLEMENTARY INFORMATION** for the daily meeting agenda.

**ADDRESSES:** The meeting will be held at the Waypoint Event Center at the Marriott Fairfield Inn and Suites, 185 MacArthur Drive, New Bedford, MA 02740.