State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
King (FEMA Docket No.: B-2140).	City of Kent (21–10– 0511P).	The Honorable Dana Ralph, Mayor, City of Kent, 220 4th Avenue South, Kent, WA 98032.	City Hall, 220 4th Avenue South, Kent, WA 98032.	Aug. 27, 2021	530080
Yakima (FEMA Docket No.: B- 2140).	City of Yakima (20– 10–1163P).	The Honorable Patricia Byers, Mayor, City of Yakima, 129 North 2nd Street, Yakima, WA 98901.	City Hall, 129 North 2nd Street, Yakima, WA 98901.	Sep. 7, 2021	530311
Yakima (FEMA Docket No.: B– 2140). Wisconsin:	Unincorporated Areas of Yakima County (20–10–1163P).	Mr. Ron Anderson, District 2 Commissioner Yakima County, 128 North 2nd Street, Room 232, Yakima, WA 98901.	Yakima County Public Services, 128 North 2nd Street, Yakima, WA 98901.	Sep. 7, 2021	530217
Brown (FEMA Docket No.: B– 2132).	Unincorporated Areas of Brown County (20–05–2406P).	Mr. Troy Streckenbach, County Executive, Brown County, P.O. Box 23600, Green Bay. WI 54305.	Zoning Office, 305 East Walnut Street, Green Bay, WI 54301.	Aug. 2, 2021	550020
Brown (FEMA Docket No.: B- 2140).	Village of Hobart (21– 05–0115P).	Mr. Rich Heidel, President, Village of Ho- bart, 2990 South Pine Tree Road, Hobart, WI 54155.	Village Hall, 2456 Glendale Avenue, Green Bay, WI 54313.	Sep. 6, 2021	550626
Brown (FEMA Docket No.: B- 2132).	Village of Pulaski (20– 05–2406P).	The Honorable Reed A. Woodward, Mayor, Village of Pulaski, P.O. Box 320, Pulaski, WI 54162.	Village Hall, 421 South St. Augustine Street, Pulaski, WI 54162.	Aug. 2, 2021	550024
La Crosse (FEMA Docket No.: B- 2132).	Unincorporated Areas of La Crosse Coun- ty (21–05–0431P).	Ms. Monica Kruse, Chair, La Crosse County Board, Administrative Center, 212 6th Street North, La Crosse, WI 54601.	La Crosse County Administration Center, 400 4th Street North, Room 3260, La Crosse, WI 54601.	Aug. 5, 2021	550217
Ozaukee (FEMA Docket No.: B- 2140).	City of Cedarburg (19–05–5425P).	The Honorable Mike O'Keefe, Mayor, City of Cedarburg, W63 N645 Washington Avenue, Cedarburg, WI 53012.	City Hall, W63 N645 Washington Avenue, Cedarburg, WI 53012.	Aug. 25, 2021	550312
Ozaukee (FEMA Docket No.: B- 2140).	Unincorporated Areas of Ozaukee County (19–05–5425P).	Mr. Lee Schlenvogt, Chairperson, Ozaukee County Board, 121 West Main Street, Port Washington, WI 53074.	Ozaukee County Administration Center, 121 West Main Street, Port Washington, WI 53074.	Aug. 25, 2021	550310
Ozaukee (FEMA Docket No.: B- 2140).	Village of Grafton (19–05–5425P).	Mr. James A. Brunnquell, Village President, Village of Grafton, 860 Badger Circle, Grafton, WI 53024.	Village Hall, 1971 Washington Street, Grafton, WI 53024.	Aug. 25, 2021	550314
Waukesha (FEMA Docket No.: B- 2123).	Village of Sussex (20–05–1875P).	Mr. Anthony LeDonne, Village President, Village of Sussex, Sussex Civic Center, N64 W23760 Main Street, Sussex, WI 53089.	Village Hall, N64 W23760 Main Street, Sussex, WI 53089.	Mar. 18, 2021	550490

[FR Doc. 2021–24404 Filed 11–8–21; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2174]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before February 7, 2022.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location https://hazards.fema.gov/femaportal/prelimdownload and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA-B-2174, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services

Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any

request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of

the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https://hazards.fema.gov/femaportal/prelimdownload and the respective Community Map Repository address

listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address	
	ana and Incorporated Areas liminary Date: May 21, 2021	
City of Columbus	Suite 8, Columbus, IN 47201.	
	and Incorporated Areas liminary Date: June 28, 2021	
City of Carlin	Building Department, 810 Oak Street, Carlin, NV 89822. Elko County Administration Building, 540 Court Street, Suite 104, Elko NV 89801.	
City of Wells	 Elko County Administration Building, 540 Court Street, Suite 104, Elko NV 89801. Elko County Administration Building, 540 Court Street, Suite 104, Elko NV 89801. 	
	on and Incorporated Areas ninary Date: October 31, 2019	
City of Forks City of Port Angeles City of Sequim Jamestown S'Klallam Tribe Lower Elwha Klallam Tribe Makah Tribe Quileute Indian Tribe Unincorporated Areas of Clallam County	City Hall, 500 East Division Street, Forks, WA 98331. City Hall, 321 East 5th Street, Port Angeles, WA 98362. Civic Center, 152 West Cedar Street, Sequim, WA 98382. Jamestown S'Klallam Tribe Government Office, 1033 Old Blyn Highway, Sequim, WA 98382. Lower Elwha Klallam Tribe Center, 2851 Lower Elwha Road, Port Angeles, WA 98363. Makah Tribe Center, 101 Resort Drive, Neah Bay, WA 98357. Quileute Indian Tribe Office, 90 Main Street, La Push, WA 98350. Clallam County Courthouse, 223 East 4th Street, Port Angeles, WA 98362.	

[FR Doc. 2021–24405 Filed 11–8–21; 8:45 am]

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2178]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each