Authority: 31 CFR 357.45.

Timothy E. Gribben,

Commissioner, Bureau of the Fiscal Service. [FR Doc. 2021–24936 Filed 11–15–21; 8:45 am]

BILLING CODE 4810-AS-P

UNIFIED CARRIER REGISTRATION PLAN

Sunshine Act Meetings

TIME AND DATE: November 18, 2021, 12:00 p.m. to 2:00 p.m., Eastern time. PLACE: This meeting will be accessible via conference call and via Zoom Meeting and Screenshare. Any interested person may call (i) 1–929–205–6099 (US Toll) or 1–669–900–6833 (US Toll) or (ii) 1–877–853–5247 (US Toll Free) or 1–888–788–0099 (US Toll Free), Meeting ID: 976 6673 2184, to listen and participate in this meeting. The website to participate via Zoom Meeting and Screenshare is https://kellen.zoom.us/j/97666732184.

STATUS: This meeting will be open to the public.

MATTERS TO BE CONSIDERED: The Unified Carrier Registration Plan Education and Training Subcommittee (the "Subcommittee") will continue its work in developing and implementing the Unified Carrier Registration Plan and Agreement. The subject matter of this meeting will include:

Proposed Agenda

- I. Call to Order—Subcommittee Chair The Subcommittee Chair will welcome attendees, call the meeting to order, call roll for the Subcommittee, confirm whether a quorum is present, and facilitate self-introductions.
- II. Verification of Publication of Meeting Notice—UCR Executive Director The UCR Executive Director will verify the publication of the meeting notice on the UCR website and distribution to the UCR contact list via email followed by the subsequent publication of the notice in the Federal Register.
- III. Review and Approval of
 Subcommittee Agenda and Setting
 of Ground Rules—Subcommittee
 Chair

For Discussion and Possible Subcommittee Action

The Agenda will be reviewed, and the Subcommittee will consider adoption.

Ground Rules

Subcommittee action only to be taken in designated areas on agenda.

IV. Review and Approval of Subcommittee Minutes from the October 7, 2021 Meeting— Subcommittee Chair For Discussion and Possible Subcommittee Action

Draft minutes from the October 7, 2021 Subcommittee meeting via teleconference will be reviewed. The Subcommittee will consider action to approve.

action to approve.
V. Audit Module 2 Development
Discussion—UCR Operations
Manager

The UCK Operations Manager will discuss and provide updates on development of the Audit Module 2.

VI. Other Business—Subcommittee Chair

The Subcommittee Chair will call for any other items Subcommittee members would like to discuss.

VII. Adjournment—Subcommittee Chair The Subcommittee Chair will adjourn the meeting.

The agenda will be available no later than 5:00 p.m. Eastern time, November 11, 2021 at: https://plan.ucr.gov.

CONTACT PERSON FOR MORE INFORMATION: Elizabeth Leaman, Chair, Unified Carrier Registration Plan Board of Directors, (617) 305–3783, *eleaman@board.ucr.gov.*

Alex B. Leath,

Chief Legal Officer, Unified Carrier Registration Plan.

[FR Doc. 2021–25057 Filed 11–12–21; 11:15 am]

BILLING CODE 4910-YL-P

DEPARTMENT OF VETERANS AFFAIRS

Veterans and Community Oversight and Engagement Board, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under the Federal Advisory Committee Act (FACA), 5 U.S.C. app. 2, that the Veterans and Community Oversight and Engagement Board will meet virtually on December 2, 2021. The meeting will begin and end as follows:

Date	Time
December 2, 2021	3:00 p.m. to 7:00 p.m. Eastern Standard Time (EST).

The meeting is open to the public and will be recorded. Members of the public can attend the meeting by registering at the link below:https://veteransaffairs.webex.com/veteransaffairs/onstage/g.php?MTID=e315893bd540f26b301ecaeeb04374025.

The Board was established by the West Los Angeles Leasing Act of 2016 on September 29, 2016. The purpose of the Board is to provide advice and make recommendations to the Secretary of Veterans Affairs on: Identifying the goals of the community and Veteran partnership; improving services and outcomes for Veterans, members of the Armed Forces, and the families of such Veterans and members; and on the implementation of the Draft Master Plan approved by the Secretary on January 28, 2016, and on the creation and implementation of any successor master plans.

On Dec 2, the agenda will include opening remarks from the Committee Chair, Executive Sponsor, and other VA officials. There will be a comprehensive briefing from the Veterans Administration Greater Los Angeles Healthcare System (VAGLAHS) on Master Plan 2022 timeline and activities, Current and Future project status, and timeline, to include a sideby-side comparison of Master Pan 2016 and Master Plan 2022. The Board's Services and Outcome Subcommittee Master Plan will present a recommendation that introduces a dashboard to track Homeless Veterans, HUD VASH voucher utilization, and vacant master-leased properties.

A public comment session will occur from 4:10 p.m. to 5:10 p.m. Individuals wishing to make public comments are required to register during the WEBEX registration process. In the interest of time management, speakers will be held to a 5-minute time limit and selected in the order of event registration. If time expires and your name was not selected, or you did not register to provide public comment and would like to do so, you are asked to submit public comments via email at VEOFACA@va.gov for inclusion in the official meeting record.

To attend the meeting, use the registration instructions—Registration Instructions: Select the "Register" hyperlink in event status or the "Register" button located bottom center of the page. Attendees will then be asked to identify themselves by first name, last name, email address, affiliation (if any) and interest in making a public comment. Please select "Submit" to finish registration. You will receive a confirmation email from WEBEX shortly after registration. The confirmation email will include a calendar event invitation and instructions to join the meeting via web browser or telephone. Attempts to join the meeting will not work until the host opens the meeting approximately ten minutes prior to start time.

Any member of the public seeking additional information should contact