6002, Washington, DC 20579. Telephone: (202) 616-6988.

Mauricio J. Tamargo,

Chairman.

[FR Doc. 08-100 Filed 1-9-08; 3:48 pm]

BILLING CODE 4410-01-P

#### **DEPARTMENT OF LABOR**

## **Employment and Training** Administration

[TA-W-62,232]

# **Philips Lighting Company Lamps** Division, Danville, KY; Notice of Affirmative Determination Regarding **Application for Reconsideration**

By application dated December 20, 2007, the United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service workers International Union (the Union) requested administrative reconsideration of the Department's Notice of Negative Determination Regarding Eligibility to Apply for Worker Adjustment Assistance applicable to workers and former workers of the subject firm. The determination was issued on November 9, 2007. The Department's Notice of determination was published in the Federal Register on November 21, 2007 (72 FR 65607). The subject workers are engaged in the production of incandescent glass bulbs and glass ornaments. Workers are separately identifiable by product line.

The determination was based on the Department's findings that the subject firm did not shift production of incandescent glass bulbs or glass ornaments to a foreign country; the subject firm exports glass bulbs abroad for further processing; the subject firm does not import articles that are like or directly competitive with the glass bulbs produced by the subject firm; and the subject firm's major customers of glass ornaments did not purchase imports of glass ornaments during the relevant period.

In the request for reconsideration, the Union alleged that the subject firm is importing incandescent lamps with glass bulbs that are like or competitive with those produced at the Danville, Kentucky facility and that a major customer of the subject firm has replaced purchases of glass ornaments from the subject firm with imports. The Union's request for reconsideration included support documentation.

The Department has carefully reviewed the workers' request for reconsideration and has determined that the Department will conduct further investigation.

## Conclusion

After careful review of the application, I conclude that the claim is of sufficient weight to justify reconsideration of the U.S. Department of Labor's prior decision. The application is, therefore, granted.

Signed at Washington, DC, this 2nd day of January 2008.

#### Elliott S. Kushner,

Certifying Officer, Division of Trade Adjustment Assistance.

[FR Doc. E8-288 Filed 1-10-08; 8:45 am] BILLING CODE 4510-FN-P

#### NATIONAL SCIENCE FOUNDATION

# Alan T. Waterman Award Committee; **Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting:

Name: Alan T. Waterman Award Committee, #1172.

Date and Time: February 8, 2008, 8:30 a.m.-1:30 p.m., Room 1295.

Place: National Science Foundation, 4201 Wilson Blvd, Arlington, Virginia.

Type of Meeting: Closed. Contact Person: Ms. Mayra Montrose, Program Manager, Room 1282, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230. Telephone: 703-292-

Purpose of Meeting: To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

Agenda: To review and evaluate nominations as part of the selection process for awards

Reason for Closing: The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine

Dated: January 8, 2008.

#### Susanne Bolton,

Committee Management Officer. [FR Doc. E8-302 Filed 1-10-08; 8:45 am] BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

# National Science Board; Task Force on Cost Sharing; Committee on Strategy and Budget; Sunshine Act; Notice

The National Science Board's Task Force on Cost Sharing of the Committee on Strategy and Budget, pursuant to NSF regulations (45 CFR Part 614), the

National Science Foundation Act, as amended (42 U.S.C.1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of a teleconference, as follows:

DATE AND TIME: Wednesday, January 16, 2008 at 2 p.m.

SUBJECT MATTER: 1. Update on Cost Sharing Roundtable Discussion at the NSF I/UCRC 2008 Annual Meeting.

2. Discussion of Draft February 9, 2008 Board Report to Congress.

STATUS: Open.

**PLACE:** This teleconference will originate from the National Science Board Office, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Room 130 will be available to the public to listen to this teleconference.

Please refer to the National Science Board Web site (http://www.nsf.gov/nsb) for more information or schedule updates, or contact: Jennifer Richards, National Science Board Office, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292-7000.

## Russell Moy,

Attorney-Advisor.

[FR Doc. E8-326 Filed 1-10-08; 8:45 am]

BILLING CODE 7555-01-P

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

# Andean Trade Preference Act (ATPA), as Amended: Notice Regarding the 2007 Annual Review

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice.

SUMMARY: The Office of the United States Trade Representative (USTR) received one petition in September 2007 to review certain practices in a beneficiary developing country to determine whether such country is in compliance with the ATPA eligibility criteria. This notice specifies the results of the review of that petition as well as the status of the petitions filed in prior years that have remained under review.

# FOR FURTHER INFORMATION CONTACT: Bennett M. Harman, Deputy Assistant

U.S. Trade Representative for Latin America, at (202) 395-9446.

SUPPLEMENTARY INFORMATION: The ATPA (19 U.S.C. 3201 et seq.), as renewed and amended by the Andean Trade Promotion and Drug Eradication Act of 2002 (ATPDEA) in the Trade Act of 2002 (Pub. L. 107-210) and the Andean Trade Preferences Extension Act (Pub.