

will help EPA ensure that sufficient participation capacity will be available.

Please note that any updates made to any aspect of the meeting logistics, including potential additional sessions, will be posted online at <https://www.epa.gov/caaac/mobile-sources-technical-review-subcommittee-mstrs-caaac>. While EPA expects the meeting to go forward as set forth above, please monitor the website for any updates.

*For individuals with disabilities:* For information on access or services for individuals with disabilities, please email [MSTRS@epa.gov](mailto:MSTRS@epa.gov). To request accommodate of a disability, please email [MSTRS@epa.gov](mailto:MSTRS@epa.gov), preferably at least 10 business days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: September 27, 2021.

**Julia Burch,**

*Designated Federal Officer, Mobile Source Technical Review Subcommittee, Office of Transportation and Air Quality.*

[FR Doc. 2021-21395 Filed 9-30-21; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9058-6]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed September 20, 2021 10 a.m. EST  
Through September 27, 2021 10 a.m. EST

Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

*EIS No. 20210146, Final, FERC, LA, East Lateral Xpress Project, Review Period Ends: 11/01/2021, Contact: Office of External Affairs 866-208-3372.*

*EIS No. 20210147, Final, FHWA, VA, Route 220 Martinsville Southern Connector Study, Review Period Ends: 11/01/2021, Contact: Mack Frost 804-775-3352.*

*EIS No. 20210148, Final, FERC, PA, East 300 Upgrade Project, Review Period Ends: 11/01/2021, Contact: Office of External Affairs 866-208-3372.*

*EIS No. 20210149, Draft Supplement, FHWA, MD, I-495 & I-270 Managed Lanes Study Supplemental Draft*

Environmental Impact Statement and Updated Draft Section 4(f) Evaluation, Comment Period Ends: 11/15/2021, Contact: Jeanette Mar 410-779-7152.

Dated: September 27, 2021.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2021-21366 Filed 9-30-21; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OA-2021-0403; FRL-9005-01-OCFO]

### Draft FY 2022-2026 Environmental Protection Agency Strategic Plan

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability; request for public comments.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the availability of the *Draft FY 2022-2026 EPA Strategic Plan* for public review and comment, which is being revised as required by the Government Performance and Results Act (GPRA) Modernization Act of 2010 (as amended by the Foundations for Evidence-Based Policymaking Act of 2018). The agency anticipates the final *Strategic Plan* will be submitted to Congress in February 2022. For this document, the EPA is seeking comment from individual citizens, states, tribes, local governments, industry, the academic community, non-governmental organizations, and all other interested parties.

**DATES:** Comments must be received on or before November 12, 2021.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-HQ-OA-2021-0403 to the Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the online instructions for submitting comments. Once submitted, comments cannot be edited or withdrawn. The EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information for which disclosure is restricted by statute. The EPA will generally not consider comments or comment contents located outside of the primary submission (*i.e.* on the web, cloud, or other file sharing system). Out of an abundance of caution for members of the public and our staff, the EPA Docket Center and Reading Room are closed to

the public, with limited exceptions, to reduce the risk of transmitting COVID-19. Our Docket Center staff will continue to provide remote customer service via email, phone, and webform. We encourage the public to submit comments via <https://www.regulations.gov/>, as there may be a delay in processing mail and faxes.

### FOR FURTHER INFORMATION CONTACT:

Holly Green, Director, Planning Division, Office of Planning, Analysis, and Accountability, Office of the Chief Financial Officer, email address: [green.holly@epa.gov](mailto:green.holly@epa.gov).

### SUPPLEMENTARY INFORMATION:

#### Background

The GPRA Modernization Act of 2010 (Pub. L. 111-352), holds federal agencies accountable for using resources wisely and achieving program results. Specifically, the GPRA Modernization Act requires agencies to develop *Strategic Plans*, which include a mission statement, long-term goals, objectives, and strategies to achieve them over a four-year time horizon; and two-year Agency Priority Goals to drive significant progress toward Agency leadership priorities. The GPRA Modernization Act also requires agencies to develop *Annual Performance Plans*, which provide annual performance measures and activities toward the *Strategic Plan*, and *Annual Performance Reports*, which evaluate an agency's success in achieving the annual performance measures.

The Foundations for Evidence-Based Policymaking Act of 2018 (Pub. L. 115-435) amended GPRA and requires two additional components in the *Strategic Plan*: An evidence-building plan, known as a *Learning Agenda*, which identifies policy-relevant questions for which agencies intend to develop evidence; and a *Capacity Assessment*, which gauges agencies' capacity to support the development and use of evaluation and other evidence.

The *Strategic Plan* includes seven strategic goals focused on protecting human health and the environment and four cross-agency strategies that describe the essential ways EPA will work to carry out its mission. The *Strategic Plan* also establishes long-term performance goals and FY 2022-2023 Agency Priority Goals by which EPA will hold itself accountable to monitor progress in protecting human health and the environment in collaboration with EPA's partners and stakeholders.

Dated: September 27, 2021.

**Faisal Amin,**

*Chief Financial Officer, Office of the Chief Financial Officer.*

[FR Doc. 2021-21349 Filed 9-30-21; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**FEDERAL REGISTER CITATION NOTICE OF PREVIOUS ANNOUNCEMENT:** 86 FR 52682.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Tuesday, September 28, 2021 at 10:00 a.m. and its continuation at the conclusion of the open meeting on September 30, 2021.

**CHANGES IN THE MEETING:** This meeting also discussed:

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

\* \* \* \* \*

**CONTACT FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2021-21502 Filed 9-29-21; 11:15 am]

**BILLING CODE 6715-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** Wednesday, October 13, 2021 at 10:00 a.m. and its continuation at the conclusion of the open meeting on October 14, 2021.

**PLACE:** 1050 First Street NE, Washington, DC (This meeting will be a virtual meeting).

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Compliance matters pursuant to 52 U.S.C. 30109. Matters concerning participation in civil actions or proceedings or arbitration.

**ADDITIONAL INFORMATION:** This meeting will be cancelled if the Commission is not open due to a funding lapse.

\* \* \* \* \*

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Vicktoria J. Allen,**

*Acting Deputy Secretary of the Commission.*

[FR Doc. 2021-21568 Filed 9-29-21; 4:15 pm]

**BILLING CODE 6715-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

[CFDA Number: 93.570]

#### Announcement of Intent To Award Supplement to El Pajaro Community Development Corporation, in Watsonville, CA

**AGENCY:** Office of Community Services, Administration for Children and Families (ACF), Department of Health and Human Services (HHS).

**ACTION:** Notice of issuance of a supplement.

**SUMMARY:** The ACF, OCS, Division of Discretionary Programs announces the intent to award a supplement in the amount of \$196,633 to the El Pajaro Community Development Corporation (EPCDC), in Watsonville, CA, to support the renovation of a building, into a shared commercial kitchen and a food packing facility.

**DATES:** The period of support is from September 30, 2021, to September 29, 2022.

#### FOR FURTHER INFORMATION CONTACT:

Lynda E. Perez, Director, Division of Community Discretionary and Demonstration Programs, 330 C Street SW, Washington, DC 20201, Telephone: 202-401-9365 Email: [Lynda.Perez@acf.hhs.gov](mailto:Lynda.Perez@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The OCS Community Economic Development (CED) program announces the award of \$196,633 to El Pajaro Community Development Corporation (EPCDC), in Watsonville, CA. CED is a Federal grant program funding Community Development Corporations (CDCs) that address the economic needs of low-income individuals and families through the creation of sustainable business development and employment opportunities. CED funds are used to development activities, to assist those individuals in successfully maintaining employment, and to ensure that the businesses and jobs created remain viable for at least one year after the end of the grant period.

Award funds will support renovation of food packing facility that is co-connect to a commercial kitchen at the same site. Funds will be used to resolve construction concerns that are needed to finalize building permit and occupancy approval. In addition, funds will be used to help capitalize business start-ups as needed to create the jobs for individuals with low-income.

*Statutory Authority:* Section 680(a)(2) of the Community Services Block Grant (CSBG) Act of 1981, as amended by the Community Opportunities, Accountability, and Training and Educational Services Act of 1998 (Pub. L. 105-285), as amended.

**Elizabeth Leo,**

*Senior Grant Policy Specialist, Office of Grants Policy, Office of Administration.*

[FR Doc. 2021-21420 Filed 9-28-21; 4:15 pm]

**BILLING CODE 4184-24-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

[CFDA Number: 93.579]

#### Announcement of the Intent To Award Four Single-Source Grants

**AGENCY:** Office of Human Services Emergency Preparedness and Response (OHSEPR), Administration for Children and Families (ACF), Department of Health and Human Services (HHS).

**ACTION:** Notice of issuance of four single-source awards.

**SUMMARY:** The ACF, OHSEPR announces the intent to award four single-source grants in the amount of up to \$300,000 to the following recipients: United Way Worldwide, Alexandria, VA; National Association of Social Workers, Washington, DC; American Public Human Services Association, Arlington, VA; and National Association of County Human Services Administrators, Washington, DC. The purpose of these awards is to facilitate the coordination of human services to U.S. Citizens and their dependents evacuating to the United States from Afghanistan. These organizations are key players in the leadership, coordination, or direct provision of human services after an emergency and have direct access to their constituencies and networks. U.S. citizens and their dependents (repatriates) eligible for temporary assistance under the U.S. Repatriation Program can receive up to 90 days of temporary assistance which includes transportation, food, medical care, cash assistance, temporary lodging, and case management. These awards will ensure appropriate training and technical assistance, coordination, and subject matter expertise as repatriates connect to human services entities.

**DATES:** The proposed period of performance is September 30, 2021 to September 30, 2022.