

*Time:* 10:00 a.m. to 6:30 p.m.

*Agenda:* To review and evaluate cooperative agreement applications.

*Address:* National Center for Advancing Translational Sciences, National Institutes of Health, 9609 Medical Center Drive, Rockville, MD 20892.

*Meeting Format:* In Person and Virtual Meeting.

*Contact Person:* Victor Henriquez, Ph.D., Scientific Review Officer, Office of Scientific Director, National Center for Advancing Translational Sciences, National Institutes of Health, 9609 Medical Center Drive, Suite 1E504, Bethesda, MD 20892, (301) 451-2405, [henriquv@mail.nih.gov](mailto:henriquv@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.350, B—Cooperative Agreements; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS)

Dated: April 1, 2025.

**David W. Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05880 Filed 4-4-25; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Council for Human Genome Research.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Human Genome Research.

*Date:* April 25, 2025.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Capital Gateway Building, 6700B Rockledge Drive, Suite 1100, Bethesda, MD 20892.

*Meeting Format:* Virtual.

*Contact Person:* Jennifer L. Troyer, Ph.D., Director, Division of Extramural Operations, National Human Genome Research Institute, NIH, 6700 Rockledge Dr., Suite 3100, Rockville, MD 20892, (301) 480-3565, [troyerj@mail.nih.gov](mailto:troyerj@mail.nih.gov).

Information is also available on the Institute's/Center's home page: <http://www.genome.gov/council>, where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: April 1, 2025.

**David W. Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05876 Filed 4-4-25; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; RFA-OD-22-028.

*Date:* May 1-2, 2025.

*Time:* 9:30 a.m. to 6:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Erica Charlot Spears, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 480-3211, [spearsec@csr.nih.gov](mailto:spearsec@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in Transplantation, Immunology and Autoimmunity.

*Date:* May 12, 2025.

*Time:* 10:00 a.m. to 4:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Philip Owens, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Dr., Bethesda, MD 20892, (301) 594-7394, [owensp2@csr.nih.gov](mailto:owensp2@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Topics in Bacterial Pathogenesis and Molecular Host Interactions.

*Date:* May 14, 2025.

*Time:* 9:30 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Joshua D. Powell, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 594-5370, [josh.powell@nih.gov](mailto:josh.powell@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: April 1, 2025.

**David W. Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05881 Filed 4-4-25; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Continuation of the Type 1 Diabetes in Acute Pancreatitis Consortium.

*Date:* May 9, 2025.

*Time:* 12:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Institutes of Health, National Institute of Diabetes and Digestive and Kidney Diseases, Democracy II, Suite

7000A, 6707 Democracy Boulevard,  
Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.  
*Contact Person:* Paul A. Rushing, Ph.D.,  
Scientific Review Officer, National Institute  
of Diabetes and Digestive and Kidney  
Diseases, National Institutes of Health, 6707  
Democracy Boulevard, Bethesda, MD 20892–  
5452, (301) 594–8895, [rushingp@  
extra.niddk.nih.gov](mailto:rushingp@extra.niddk.nih.gov).

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.847, Diabetes,  
Endocrinology and Metabolic Research;  
93.848, Digestive Diseases and Nutrition  
Research; 93.849, Kidney Diseases, Urology  
and Hematology Research, National Institutes  
of Health, HHS)

Dated: April 1, 2025.

**David W. Freeman,**

*Supervisory Program Analyst, Office of  
Federal Advisory Committee Policy.*

[FR Doc. 2025–05883 Filed 4–4–25; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Minority Health and Health Disparities; Amended Notice of Closed Meeting

Notice is hereby given of a change in  
the meeting of the National Institute on  
Minority Health and Health Disparities  
Special Emphasis Panel, April 22, 2025,  
8:00 a.m. to April 24, 2025, 10:00 p.m.,  
National Institutes of Health, NIMHD,  
DEM II, Suite 800, 6707 Democracy  
Boulevard, Bethesda, MD 20892 which  
was published in the **Federal Register**  
on March 26, 2025, FR Doc 2025–05073,  
90 FR 13759.

This meeting notice is being amended  
to change the start date from April 22,  
2025 to April 21, 2025. The meeting end  
time on April 24, 2025 has changed  
from 10:00 p.m. to 11:00 a.m. The  
meeting is closed to the public.

Dated: April 1, 2025.

**David W. Freeman,**

*Supervisory Program Analyst, Office of  
Federal Advisory Committee Policy.*

[FR Doc. 2025–05878 Filed 4–4–25; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

**[256A2100DD/AAKC001030/  
AOA51010.000000]**

#### Request for Nominations for Bureau of Indian Education Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs,  
Interior

**ACTION:** Notice of request for  
nominations.

**SUMMARY:** Pursuant to the Federal  
Advisory Committee Act and the  
Individuals with Disabilities Education  
Act of 2004 (IDEA), the Bureau of Indian  
Education (BIE) requests nominations of  
individuals to serve on the Advisory  
Board for Exceptional Children  
(Advisory Board). There will be four  
positions available to serve specifically  
in the areas of: Indian persons with  
disabilities; Service providers to  
children with disabilities; State  
education officials; or State Interagency  
Coordinating Councils under section  
641 of the Act in States having Indian  
reservations. Advisory Board members  
shall serve a staggered term of two years  
or three years from the date of their  
appointment. The BIE will consider  
nominations received in response to this  
request for nominations, as well as other  
sources. The **SUPPLEMENTARY  
INFORMATION** section of this notice  
provides Advisory Board and  
membership criteria.

**DATES:** All nominations must be  
received no later than June 6, 2025.

**ADDRESSES:** Please submit nominations  
to Ms. Jennifer Davis, Designated  
Federal Officer (DFO), Bureau of Indian  
Education, Division of Performance and  
Accountability, 2600 N Central Ave.,  
Suite 800, Phoenix, AZ 85004, or Fax to  
(602) 265–0293 or email to  
[jennifer.davis@bie.edu](mailto:jennifer.davis@bie.edu).

**FOR FURTHER INFORMATION CONTACT:**  
Jennifer Davis, DFO, at telephone (202)  
860–7845; or email [jennifer.davis@  
bie.edu](mailto:jennifer.davis@bie.edu).

**SUPPLEMENTARY INFORMATION:** The  
Advisory Board was established in  
accordance with the Federal Advisory  
Committee Act, Public Law 92–463. The  
following provides information about  
the Advisory Board, the membership,  
and the nomination process.

#### 1. Objective and Duties

(a) Members of the Advisory Board  
will provide guidance, advice and  
recommendations with respect to  
special education and related services  
for children with disabilities in BIE

funded schools in accordance with the  
requirements of IDEA.

(b) The Advisory Board will: (1)  
Provide advice and recommendations  
for the coordination of services within  
the BIE and with other local, State and  
Federal agencies; (2) Provide advice and  
recommendations on a broad range of  
policy issues dealing with the provision  
of educational services to American  
Indian children with disabilities; (3)  
Serve as advocates for American Indian  
students with special education needs  
by providing advice and  
recommendations regarding best  
practices, effective program  
coordination strategies, and  
recommendations for improved  
educational programming; (4) Provide  
advice and recommendations for the  
preparation of information required to  
be submitted to the Secretary of  
Education under 20 U.S.C. 1411(h)(2);  
(5) Provide advice and recommend  
policies concerning effective inter/intra  
agency collaboration, including  
modifications to regulations, and the  
elimination of barriers to inter-  
and intra-agency programs and activities;  
and (6) Will report and direct all  
correspondence to the Assistant  
Secretary—Indian Affairs through the  
Director, BIE with a courtesy copy to the  
Designated Federal Officer (DFO).

#### 2. Membership

(a) Pursuant to 20 U.S.C. 1411(h)(6),  
the Advisory Board will be composed of  
up to fifteen individuals involved in or  
concerned with the education and  
provision of services to American  
Indian infants, toddlers, children, and  
youth with disabilities. The Advisory  
Board composition will reflect a broad  
range of viewpoints and will include at  
least one member representing each of  
the following interests: American  
Indians with disabilities; teachers of  
children with disabilities; American  
Indian parents or guardians of children  
with disabilities; service providers; state  
education officials; local education  
officials; state interagency coordinating  
councils (for States having Indian  
reservations); Tribal representatives or  
Tribal organization representatives; and  
other members representing the various  
divisions and entities of the BIE.

(b) The Assistant Secretary—Indian  
Affairs may provide the Secretary of the  
Interior recommendations for the  
chairperson; however, the chairperson  
and other Advisory Board members will  
be appointed by the Secretary of the  
Interior. Advisory Board members shall  
serve staggered terms of two years or  
three years from the date of their  
appointment.