

**DEPARTMENT OF AGRICULTURE****Grain Inspection, Packers and Stockyards Administration****Advisory Committee Meeting**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection, Packers and Stockyards Administration (GIPSA) Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise the GIPSA Administrator on the programs and services that GIPSA delivers under the U.S. Grain Standards Act. Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** June 24, 2009, 8 a.m. to 5 p.m.; and June 25, 2009, 8 a.m. to Noon.

**ADDRESSES:** The Advisory Committee meeting will take place at the Renaissance Grand and Suites Hotel, 800 Washington Avenue, St. Louis, Missouri 63101.

Requests to orally address the Advisory Committee during the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be faxed to (202) 690-2173.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry by phone at (202) 205-8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the GIPSA Administrator with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*). Information about the Advisory Committee is available on the GIPSA Internet site at <http://www.gipsa.usda.gov>. Under the section, "I Want To \* \* \*," select "Learn about the Grain Inspection Advisory Committee."

The agenda will include an overview of GIPSA's 2009 operations, review of the revised sorghum standards, GIPSA's strategic plan, container regulations, and GIPSA's financial status.

For a copy of the agenda please contact Terri L. Henry by phone at (202) 205-8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

Public participation will be limited to written statements unless permission is received from the Committee Chairperson to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri L. Henry at the telephone number listed above.

**Randall Jones,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E9-14847 Filed 6-23-09; 8:45 am]

**BILLING CODE 3410-KD-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)**

**AGENCY:** Sequoia National Forest, USDA Forest Service.

**ACTION:** Notice of new fee sites

**SUMMARY:** The Sequoia National Forest is proposing to charge a \$175, \$200, and \$250 per night fee for the overnight rental of three cabins located on newly acquired National Forest System lands known as Upper Grouse Valley in the Giant Sequoia National Monument. These three cabins have not been available for public recreation use prior to this date. Rentals of other cabins on the Sequoia National Forest have shown that people appreciate and enjoy the availability of rental cabins. Funds from these rentals will be used for the continued operation and maintenance of the cabins and improvements. If there are excess funds, they will be used to improve the quality of the experience for visitors to the Giant Sequoia Monument. Improvements considered would include the development of interpretive opportunities, trails, and conservation programs focusing on bringing underrepresented youth to the Monument.

**DATES:** It is anticipated that the Upper Grouse Valley Cabins will become available for recreation rental April 1, 2010.

**ADDRESSES:** Forest Supervisor, Sequoia National Forest, 1839 South Newcomb Street, Porterville, California, 93257.

**FOR FURTHER INFORMATION CONTACT:** Mary Cole, Recreation Fee Coordinator, 559-784-1500, extension 1133.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement

Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. This proposed new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

The Sequoia National Forest currently has three other overnight rentals under the Federal Lands Recreation Enhancement Act and five cabin rentals under concessionaire management. These rentals are often fully booked throughout the rental season. A business analysis of the Upper Grouse Valley cabins showed that people desire having this sort of recreation experience on the Sequoia National Forest. A market analysis indicates that the \$175, \$200, and \$250 per night fee is both reasonable and acceptable for these cabins given the unique recreation experience, amenities and services provided. People wanting to rent the Upper Grouse Valley cabins will need to do so through the National Recreation Reservation Service, at [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations made through the internet or \$10 for reservations made through the call center.

Dated: June 16, 2009.

**Tina J. Terrell,**

*Forest Supervisor, Sequoia National Forest.*

[FR Doc. E9-14667 Filed 6-23-09; 8:45 am]

**BILLING CODE 3410-11-M**

**U.S. COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Georgia Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Georgia Advisory Committee (Committee) to the Commission will convene at 1:30 p.m. and adjourn at 3:30 p.m. on Wednesday, July 15, 2009, at the Barnes Law Group, 31 Atlanta Street, Marietta, Georgia 30060. The purpose of the meeting is to discuss the Committee's report on fair housing enforcement in Georgia and discuss the Committee's activity plan for fiscal year 2010.

Members of the public are entitled to submit written comments. The address is 61 Forsyth St., SW., Suite 18T40, Atlanta, Georgia 30303. Persons wishing

to e-mail their comments, present their comments at the meeting, or who desire additional information should contact Dr. Peter Minarik, Regional Director, at (404) 562-7000 or 800-877-8339 for individuals who are deaf, hearing impaired, and/or have speech disabilities or by e-mail to [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Southern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, June 18, 2009.

**Martin Dannenfelser,**  
Staff Director.

[FR Doc. E9-14758 Filed 6-23-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Application(s) for Duty-Free Entry of Scientific Instruments

Pursuant to Section 6(c) of the Educational, Scientific and Cultural Materials Importation Act of 1966 (Pub. L. 89-651, as amended by Pub. L. 106-36; 80 Stat. 897; 15 CFR part 301), we invite comments on the question of whether instruments of equivalent scientific value, for the purposes for which the instruments shown below are intended to be used, are being manufactured in the United States. Comments must comply with 15 CFR 301.5(a)(3) and (4) of the regulations and be postmarked on or before July 14, 2009. Address written comments to Statutory Import Programs Staff, Room 3720, U.S. Department of Commerce, Washington, D.C. 20230. Applications may be examined between 8:30 A.M. and 5:00 P.M. at the U.S. Department of Commerce in Room 3720.

**Docket Number: 09-029.** Applicant: University of Virginia, P.O. Box 800736, 1340 Jefferson Park Ave., Charlottesville, VA 22908. Instrument: Electron Microscope. Manufacturer: FEI Company, the Netherlands. Intended

Use: The instrument will be used to study proteins, macromolecular complexes and viruses. Specifically, this instrument will be used to investigate the structure of these materials at as high a resolution as possible. Justification for Duty-Free Entry: No instruments of same general category are manufactured in the United States. Application accepted by Commissioner of Customs: May 26, 2009.

**Docket Number: 09-030.** Applicant: University of Texas at El Paso, 500 W. University Ave., El Paso, TX 79968. Instrument: Electron Microscope. Manufacturer: Hitachi High-Technologies Corporation, Japan. Intended Use: The instrument will be used to investigate atomic structures and microscopic structures including minerals, metals, alloys, semiconductor materials, etc. Specifically, it will be used to understand how the structure of these materials influence their behavior and performance. Justification for Duty-Free Entry: No instruments of same general category are manufactured in the United States. Application accepted by Commissioner of Customs: May 27, 2009.

**Docket Number: 09-031.** Applicant: University of Toledo, 2801 W. Bancroft St., Toledo, Ohio 43606. Instrument: Electron Microscope. Manufacturer: FEI Company, Czech Republic. Intended Use: The instrument will be used for the imaging of wet samples in variable pressure mode and ESEM mode, which is required for most environmental and biological sample evaluation. Justification for Duty-Free Entry: No instruments of same general category are manufactured in the United States.

Application accepted by Commissioner of Customs: May 27, 2009. **Docket Number: 09-033.** Applicant: Case Western Reserve University, 10900 Euclid Ave., Cleveland, OH 44106. Instrument: Electron Microscope. Manufacturer: FEI, the Netherlands. Intended Use: The instrument will be used to study proteins at the molecular level. Justification for Duty-Free Entry: No instruments of same general category are manufactured in the United States. Application accepted by Commissioner of Customs: May 29, 2009.

**Docket Number: 09-036.** Applicant: University of Texas Health Science Center at Houston, 6431 Fannin St., Houston TX 77030. Instrument: Electron Microscope. Manufacturer: JEOL, Japan. Intended Use: The instrument will be used for high resolution structural analysis of eukaryotic and prokaryotic cell structures, protein filaments within and extending from the cell, protein complexes at the bacterial and

eukaryotic cell surface and isolated viruses, protein filaments and secretion channels. Justification for Duty-Free Entry: No instruments of same general category are manufactured in the United States. Application accepted by Commissioner of Customs: June 5, 2009. **Docket Number: 09-037.** Applicant: National Institutes of Health, 903 S. 4th St., Hamilton, MT 59840. Instrument: Electron Microscope. Manufacturer: FEI Company, Czech Republic. Intended Use: The instrument will be used to study protein complexes on viral surfaces, internal core structures, viral docking sites on host cells or tissues, 3-dimensional structures of intact viruses and high-containment bacteria, intracellular relationships between viruses and bacteria as they enter, replicate and exit cells. Justification for Duty-Free Entry: No instruments of same general category are manufactured in the United States. Application accepted by Commissioner of Customs: June 5, 2009.

Dated: June 18, 2009.

**Christopher Cassel,**

Acting Director, IA Subsidies Enforcement Office.

[FR Doc. E9-14885 Filed 6-23-09; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

[Docket No. 090528927-9927-01]

#### Solicitation of Applications for Economic Development Assistance Programs

**AGENCY:** Economic Development Administration (EDA), Department of Commerce

**ACTION:** Notice and request for applications.

Pursuant to the Public Works and Economic Development Act of 1965, as amended (42 U.S.C. 3121 *et seq.*) (PWEDA), EDA announces general policies and application procedures for grant-based investments under the Public Works, Planning, Local Technical Assistance, and Economic Adjustment Assistance Programs to promote comprehensive, entrepreneurial and innovation-based economic development efforts to enhance the competitiveness of regions, resulting in increased private investment and higher-skill, higher-wage jobs in areas experiencing substantial and persistent economic distress.