

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security.
ACTION: Notice and request for comments.

SUMMARY: The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The submission describes the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

Title: Debt Collection Financial Statement.

OMB Number: 1660-0011.

Abstract: FEMA Form 22-13 is used to collect information from debtors to evaluate financial conditions and their ability to repay FEMA debts. This information will obtain current credit data about debtors who has a pending debt. Once this information is obtained, FEMA will determine whether a collection action can be developed using terms for installment repayment agreements, compromises or completely terminate a debtors collection action.

Affected Public: Individuals or Households.

Number of Respondents: 300.

Estimated Time per Respondent: 45 minutes.

Estimated Total Annual Burden Hours: 225.

Frequency of Response: On Occasion.

Comments: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503 or facsimile number (202) 395-7285. Comments must be submitted on or before April 21, 2005. In addition, interested persons may also send comments to FEMA (see contact information below).

FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, FEMA at 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address FEMA-Information-Collections@dhs.gov.

Dated: March 10, 2005.

George S. Trotter,

Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.

[FR Doc. 05-5566 Filed 3-21-05; 8:45 am]

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Title: National Fire Programs (NFP) Stakeholders Interview.

OMB Number: 1660-NEW14.

Abstract: Consistent with performance-based management practices, the NFP is developing a comprehensive Strategic Business and Implementation Plan. This information collection will capture stakeholders' perspective critical to the NFP's ability to plan effectively and deliver demand-driven products and services. Data findings will be used to: (1) Support the development of the Strategic Business and Implementation Plan, and (2) set customer service standards.

Affected Public: State, local and tribal governments and not-for-profit organizations.

Number of Respondents: 50 respondents.

Estimated Time per Respondent: 1 hour.

Estimated Total Annual Burden Hours: 50 burden hours.

Frequency of Response: Once.

Comments: Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, or facsimile number (202) 395-7285. Comments must be submitted on or before April 21, 2005.

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Dated: March 10, 2005.

George S. Trotter,

Acting Branch Chief, Information Resources Management Branch, Information Technology Services Division.

[FR Doc. 05-5567 Filed 3-21-05; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management****DEPARTMENT OF AGRICULTURE****Forest Service**

[CA 668_05_1610_PG_083A]

Santa Rosa and San Jacinto Mountains National Monument Advisory Committee; Notice of Intent To Call for Public Nominations for National Monument Advisory Committee

AGENCIES: Bureau of Land Management, U.S. Department of the Interior and Forest Service, U.S. Department of Agriculture.

ACTION: Call for nominations for the appointment of five open positions on the Santa Rosa and San Jacinto Mountains National Monument Advisory Committee.

SUMMARY: The Santa Rosa and San Jacinto Mountains National Monument

Act of 2000 (Act) requires the establishment of a citizens advisory committee to advise the Secretary of the U.S. Department of the Interior and the Secretary of the U.S. Department of Agriculture on resource management issues associated with the Santa Rosa and San Jacinto Mountains National Monument. The National Monument Advisory Committee provides advice to the Secretaries on issues regarding the implementation of the National Monument Management Plan.

This notice is an open request for the public to submit nomination applications for the five (5) National Monument Advisory Committee (MAC) positions, which will be open with the expiration of current members' terms in November 2005.

The National Monument Advisory Committee is managed under the provisions of the Federal Advisory Committee Act. The call for open nominations for appointment involves representatives for:

- City of Cathedral City
- City of Indian Wells
- Coachella Valley Mountains Conservancy

- County of Riverside
- Winter Park Authority

Nominations applications are available on-line at [w] http://www.ca.blm.gov/palmsprings/santarosa/santa_rosa_national_monument.html; or may be requested by telephone or fax at [p] (760) 251-4800, [f] (760) 251-4899; via mail by writing to Santa Rosa and San Jacinto Mountains National Monument Advisory Committee Nominations, Attn: National Monument Manager—Application Request, c/o Bureau of Land Management, Palm Springs-South Coast Field Office, P.O. Box 581260, North Palm Springs, California 92258; [e] ca_srsj_nm@ca.blm.gov; or visiting either the Palm Springs-South Coast Field Office at 690 West Garnet Avenue, or the National Monument Visitor Center at 51-500 Highway 74, Palm Desert, California 92260.

DATES: Submit completed nominations to the address listed below no later than May 23, 2005.

ADDRESSES: Santa Rosa and San Jacinto Mountains National Monument Advisory Committee Nominations, Attn: National Monument Manager, c/o Bureau of Land Management, Palm Springs-South Coast Field Office, P.O. Box 581260, North Palm Springs, California 92258-1260.

Telephone, Fax, and e-mail: [p] (760) 251-4804; [f] (760) 251-4899; [e] ca_srsj_nm@ca.blm.gov.

FOR FURTHER INFORMATION CONTACT: Frank Mowry, Writer-Editor, Santa Rosa and San Jacinto Mountains National Monument, (760) 251-4822.

SUPPLEMENTARY INFORMATION: As directed by the Act, the Secretary of the Interior and the Secretary of Agriculture have jointly established an advisory committee for the Santa Rosa and San Jacinto Mountains National Monument. The National Monument Advisory Committee's purpose is to advise the Secretaries with respect to the implementation of the National Monument Management Plan. The National Monument Advisory Committee meets several times a year. Their purpose is to gather and analyze information, conduct studies and field examinations, hear public testimony, ascertain facts, and, in an advisory capacity only, develop recommendations concerning the implementation of the National Monument Management Plan. The designated Federal officer, or their designee, in connection with special needs for advice, may call additional meetings as necessary.

In accordance with the National Monument Advisory Committee Charter, any individual or organization may nominate one or more persons to serve on the National Monument Advisory Committee. Individuals may nominate themselves for National Monument Advisory Committee membership. To make a nomination, individuals must submit a completed nomination form; letters of reference, from the represented interests or organization; and any other information explaining the nominee's qualifications, to the offices listed above. Applications must be completed in full following application instructions. **Note:** Incorrectly completed or incomplete applications will be rejected. Nomination applications become the property of the Department of the Interior, Bureau of Land Management, Santa Rosa and San Jacinto Mountains National Monument and will not be returned. Nominations may be made for the following categories of interest, as specified in the Act:

- A representative from the Coachella Valley Mountains Conservancy;
- A representative of the following two cities:
 - City of Cathedral City, California
 - Indian Wells, California;
- A representative from the County of Riverside, California; and
- A representative from the Winter Park Authority.

Nominations to the National Monument Advisory Committee should

describe and document the proposed member's qualifications for membership.

Nomination forms will be available on-line through the National Monument's Web site at [w] http://www.ca.blm.gov/palmsprings/santarosa/santa_rosa_national_monument.html. Forms may be picked up in person by visiting the Bureau of Land Management, Palm Springs-South Coast Field Office, 690 West Garnet Avenue, North Palm Springs, CA 92258, from the National Monument Visitor Center at 51-500 Highway 74, Palm Desert, CA 92262. Forms may be requested by telephone or fax at: [p] (760) 251-4800; [p] (760) 862-9984; [f] (760) 251-4899; or in writing to the National Monument at either the BLM or via e-mail at [e] ca_srsj_nm@ca.blm.gov.

National Monument Advisory Committee members are appointed for 3-year terms. The Secretary of the Interior will make appointments to the National Monument Advisory Committee with the concurrence of the Secretary of Agriculture. All National Monument Advisory Committee members are volunteers and serve without pay, but will be reimbursed for travel and per diem expense at the current rates for government employees under 5 U.S.C. 5703.

Dated: February 1, 2005.

Gail Acheson,

Bureau of Land Management, Palm Springs-South Coast, Field Office Manager.

Dated: February 1, 2005.

Danella George,

Santa Rosa and San Jacinto Mountains, National Monument Manager.

Dated: January 18, 2005.

Laurie Rosenthal,

District Ranger, San Jacinto Ranger District, San Bernardino National Forest.

[FR Doc. 05-5453 Filed 3-18-05; 8:45 am]

BILLING CODE 4310-40-P

INTERNATIONAL TRADE COMMISSION

Sunshine Act Meeting

[USITC SE-05-009]

AGENCY HOLDING THE MEETING:

International Trade Commission.

TIME AND DATE: April 6, 2005 at 11 a.m.

PLACE: Room 101, 500 E. Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.