

**FOR FURTHER INFORMATION CONTACT:** Dan Child, Designated Federal Officer (DFO), by phone at 435-979-1762 or email at [daniel.child@usda.gov](mailto:daniel.child@usda.gov) or Kendal Nelson at 435-491-0079 or email at [kendall.nelson@usda.gov](mailto:kendall.nelson@usda.gov).

Individuals who use telecommunication devices for the hearing-impaired (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meetings is to:

1. Review RAC charter and elect RAC chairperson;
2. Review project proposals;
3. Make funding recommendations on Title II projects; and
4. Schedule the next meeting.

The meetings are open to the public. The agendas will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing by July 15, 2021 to be scheduled on the agenda for that particular meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with committee staff before or after the meetings. Written comments and requests for time for oral comments must be sent to the Fishlake National Forest, Attn: Dan Child, 115 East 900 North, Richfield, UT or by email to [daniel.child@usda.gov](mailto:daniel.child@usda.gov).

**Meeting Accommodations:** If you require reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: July 13, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-15213 Filed 7-16-21; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alabama Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Alabama Resource Advisory Committee (RAC) will hold a

virtual meeting by phone and/or video conference. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act as well as make recommendations on recreation fee proposals for sites on the National Forest in Alabama, consistent with the Federal Lands Recreation Enhancement Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/alabama/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held on Tuesday, August 10, 2021 and is scheduled from 9:00 a.m.–12:00 p.m. Central Daylight Time.

All RAC meetings are subject to cancellation. For meeting status prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via Microsoft Teams web link and conference call line.

*Conference Call Line:* 1-888-844-9904 (Passcode: 9178016)

*Meeting Link:* Alabama RAC 2021 Meeting

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Supervisor's Office in Montgomery, Alabama. Please call ahead at 334-241-8173 to set an appointment and to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Sheila Holifield, RAC Coordinator, by phone at 334-235-5494 or via email at [sheila.holifield@usda.gov](mailto:sheila.holifield@usda.gov); or Tammy Freeman Brown, Designated Federal Officer, by phone at 334-315-4926 or via email at [tammy.freemanbrown@usda.gov](mailto:tammy.freemanbrown@usda.gov).

Individuals who use telecommunication devices for the hearing-impaired (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Introduce new RAC Members;

2. Discuss the purpose of RAC operating guidelines and responsibilities;

3. Elect a RAC Chairperson;

4. Discuss previously approved projects, potential projects, and processes; and

5. Schedule next meeting.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing by Tuesday, August 3, 2021, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the RAC may file written statements with RAC staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Sheila Holifield, RAC Coordinator by email to [sheila.holifield@usda.gov](mailto:sheila.holifield@usda.gov).

**Meeting Accommodations:** If you require reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: July 13, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-15209 Filed 7-16-21; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

[Docket No. RHS-21-MFH-0010]

#### Notice of Request for Revision of a Currently Approved Information Collection; Comments Requested

**AGENCY:** Rural Housing Service (RHS), USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the above-named agency to request Office of Management and Budget's (OMB) approval for a revision of a currently approved information collection in support of the Rural Rental Housing Program.

**DATES:** Comments on this notice must be received by September 17, 2021.

**FOR FURTHER INFORMATION CONTACT:** Arlette Mussington, Rural Development

Innovation Center—Regulations Management Division, USDA, 1400 Independence Avenue SW, Room 4227, South Building, Washington, DC 20250–1522. Telephone: (202)720–2825. Email [arlette.mussington@usda.gov](mailto:arlette.mussington@usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104–13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RBS is submitting to OMB for extension.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) The accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) Ways to enhance the quality, utility and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent by the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and, in the lower "Search Regulations and Federal Actions" box, select "RHS" from the agency drop-down menu, then click on "Submit." In the Docket ID column, select RHS–21–MFH–0010 to submit or view public comments and to view supporting and related materials available electronically. Information on using [Regulations.gov](http://Regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "User Tips" link.

**Title:** Rural Renting Housing.

**OMB Number:** OMB No. 0575–0189.

**Expiration Date of Approval:** October 31, 2021.

**Type of Request:** Revision of a currently approved information collection.

**Abstract:** The Rural Rental Housing program provides adequate, affordable, decent, safe, and sanitary rental units for very low-, low-, and moderate-income households in rural areas. The programs covered by this part are

authorized by title V of the Housing Act of 1949 and are: (1) *Section 515 Rural Rental Housing, which includes congregate housing, group homes, and Rural Cooperative Housing.* The Section 515 direct loan program provides financing to support the development of rental units in rural areas that need housing affordable to very low-, low-, and moderate-income households, and where this housing is unlikely to be provided through other means. (2) *Sections 514 and 516 Farm Labor Housing loans and grants.* Section 514/516 direct loan and grant programs provide funds to support the development of adequate, affordable housing for farm workers that is unlikely to be provided through other means. (3) *Section 521 Rental Assistance.* A project-based tenant rent subsidy which may be provided to Rural Rental Housing and Farm Labor Housing facilities.

Information is completed by developers and potential borrowers seeking approval of rural rental housing loans with the assistance of professionals such as attorneys, architects, and contractors and the operation and management of the MFH properties in an affordable decent, safe and sanitary manner. The forms and information provide the basis for making determinations of eligibility and the need and feasibility of the proposed housing. The information provides the basis for determining that rents charged are appropriate, the housing is well-maintained, and proper priority is given to those tenants eligible for occupancy. Information is collected to assure compliance with the terms and conditions of loan, grant and/or subsidy agreements.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average .49 hours per response.

**Respondents:** Individuals, corporations, associations, trusts, Indian tribes, public or private nonprofit organizations, which may include faith-based, consumer cooperative, or partnership.

**Estimated Number of Respondents:** 589,500.

**Estimated Number of Responses per Respondent:** 2.02.

**Estimated Number of Responses:** 2,249,060.

**Estimated Total Annual Burden on Respondents:** 1,113,900 hours.

Copies of this information collection can be obtained from Arlette Mussington, Innovation Center—Regulations Management Division, at (202) 720–2825. Email: [arlette.mussington@usda.gov](mailto:arlette.mussington@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

**Chadwick Parker,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 2021–15231 Filed 7–16–21; 8:45 am]

**BILLING CODE 3410–XV–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Friday August 6, 2021 at 1:00pm Central time. The Committee will hear testimony regarding IDEA compliance and implementation in Arkansas schools.

**DATES:** The meeting will take place on Friday August 6, 2021 at 1:00 p.m. Central.

**Public Access Information:**

- Register online (*Audio/visual*): <https://bit.ly/3hSnEwk>.
- Phone access (*audio only*): 800–360–9505 USA Toll Free; Access code: 199 366 3521.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may observe Committee meetings through the above online access link or call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons who are deaf, deafblind, or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments;