

northern fur seal (*Callorhinus ursinus*). Marine mammals may be filmed from land, vessels, underwater divers or camera, helicopters, and unmanned aircraft systems. The permit would expire on February 28, 2021.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: February 3, 2020.

**Julia Marie Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2020-02412 Filed 2-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XR037]

#### Marine Mammals; File No. 23220

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Andrew Trites, Ph.D., University of British Columbia, Room 247, Aquatic Ecosystems Research Laboratory, 2202 Main Mall, Vancouver, BC, Canada, has applied in due form for a permit to conduct research on marine mammals.

**DATES:** Written, telefaxed, or email comments must be received on or before March 9, 2020.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 23220 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

#### FOR FURTHER INFORMATION CONTACT:

Shasta McClenahan or Courtney Smith, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The applicant requests a five-year permit to study endangered Southern Resident killer whales (SRKW; *Orcinus orca*) in Washington State inland waters to identify important characteristics of prey fields (primarily chinook salmon, *Oncorhynchus tshawytscha*). Up to 714 takes of SRKW may occur annually by Level B harassment during marine vessel and aerial (unmanned aircraft system) based-research activities including photo-identification and other photography, video recording, acoustic exposure by echosounders for prey mapping, behavioral observations, focal follows, and tracking. Non-target species that may be taken during research include Transient killer whales, humpback (*Megaptera novaeangliae*) and minke (*Balaenoptera acutorostrata*) whales, Pacific white-sided dolphins (*Lagenorhynchus obliquidens*), Dall's (*Phocoenoides dalli*) and harbor (*Phocoena phocoena*) porpoise, California (*Zalophus californianus*) and Steller (*Eumetopias jubatus*) sea lions, and harbor seals (*Phoca vitulina*).

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: February 3, 2020.

**Julia Marie Harrison,**

*Chief, Permits and Conservation Division,  
Office of Protected Resources, National  
Marine Fisheries Service.*

[FR Doc. 2020-02410 Filed 2-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete products and services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: March 8, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Deletions

The following products and services are proposed for deletion from the Procurement List:

#### Products

NSN(s)—Product Name(s): 7530-01-583-0558—Folders, File, Reinforced Tab, Manila, 2/5 Cut, Letter

**Mandatory Source of Supply:** Central Association for the Blind & Visually Impaired, Utica, NY

**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)—Product Name(s):

7510-01-660-3972—Toner Cartridge, Remanufactured, Standard Yield, Black, HP LaserJet 8100/8150 Compatible  
7510-01-625-1726—Toner cartridge, Laser, Extra High Yield, HP Compatible for the P1102

7510-01-625-0852—Toner Cartridge, Laser, Double Yield, Compatible w/ Lexmark E250d & other LM, Dell, & IBM printers

*Mandatory Source of Supply:* Alabama Industries for the Blind, Talladega, AL

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### Services

*Service Type:* Administrative Services

*Mandatory for:* GSA, Field Office Los Angeles: 312 N Spring Street, Los Angeles, CA

*Mandatory for:* GSA, Field Office Los Angeles: 300 N Los Angeles Street, Los Angeles, CA

*Mandatory for:* GSA, Field Office Los Angeles: 888 S Fugueroa, Los Angeles, CA

*Mandatory Source of Supply:* Elwyn, Aston, PA

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Grounds Maintenance

*Mandatory for:* Hannah Houses & adjacent property 157-159 Conception St., Mobile AL

*Mandatory Source of Supply:* GWI Services, Inc., Mobile, AL

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, ACQUISITION DIVISION/ SERVICES BRANCH

*Service Type:* Mailroom Operation

*Mandatory for:* National Guard Bureau, Arlington Hall Building One and Two, Arlington, VA

*Mandatory Source of Supply:* Didlake, Inc., Manassas, VA

*Contracting Activity:* DEPT OF THE ARMY, W39L USA NG READINESS CENTER

*Service Type:* Administrative Services

*Mandatory for:* GSA, National Furniture Center: Crystal Mall Building 4, Arlington, VA

*Mandatory Source of Supply:* ServiceSource, Inc., Oakton, VA

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Grounds Maintenance

*Mandatory for:* U.S. Court of Appeals: 7th and Mission Streets, San Francisco, CA

*Mandatory Source of Supply:* Rubicon Programs, Inc., Richmond, CA

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020-02444 Filed 2-6-20; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board

#### National Assessment Governing Board; Notice of a Meeting

**AGENCY:** National Assessment Governing Board, U.S. Department of Education.

**ACTION:** Announcement of open and closed meetings.

**SUMMARY:** This notice sets forth the agenda for the March 5-7, 2020 Quarterly Board Meeting of the National Assessment Governing Board (hereafter referred to as Governing Board). This notice provides information to members of the public who may be interested in attending the meeting or providing written comments related to the work of the Governing Board. Notice of this meeting is required under the Federal Advisory Committee Act (FACA).

**DATES:** The Quarterly Board Meeting will be held on the following dates:

- March 5, 2020 from 4 p.m. to 6 p.m.
- March 6, 2020 from 8 a.m. to 5:15 p.m.
- March 7, 2020 from 7:15 a.m. to 11:30 a.m.

**ADDRESSES:** Doubletree by Hilton El Paso Downtown, 600 N El Paso Street, Texas 79901.

**FOR FURTHER INFORMATION CONTACT:** Munira Mwalimu, Executive Officer/ Designated Federal Official for the Governing Board, 800 North Capitol Street NW, Suite 825, Washington, DC 20002, telephone: (202) 357-6938, fax: (202) 357-6945, email: [Munira.Mwalimu@ed.gov](mailto:Munira.Mwalimu@ed.gov).

#### SUPPLEMENTARY INFORMATION:

*Statutory Authority and Function:* The Governing Board is established under the National Assessment of Educational Progress Authorization Act, Title III of Public Law 107-279. Information on the Governing Board and its work can be found at [www.nagb.gov](http://www.nagb.gov).

The Governing Board is established to formulate policy for the National Assessment of Educational Progress (NAEP) administered by the National Center for Education Statistics (NCES). The Governing Board's responsibilities include the following: Selecting subject areas to be assessed, developing assessment frameworks and specifications, developing appropriate student achievement levels for each grade and subject tested, developing standards and procedures for interstate and national comparisons, improving the form and use of NAEP, developing guidelines for reporting and disseminating results, and releasing initial NAEP results to the public.

Written comments related to the work of the Governing Board may be submitted electronically or in hard copy to the attention of the Executive Officer/ Designated Federal Official (see contact information noted above).

#### March 5-7, 2020 Committee Meetings

The Governing Board's standing committees will meet to conduct regularly scheduled work based on agenda items planned for this Quarterly Board Meeting and follow-up items as reported in the Governing Board's committee meeting minutes available at <https://www.nagb.gov/governing-board/quarterly-board-meetings.html>.

#### Detailed Meeting Agenda: March 5-7, 2020

##### March 5: Committee Meetings

*Executive Committee:* Open Session: 4 p.m. to 4:45 p.m.; Closed Session 4:45 p.m. to 6 p.m.

##### March 6: Full Governing Board and Committee Meetings

*Full Governing Board:* Open Session: 8 a.m. to 5:15 p.m.

*Committee Meetings:* 10:30 a.m. to 12:30 p.m.

*Assessment Development Committee (ADC):* Open Session: 10:30 a.m. to 12:30 p.m.

*Committee on Standards, Design and Methodology (COSDAM):* Open Session: 10:30 a.m. to 12:30 p.m.

*Reporting and Dissemination Committee (R&D):* Open Session: 10:30 a.m. to 12:30 p.m.

##### March 7: Full Governing Board and Committee Meetings

*Nominations Committee:* Closed Session: 7:15 a.m. to 8:15 a.m.

*Full Governing Board:* Closed Session: 8:30 a.m. to 10 a.m.; Open Session: 10:00 a.m. to 11:30 a.m.

On Thursday, March 5, 2020, the Executive Committee will convene in open session from 4 p.m. to 4:45 p.m. and thereafter in closed session from 4:45 p.m. to 6:00 p.m. During the closed session, the Executive Committee will discuss the NAEP Budget vis-à-vis the NAEP Assessment Schedule. The discussions will include independent government cost estimates for assessing NAEP subjects on the recently-approved NAEP Assessment Schedule. This meeting must be conducted in closed session, because independent government cost estimates for NAEP that impact current and future NAEP contracts must be kept confidential. Public disclosure of secure data would significantly impede implementation of the NAEP assessment program if conducted in open session. Such