

MISSOURI**Greene County**

Pythian Home of Missouri, 1451 E.
Pythian St., Springfield, 09000812

Jefferson County

Central Campus, 221 S. 3rd. St., De
Soto, 09000813

Madison County

Fredericktown United States Post
Office, 155 S. Main St.,
Fredericktown, 09000814

MONTANA**Petroleum County**

Winnett Block, 301 E. Main St.,
Winnett, 09000815

NEW HAMPSHIRE**Rockingham County**

Portsmouth Harbor Light, (Light
Stations of the United States MPS) .3
mi. E. of Rt. 1B jct. with Wentworth
Rd., Ft. Constitution SE corner, New
Castle, 09000816

NEW MEXICO**Cibola County**

Acoma Curio Shop, (Route 66 through
New Mexico MPS) 1090 NM 124, San
Fidel, 09000817

SOUTH CAROLINA**Pickens County**

Easley Mill, 601 S. 5th St., Easley,
09000818

Richland County

Benson, Florence C., Elementary School,
(Segregation in Columbia, South
Carolina MPS) 226 Bull St., Columbia,
09000819

WISCONSIN**Kenosha County**

WISCONSIN shipwreck (iron steamer),
(Great Lakes Shipwreck Sites of
Wisconsin MPS) Address Restricted,
Kenosha, 09000820

Oneida County

Sutliff, Solon and Mathilda, House, 306
Dahl St., Rhinelander, 09000821

Request for REMOVAL has been made
for the following resources:

ARKANSAS**Benton County**

Springfield to Fayetteville Rd—
Brightwater Segment (Cherokee Trail
of Tears MPS) N Old Wire Rd./Benton
Cty Rd. 67, S of US 62 Brightwater,
04001513

Prairie County

Barrett-Rogers Building 100 N. Hazen
Ave. Hazen, 98000881

Sebastian County

Sebastian County Road 5G Bridge
(Historic Bridges of Arkansas MPS)
Co. Rd. 5G over tributary of W. Cr.
Hartford, 95000567

Washington County

Dodson Memorial Building (Public
Schools in the Ozarks MPS) Jct. Of
Pleasant St. And Emma Ave., NE
corner Springdale, 92001118

KANSAS**Jackson County**

Shedd and Marshall Store 3rd and
Whiting Sts. Whiting, 77000582
[FR Doc. E9-21968 Filed 9-11-09; 8:45 am]

BILLING CODE P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;
Weekly Listing of Historic Properties**

Pursuant to (36CFR60.13(b,c)) and
(36CFR63.5), this notice, through
publication of the information included
herein, is to apprise the public as well
as governmental agencies, associations
and all other organizations and
individuals interested in historic
preservation, of the properties added to,
or determined eligible for listing in, the
National Register of Historic Places from
July 6, to July 10, 2009.

For further information, please
contact Edson Beall via: United States
Postal Service mail, at the National
Register of Historic Places, 2280,
National Park Service, 1849 C St. NW.,
Washington, DC 20240; in person (by
appointment), 1201 Eye St. NW., 8th
floor, Washington DC 20005; by fax,
202-371-2229; by phone, 202-354-
2255; or by e-mail,
Edson_Beall@nps.gov.

Dated: September 2, 2009.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

Key: State, County, Property Name,
Address/Boundary, City, Vicinity, Reference
Number, Action, Date, Multiple Name.

ARIZONA**Pima County**

Agua Caliente Ranch Rural Historic
Landscape, 12325 E. Roger Rd., Tucson
vicinity, 04001246, LISTED, 7/09/09.
(Cattle Ranching in Arizona MPS.)

CALIFORNIA**Orange County**

Cogged Stone Site—CA—ORA—83, Address
Restricted, Huntington Beach vicinity,
01001455, DETERMINED ELIGIBLE, 7/10/
09.

COLORADO**El Paso County**

North Cheyenne Canon Park, 2120 N.
Cheyenne Canon Rd., Colorado Springs,
09000489, LISTED, 7/08/09.

Grand County

Little Buckaroo Ranch Barn, 20631 Trail
Ridge Rd., Rocky Mountain National Park,
Grand Lake vicinity, 09000490, LISTED, 7/
08/09.

GEORGIA**Chatham County**

Eureka Club—Farr's Point, 2326 E. Blvd.,
Savannah vicinity, 09000491, LISTED, 7/
08/09.

Jasper County

Pope-Talmadge House, 2560 Calvin Rd.,
Monticello vicinity, 09000492, LISTED, 7/
08/09.

KANSAS**Butler County**

Loomis-Parry House, 1003 State St., Augusta,
09000495, LISTED, 7/08/09.

Crawford County

First Presbyterian Church, 202 N. Summit,
Girard, 09000496, LISTED, 7/08/09.

Douglas County

Mackie, George K., House, 1941
Massachusetts St., Lawrence, 09000497,
LISTED, 7/08/09. (Lawrence, Kansas MPS.)

Sedgwick County

Pryor House, 263 S. Pershing, Wichita,
09000499, LISTED, 7/08/09. (Residential
Resources of Wichita, Sedgwick County,
Kansas 1870-1957.)

Van Arsdale, W.O., House, 201 N. Broadway,
Wichita, 09000500, LISTED, 7/08/09.
(Residential Resources of Wichita,
Sedgwick County, Kansas 1870-1957.)

Winders Historic District, 1038-1040, 1044,
and 1045 S. Topeka Ave., Wichita,
09000498, LISTED, 7/08/09. (Residential
Resources of Wichita, Sedgwick County,
Kansas 1870-1957.)

Trego County

Lipp Barn, 17054 103th Ave., Collyer,
09000501, LISTED, 7/08/09. (Agriculture-
Related Resources of Kansas.)

MISSOURI**Cape Girardeau County**

Erlbacher Buildings, 1105 and 1107
Broadway, Cape Girardeau, 09000502,
LISTED, 7/08/09.

Madison County

Fredericktown Courthouse Square Historic
District, 110-145 E. Main St., 106-125 W.
Main St., 110-120 S. Main St. and Court

Square, Fredericktown, 09000503, LISTED, 7/08/09.

PENNSYLVANIA

Luzerne County

Search, George W., House, 56 S. Main St., Shickshinny, 09000387, LISTED, 7/10/09.

TENNESSEE

Carter County

Shelving Rock Encampment, TN 143 and Smith Branch Rd., Roan Mountain vicinity, 09000533, LISTED, 7/10/09.

Jackson County

Jackson County High School, 707 School Dr., Gainesboro, 09000535, LISTED, 7/08/09.

McMinn County

Trinity United Methodist Church, 100 E. College St., Athens, 09000537, LISTED, 7/07/09.

Shelby County

Idlewild Presbyterian Church, 1750 Union Ave., Memphis, 09000539, LISTED, 7/07/09. (Memphis MPS.)

WASHINGTON

King County

Naval Reserve Armory, 860 Terry Ave. N., Seattle, 09000506, LISTED, 7/08/09.

Women's University Club of Seattle, 1105 6th Ave., Seattle, 09000507, LISTED, 7/10/09.

WISCONSIN

Columbia County

Zion Evangelical Lutheran Church and Parsonage, 236 and 254 W. Mill St., Columbus, 09000509, LISTED, 7/08/09.

[FR Doc. E9-21969 Filed 9-11-09; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0083]

Agency Information Collection Activities: Proposed Collection; Comments Requested

ACTION: 60-Day Notice of Information Collection Under Review: Application for Limited Permit.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until November 13, 2009.

This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Chris Reeves, Chief, Federal Explosives Licensing Center, 244 Needy Road, Martinsburg, WV 25405.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Application for Limited Permit.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* None. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Business or other for-profit. *Other:* None. Any person who intends to acquire explosives materials from a licensee or permittee in the State in which that person resides on no more than 6 occasions per year, must obtain a limited permit from ATF.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 40,000

respondents will take 30 seconds to submit the required information.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 2,000 annual total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: September 9, 2009.

Lynn Bryant,

Department Clearance Officer, PRA, U.S. Department of Justice.

[FR Doc. E9-22040 Filed 9-11-09; 8:45 am]

BILLING CODE 4410-FY-P

DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0080]

Agency Information Collection Activities: Proposed Collection; Comments Requested

ACTION: 60-Day Notice of Information Collection Under Review: Notification of Change of Mailing or Premise Address.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until November 13, 2009. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Debra Satkowiak, Chief, Explosives Industry Programs Branch, Room 6E405, 99 New York Avenue, NE., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points: