

EIS No. 20080179, ERP No. FS-FTA-G40191-TX, Southeast Corridor Project, Preferred Alternative is the Light Rail Alternative, Proposed Fixed-Guideway Transit System, Funding, Metropolitan Transit Authority (METRO) of Harris County, Houston, Harris County, TX.

Summary: No formal comment letter was sent to the preparing agency.

Dated: June 17, 2008.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E8-14004 Filed 6-19-08; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-8582-8]

Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 06/09/2008 through 06/13/2008 Pursuant to 40 CFR 1506.9.

EIS No. 20080234, Draft EIS, AFS, WA, Dosewallips Road Washout Project, to Reestablish Road Access to both Forest Service Road (FSR) 2610 and Dosewallips Road, Hood Canal Ranger District Olympic National Forest, Olympic National Park, Jefferson County, WA, *Comment Period Ends:* 08/19/2008, *Contact:* Tim Davis 360-956-2375.

EIS No. 20080235, Final Supplement, NOA, AK, Cook Inlet Beluga Whale Subsistence Harvest Project, Proposes to Implement a Long-Term Harvest Plan and Fulfill the Federal Government's Trust Responsibility, Cook Inlet, AK, *Wait Period Ends:* 07/21/2008, *Contact:* Robert D Mecum 907-586-7235.

EIS No. 20080236, Final EIS, BIA, WA, Spokane Tribes Integrated Resource Management Plan (IRMP) for the Spokane Indian Reservation, Implementation, Stevens County, WA, *Wait Period Ends:* 07/21/2008, *Contact:* Donna Smith 509-258-4561.

EIS No. 20080237, Draft EIS, NPS, SD, Wind Cave National Park Project, Elk General Management Plan, Implementation, Custer County, SD, *Comment Period Ends:* 08/18/2008, *Contact:* Nick Chevance 402-661-1844.

EIS No. 20080238, Draft EIS, AFS, WY, Off-Highway Vehicle (OHV) Route

Designation Project, Proposing to Improve Management of Public Summer Motorized Use (May 1–November 30) by Designating Roads and Motorized Trails, Bridger-Teton National Forest, Buffalo, Jackson and Big Piney Ranger Districts, Teton, Lincoln and Sublette Counties, WY, *Comment Period Ends:* 08/04/2008, *Contact:* Linda Merigliano 307-739-5428.

EIS No. 20080239, Draft Supplement, UAF, MA, Pave Paws Early Warning Radar Operation Project, Continued Operation of the Solid-State Phased-Array Radar System (SSPARS), also known as Pave, Phased Array Warning Systems (PAWS), Cape Cod Air Force Station, MA, *Comment Period Ends:* 08/04/2008, *Contact:* Lynne Neuman 719-554-6406.

EIS No. 20080240, Draft EIS, DOA, 00, PROGRAMMATIC—Geothermal Leasing in the Western United States, *Comment Period Ends:* 09/17/2008, *Contact:* Jack G. Peterson 208-373-4048.

Department of the Interior/Bureau of Land Management and Department of Agriculture/Forest Service's are Joint Lead Agencies for the above project. The contact person for (BLM) is Jack G. Peterson at 208-373-4048 and the contact person for (AFS) is Tracy Parker at 703-605-4796.

Amended Notices

EIS No. 20080125, Draft EIS, FHW, NC, I-26 Connector Project, Proposed Multi-Land Freeway from I-40 to US19-23-70 North of Asheville, Funding, U.S. Coast Guard Permit, U.S. Army COE section 10 and 404 Permit, Buncombe County, Asheville, NC, *Comment Period Ends:* 06/23/2008, *Contact:* John F. Sullivan III, P.E. 919-856-4346 Ext. 122.

Revision of FR Notice Published 04/11/2008: Extending Comment from 05/19/2008 to 06/23/2008.

EIS No. 20080186, Draft EIS, FAA, NV, City of Mesquite, Proposed Replacement General Aviation Airport, Implementation, Clark County, NV, *Comment Period Ends:* 07/18/2008, *Contact:* Barry Franklin 650-876-2778.

Revision to FR Notice Publish 05/16/2008: Extending Comment from 07/03/2008 to 07/18/2008.

Dated: June 17, 2008.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

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ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OAR-2008-0449; FRL-8683-4]

Proposed Approval of the Central Characterization Project's Transuranic Waste Characterization Program at Oak Ridge National Laboratory

AGENCY: Environmental Protection Agency.

ACTION: Notice of availability; opening of public comment period.

SUMMARY: The Environmental Protection Agency (EPA or we) is announcing the availability of, and soliciting public comments for 45 days on, the proposed approval of the radioactive, contact-handled (CH), transuranic (TRU) waste characterization program implemented by the Central Characterization Project (CCP) at Oak Ridge National Laboratory (ORNL) in Oak Ridge, Tennessee. This waste is intended for disposal at the Waste Isolation Pilot Plant (WIPP) in New Mexico.

In accordance with the WIPP Compliance Criteria, EPA evaluated the characterization of CH TRU debris waste from ORNL-CCP during an inspection conducted the week of November 13, 2007. Using the systems and processes developed as part of the U.S. Department of Energy's (DOE's) Carlsbad Field Office (CBFO) program, EPA verified whether DOE could adequately characterize CH TRU waste consistent with the Compliance Criteria. The results of EPA's evaluation of ORNL-CCP's program and its proposed approval are described in the Agency's inspection report, which is available for review in the public dockets listed in **ADDRESSES**. We will consider public comments received on or before the due date mentioned in **DATES**.

This notice summarizes the waste characterization processes evaluated by EPA and EPA's proposed approval. As required by the 40 CFR 194.8, at the end of a 45-day comment period EPA will evaluate public comments received, and if appropriate, finalize the reports responding to the relevant public comments, and issue a final report and approval letter to DOE.

DATES: Comments must be received on or before August 4, 2008.

ADDRESSES: Submit your comments, identified by Docket ID No. EPA-HQ-OAR-2008-0449, by one of the following methods:

- <http://www.regulations.gov>: Follow the on-line instructions for submitting comments.
- E-mail: a-and-r-docket@epa.gov.
- Fax: 202-566-1741.