## H. Build America, Buy America

Funding to Non-Federal Entities. Awardees that are Non-Federal Entities, defined pursuant to 2 CFR 200.1 as any State, local government, Indian tribe, Institution of Higher Education, or nonprofit organization, shall be governed by the requirements of Section 70914 of the Build America, Buy America Act (BABAA) within the IIJA. Any requests for waiver of these requirements must be submitted pursuant to USDA's guidance available online at https://www.usda.gov/ocfo/federal-financial-assistance-policy/USDABuyAmericaWaiver.

## I. Other Information

Paperwork Reduction Act

In accordance with the Paperwork Reduction Act of 1995, the information collection requirements contained in 7 CFR part 1980, subpart K, have been approved by Office of Management and Budget (OMB) under OMB Control Number 070–0068.

National Environmental Policy Act

All projects to be financed under this notice are subject to the requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 et seq.), and RD's environmental regulation at 7 CFR part 1970 (Environmental Policies and Procedures).

Federal Funding Accountability and Transparency Act

All applicants, in accordance with 2 CFR part 25, must have an UEI number and must be registered in the System for Award Management (SAM) prior to submitting an application. Applicants may register for the SAM and locate or register for a UEI number at http:// www.sam.gov/SAM. All recipients of Federal financial grant assistance are required to report information about first-tier sub-awards and executive total compensation in accordance with 2 CFR part 170. Applicants must ensure they complete the Financial Assistance General Certifications and Representations in SAM.

Civil Rights

Programs referenced in this Notice are subject to applicable Civil Rights Laws.

These laws include the Equal Credit Opportunity Act, title VI of the Civil Rights Act of 1964, title VIII of the Civil Rights Act of 1968, and section 504 of the Rehabilitation Act of 1973.

Nondiscrimination Statement

In accordance with Federal civil rights laws and USDA civil rights

regulations and policies, the USDA, its Mission Areas, agencies, staff offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language) should contact the responsible Mission Area, agency, staff office, or the 711 Relay Service.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at https://www.usda.gov/sites/default/ files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights about the nature and date of an alleged civil rights violation.

The completed AD–3027 form or letter must be submitted to USDA by:

- (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250–9410; or
- (2) Fax: (833) 256–1665 or (202) 690–7442; or
  - (3) Email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

# Roger Glendenning,

Acting Under Secretary, Rural Development.
[FR Doc. 2024–02782 Filed 2–12–24; 8:45 am]
BILLING CODE 3410–XY–P

## **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting via web conference. The purpose of the meeting will be to discuss their project on to the Effects of the Covid–19 Pandemic on K–12 Education in the state.

**DATES:** Tuesday, March 19, 2024 at 12:00 p.m. Central Time.

**ADDRESSES:** The meeting will be held via Zoom.

March 19th Business Meeting: Registration Link (Audio/Visual): https://www.zoomgov.com/s/ 1608362566?pwd= bmIwQVBYOTNLMStld DkvRms4MjRRUT09I.

Join by Phone (Audio Only): 1–833–435–1820 USA Toll Free; Meeting ID: 160 836 2566.

# **FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, DFO, at *vmoreno*@

usccr.gov or by phone at 434-515-0204. **SUPPLEMENTARY INFORMATION: Members** of the public may listen to the discussions through the above call-in numbers (audio only) or online registration links (audio/visual). An open comment period at each meeting will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind, and/or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and meeting ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meetings. Written comments may be emailed to Victoria at *vmoreno@usccr.gov*.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meetings. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

I. Welcome and Roll Call II. Chair's Comments III. Committee Business IV. Public Comment V. Adjournment

Dated: February 8, 2024.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–02937 Filed 2–12–24; 8:45 am]
BILLING CODE P

## **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meetings of the Arkansas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting Wednesday, February 14, 2024 at 1 p.m. central time. The purpose of the meeting is to plan a series of upcoming briefings to gather testimony regarding right to counsel for the Committee's current civil rights study.

**DATES:** The meeting will be held on Wednesday February 14, 2024 at 1 p.m. central time.

#### ADDRESSES:

Web Access (audio/visual): Register at: https://www.zoomgov.com/j/ 1612861186?pwd=QXRROVM2 WUg3SGcrZldZMUJaWmxMZz09 Phone Access (audio only): 833–435– 1820, Meeting ID: 161 286 1186

## FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, Designated Federal Officer, at *mwojnaroski@usccr.gov* or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may join online or listen to this discussion through the above registration link or call-in number. An

open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Closed captions will be provided. Individuals who are deaf, deafblind, or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Melissa Wojnaroski at mwojnaroski@usccr.gov.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

I. Welcome and Roll Call

II. Discussion: Right to Counsel

III. Vote

IV. Next Steps

V. Public Comment

VI. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102–3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstance of the upcoming expiration of the current Committee appointment term and the resulting timeline under which the Committee must complete its next and final project.

Dated: February 8, 2024.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–02938 Filed 2–12–24; 8:45 am]

BILLING CODE P

## **DEPARTMENT OF COMMERCE**

## Foreign-Trade Zones Board

[S-24-2024]

Foreign-Trade Zone 44; Application for Expansion of Subzone 44P; Givaudan Fragrances Corporation; Mount Olive, New Jersey

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the State of New Jersey, Department of State, grantee of FTZ 44, requesting an expansion of Subzone 44P on behalf of Givaudan Fragrances Corporation (Givaudan), in Mount Olive, New Jersey. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a–81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on February 7, 2024.

The application requests authority to expand Subzone 44P to include the following new site: Site 4 (5.93 acres) 313 Waterloo Valley Road, Mount Olive, New Jersey. No authorization for additional production activity has been requested at this time. The proposed expanded subzone would be subject to the existing activation limit of FTZ 44.

In accordance with the FTZ Board's regulations, Christopher Kemp of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: ftz@trade.gov. The closing period for their receipt is March 25, 2024. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to April 8, 2024.

A copy of the application will be available for public inspection in the "Online FTZ Information Section" section of the FTZ Board's website, which is accessible via www.trade.gov/ftz.

For further information, contact Christopher Kemp at Christopher.Kemp@trade.gov.

Dated: February 7, 2024.

#### Elizabeth Whiteman,

Executive Secretary.

[FR Doc. 2024–02896 Filed 2–12–24; 8:45 am]

BILLING CODE 3510-DS-P