2011 and end at 5:30 p.m. or as necessary to complete business for the day. The Panel will reconvene on Tuesday, July 12 and will continue through Friday, July 15, 2011 beginning at 8 a.m. and ending at 5:30 p.m. each day, or as necessary to complete business. The Panel will adjourn on Friday, July 15, 2011.

The Stock Assessment Review Panel for sablefish and Dover sole stock assessments will be held beginning at 9 a.m., Monday, July 25, 2011 and end at 5:30 p.m. or as necessary to complete business for the day. The panel will reconvene on Tuesday, July 26 and will continue through Friday, July 29, 2011 beginning at 8 a.m. and ending at 5:30 p.m. each day, or as necessary to complete business. The Panel will adjourn on Friday, July 29, 2011.

The Stock Assessment Review Panel for the greenspotted rockfish and blackgill rockfish stock assessments will be held beginning at 9 a.m., Monday, August 8, 2011 and end at 5:30 p.m. or as necessary to complete business for the day. The panel will reconvene on Tuesday, August 9, and will continue through Friday, August 12, 2011 beginning at 8 a.m. and ending at 5:30 p.m. each day, or as necessary to complete business. The panel will adjourn on Friday, August 12, 2011.

Although non-emergency issues not contained in the meeting agenda may come before the Panel participants for discussion, those issues may not be the subject of formal Stock Assessment Review Panel action during these meetings. Panel action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Panel participants' intent to take final action to address the emergency.

### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: June 20, 2011.

## Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2011–15722 Filed 6–22–11; 8:45 am]

BILLING CODE 3510-22-P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

# Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled NCCC Team Leader Application for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Colleen Clay, at (202) 606-7561 or e-mail to cclay@cns.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in the Federal Register:

(1) By fax to: (202) 395–6974, Attention: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service; and

(2) Electronically by e-mail to: smar@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information

technology, *e.g.*, permitting electronic submissions of responses.

#### Comments

A 60-day public comment Notice was published in the **Federal Register** on April 23, 2011. This comment period ended June 22, 2011. No public comments were received from this Notice.

Description: The Corporation is seeking approval of NCCC Team Leader Application which is used by citizens to apply for the position of NCCC Team Leader.

Type of Review: Renewal.

Agency: Corporation for National and

Community Service.

*Title:* NCCC Team Leader Application.

ÖMB Number: 3045–0005. Agency Number: None.

Affected Public: NCCC team leader applicants.

. Total Respondents: 400.

Frequency: Bi-annual application.

Average Time per Response: Two

Estimated Total Burden Hours: 800. Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: June 17, 2011.

#### Nicholas C. Zefran,

Director, Member Services, National Civilian Community Corps.

[FR Doc. 2011–15710 Filed 6–22–11; 8:45 am]

BILLING CODE 6050-\$\$-P

## **DEPARTMENT OF DEFENSE**

# Department of the Air Force [Docket ID USAF-2011-0017]

# Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice to Alter a System of Records.

**SUMMARY:** The Department of the Air Force proposes to alter a system of records to its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on July 25, 2011 unless comments are received which result in a contrary determination.

ADDRESSES: You may submit comments, identified by dock number and/RIN number and title, by any of the following methods: