

Dated: December 18, 2002.

Margaret M. Dotzel,

Assistant Commissioner for Policy.

[FR Doc. 02-32613 Filed 12-24-02; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4736-N-18]

Notice of Proposed Information Collection for Public Comment—Public Housing Drug Elimination Program Formula Allocation: Plan, Consultation, Reporting Resident Survey

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments Due Date: February 24, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4249, Washington, DC 20410-5000.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708-0614, extension 4128. (This is not a toll-free number).

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the

information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Public Housing Drug Elimination Program Formula Allocation: Plan, Consultation, Reporting Resident Survey.

OMB Control Number: 2577-0124.

Description of the need for the information and proposed use: To continue to expend existing funding, each PHDEP recipient must submit to HUD a plan for addressing the problem of drug related and violent crime in and around the housing covered by the plan. In accordance with 24 CFR 761.35, recipients are required to evaluate and report on its performance with the plan.

Agency form numbers, if applicable: None.

Members of affected public: State or Local Government; Individuals or households; Not for profit institutions.

Estimation of the total number of hours needed to pare the information collection including number of respondents, frequency of response, and hours of response: 1,085 respondents, annually, 87 average hours per response, total reporting burden 94,395 hours. These hours reflect current requirements. Particularly in view of Congress' decision not to fund PHDEP in FY 2002, HUD is reviewing proposals to substantially streamline reporting requirements.

Status of the proposed information collection: Reinstatement, without change.

Authority: Section 3506 of the paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 18, 2002.

Michael Liu,

Assistant Secretary for Public and Indian Housing.

[FR Doc. 02-32439 Filed 12-24-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Office of the Secretary

Exxon Valdez Oil Spill Trustee Council; Notice of Meeting

AGENCY: Office of the Secretary, Department of the Interior.

ACTION: Notice of meeting.

SUMMARY: The Department of the Interior, Office of the Secretary is announcing a public meeting of the *Exxon Valdez* Oil Spill Public Advisory Committee.

DATES: January 14, 2003, at 4 p.m.

ADDRESSES: Hotel Captain Cook, 939 West 5th Avenue, Anchorage, Alaska.

FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271-5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions about the status of the Gulf of Alaska Ecosystem Monitoring and Research program and the election of officers.

Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 02-32479 Filed 12-24-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered and Threatened Wildlife and Plants; 90-Day Finding on a Petition To List the Mono Basin Area Sage Grouse as Endangered

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of petition finding.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a 90-day finding on a petition to list the Mono Basin area sage grouse (*Centrocercus urophasianus phaios*) under the Endangered Species Act of 1973, as amended. We find the petition does not present substantial scientific or commercial information indicating that listing this species may be warranted.

DATES: The finding announced in this document was made December 26, 2002.

ADDRESSES: The complete file for this finding is available for inspection, by appointment, during normal business hours at the U.S. Fish and Wildlife