### II. What Action is the Agency Taking?

EPA is announcing the availability of and soliciting comments on the "Questions and Answers for the New Chemicals Program (Q&A)." It is not a substitute for applicable legal requirements, nor is it a regulation itself. Thus, it does not impose legally binding requirements on any party, including EPA or the regulated community.

In addition to the Q&A being available electronically and in the EPA docket, it is also available upon request from the TSCA Hotline.

# List of Subjects

Environmental protection, Chemicals.

Dated: December 31, 2003.

### Charles M. Auer,

Director, Office of Pollution Prevention and Toxics.

[FR Doc. 04–891 Filed 1–14–04; 8:45 am] BILLING CODE 6560–50–S

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-7610-1]

Notice of Tentative Approval and Solicitation of Request for a Public Hearing for Public Water System Supervision Program Revision for the State of West Virginia

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval and Solicitation of Requests for a Public Hearing.

**SUMMARY:** Notice is hereby given in accordance with the provision of section 1413 of the Safe Drinking Water Act as amended, and the rules governing National Primary Drinking Water Regulations Implementation that the State of West Virginia has revised its approved Public Water System Supervision Program. West Virginia has adopted a Radionuclides Rule to establish a new maximum contaminant level (MCL) for uranium and revise monitoring requirements. EPA has determined that these revisions are no less stringent than the corresponding Federal regulations. Therefore, EPA has decided to tentatively approve these program revisions. All interested parties are invited to submit written comments on this determination and may request a public hearing.

**DATES:** Comments or a request for a public hearing must be submitted by February 17, 2004. This determination shall become effective on February 17,

2004, if no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, and if no comments are received which cause EPA to modify its tentative approval.

ADDRESSES: Comments or a request for a public hearing must be submitted to the U.S. Environmental Protection Agency Region III, 1650 Arch Street, Philadelphia, PA 19103–2029. Comments may also be submitted electronically to Jennie Saxe at saxe.jennie@epa.gov. All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

- Drinking Water Branch, Water Protection Division, U.S. Environmental Protection Agency Region III, 1650 Arch Street, Philadelphia, PA 19103–2029.
- Environmental Engineering Division, West Virginia Department of Health and Human Resources, 815 Quarrier Street, Suite 418, Charleston, WV 25301–2616.

#### FOR FURTHER INFORMATION CONTACT:

Jennie Saxe, Drinking Water Branch (3WP22) at the Philadelphia address given above; telephone (215) 814–5806 or fax (215) 814–2318.

SUPPLEMENTARY INFORMATION: All interested parties are invited to submit written comments on this determination and may request a public hearing. All comments will be considered, and, if necessary, EPA will issue a response. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by [insert date 30 days from date of publication], a public hearing will be held.

A request for public hearing shall include the following: (1) The name, address, and telephone number of the individual, organization, or other entity requesting a hearing; (2) a brief statement of the requesting person's interest in the Regional Administrator's determination and of information that the requesting person intends to submit at such a hearing; and (3) the signature of the individual making the request; or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

Dated: December 15, 2003.

# Thomas Voltaggio,

 $Acting \ Regional \ Administrator, EPA, Region \ III.$ 

[FR Doc. 04–888 Filed 1–14–04; 8:45 am] BILLING CODE 6560–50–P

### **FARM CREDIT ADMINISTRATION**

# Farm Credit Administration Board; Amendment to Sunshine Act Meeting

AGENCY: Farm Credit Administration. SUMMARY: Pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), the Farm Credit Administration gave notice on January 6, 2004 (69 FR 659), of the regular meeting of the Farm Credit Administration Board (Board) scheduled for January 8, 2004. This notice is to amend the agenda by adding an item to a closed session of that meeting.

#### FOR FURTHER INFORMATION CONTACT:

Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

ADDRESSES: Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board were open to the public (limited space available), and parts of this meeting were closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The agenda for January 8, 2004, is amended by adding the following item to a closed session as follows:

# Closed Session\*

Reports

- Examination issue.
- \*Session closed—exempt pursuant to 5 U.S.C. 552b(c)(8).

Dated: January 13, 2004.

### Jeanette C. Brinkley,

Secretary, Farm Credit Administration Board. [FR Doc. 04–1068 Filed 1–13–04; 3:53 pm]
BILLING CODE 6705–01–P

# FEDERAL DEPOSIT INSURANCE CORPORATION

# **Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that the Federal Deposit Insurance Corporation's Board of Directors will meet in open session at 10 a.m. on Tuesday, January 20, 2004, to consider the following matter:

Summary Agenda: No matters are scheduled

Discussed Agenda: Memorandum and resolution re: Joint Notice of Proposed Rulemaking—Community Reinvestment Act Regulations.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, NW., Washington, DC.

The FDIC will provide attendees with auxiliary aids (e.g., sign language interpretation) required for this meeting. Those attendees needing such assistance should call (202) 416-2089 (Voice); (202) 416-2007 (TTY), to make necessary arrangements.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-3742.

Dated: January 13, 2004.

Federal Deposit Insurance Corporation.

# Robert E. Feldman,

Executive Secretary.

[FR Doc. 04-1069 Filed 1-13-04; 3:53 pm]

BILLING CODE 6714-01-M

# FEDERAL DEPOSIT INSURANCE **CORPORATION**

# **Notice of Agency Meeting**

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that, at 10:24 a.m. on Tuesday, January 13, 2004, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's supervisory and corporate activities.

In calling the meeting, the Board determined, on motion of Vice Chairman John M. Reich, seconded by Director Thomas J. Curry, concurred in by Ms. Julie Williams, acting in the place and stead of Director John D. Hawke, Jr. (Comptroller of the Currency), Ms. Carolyn Buck, acting in the place and stead of Director James E. Gilleran (Director, Office of Thrift Supervision), and Chairman Donald E.

Powell, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(2), (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B).

The meeting was held in the Board Room of the FDIC Building located at 550 17th Street, NW., Washington, DC.

Dated: January 13, 2004.

Federal Deposit Insurance Corporation.

#### Valerie J. Best,

Assistant Executive Secretary.

[FR Doc. 04–1070 Filed 1–13–04; 3:53 pm] BILLING CODE 6714-01-M

## FEDERAL HOUSING FINANCE BOARD

# **Sunshine Act Meeting Notice: Change** in Time of Closed Meeting; Change in **Date and Time of Open Meeting**

Federal Register Citations of Previous Announcements: 69 FR 1289, January 8, 2004, 69 FR 1746, January 12, 2004.

Change of Meeting Times and Date: The closed meeting of the Board of Directors previously scheduled for 11 a.m. on Wednesday January 14, 2004, is now scheduled to begin at 10 a.m. on Wednesday, January 14, 2004. The open meeting of the Board of Directors originally scheduled for 10 a.m. on January 14, 2004, is now scheduled to begin at 2 p.m. on Friday, January 23, 2004. It will follow the previously announced public hearing. See 69 FR 1289 (January 8, 2004).

FOR FURTHER INFORMATION CONTACT: Mary Gottlieb, Paralegal Specialist,

Office of General Counsel, by telephone at (202) 408-2826 or by electronic mail at gottliebm@fhfb.gov.

Dated: January 13, 2004.

By the Federal Housing Finance Board.

### Arnold Intrater,

General Counsel.

[FR Doc. 04-980 Filed 1-13-04; 11:46 am] BILLING CODE 6725-01-P

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## Office of Inspector General

## Program Exclusions: December 2003

**AGENCY:** Office of Inspector General,

HHS.

**ACTION:** Notice of program exclusions.

During the month of December 2003, the HHS Office of Inspector General imposed exclusions in the cases set forth below. When an exclusion is imposed, no program payment is made to anyone for any items or services (other than an emergency item or service not provided in a hospital emergency room) furnished, ordered or prescribed by an excluded party under the Medicare, Medicaid, and all Federal Health Care programs. In addition, no program payment is made to any business or facility, e.g., a hospital, that submits bills for payment for items or services provided by an excluded party. Program beneficiaries remain free to decide for themselves whether they will continue to use the services of an excluded party even though no program payments will be made for items and services provided by that excluded party. The exclusions have national effect and also apply to all Executive Branch procurement and nonprocurement programs and activities.

| Subject name                 | Address            | Effective date |
|------------------------------|--------------------|----------------|
| Program-Related Convictions: |                    |                |
| Allmon, Jeffrey              | Centralia, WA      | 1/20/2004      |
| Archon, Vashon               | New Iberia, LA     | 1/20/2004      |
| Armenta, Lourdes             |                    | 9/22/2003      |
| Broadnax, Lashayna           |                    | 1/20/2004      |
| Brooks, Nickie               |                    | 1/20/2004      |
| Brown, Anetha                |                    | 1/20/2004      |
| Brown, Renarda               |                    | 1/20/2004      |
| Bruce, James                 | San Bernardino, CA | 1/20/2004      |
| Bryant, Joyce                |                    | 1/20/2004      |
| Bryant, Joyce                | Pompano Beach, FL  | 1/20/2004      |
| Cabrera, Teresa              | La Habra, CA       | 1/20/2004      |
| Carney, Diane                |                    | 1/20/2004      |
| Coen, Lenoris                |                    | 1/20/2004      |
| Cruz-Gomez, Maria            | Salt Lake City, UT | 1/20/2004      |
| Deburger, Donna              | Goodyear, AZ       | 1/20/2004      |
| Edwards, Alta                |                    | 1/20/2004      |
| Elshingety, Musa             |                    | 1/20/2004      |
|                              | Ringwood, NJ       | 1/20/2004      |