

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before February 5, 2007. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-I), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David.Rostker@omb.eop.gov*, fax number 202-395-7285, Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *Jacqueline.white@sba.gov* (202-205-7044).

**SUPPLEMENTARY INFORMATION:**

*Title:* Gulf Cost Relief Financing Pilot.  
*Form No.:* 2276 (Parts A, B, and C), 2281, 2282.

*Frequency:* On Occasion.

*Description of Respondents:* Small Businesses Devastated by Hurricanes Katrina/Rita.

*Annual Responses:* 250.

*Annual Burden:* 188.

*Title:* Statement of Personal History.

*Form No.:* 1081.

*Frequency:* On Occasion.

*Description of Respondents:* Small Business Lending Companies.

*Responses:* 200.

*Annual Burden:* 100.

*Title:* Application for Section 504 Loan.

*Form No.:* 1244.

*Frequency:* On Occasion.

*Description of Respondents:* Loan Applicants.

*Annual Responses:* 10,000.

*Annual Burden:* 10,000.

**Jacqueline White,**  
Chief, Administrative Information Branch.  
[FR Doc. E6-22587 Filed 1-4-07; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board; Public Meeting**

The U.S. Small Business Administration National Small Business Development Center (SBDC) Advisory Board will be hosting a conference call to discuss such matters that may be presented by members, and the staff of the U.S. Small Business Administration. The conference call will be held on Tuesday, January 16, 2007 at 1 p.m. Eastern Standard Time.

The purpose of the meeting is to welcome new board member, discuss internal board matters such as the status of proposed new Board members, administrative issues, the Spring Meeting agenda, the Chair's Dialogue with the State Directors' aftermath, and the marketing of the SBDC Program.

Anyone wishing to make an oral presentation to the Board must contact Erika Fischer, Senior Program Analyst, U.S. Small Business Administration, Office of Small Business Development Centers, 409 3rd Street, SW., Washington, DC 20024-3212, telephone (202) 205-7045 or fax (202) 481-0681.

**Matthew Teague,**

*Committee Management Officer.*

[FR Doc. E6-22625 Filed 1-4-07; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Small Business Size Standards: Waiver of the Nonmanufacturer Rule**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice of intent to Waive the Nonmanufacturer Rule for Re-refining Used Petroleum Lubricating Oils (MIL-PRF-2104, Type 10W; Type 15W40; Type 30W; and Type 40W).

**SUMMARY:** The U.S. Small Business Administration (SBA) is considering granting a request for a waiver of the Nonmanufacturer Rule for Re-refining Used Petroleum Lubricating Oils (MIL-PRF-2104, Type 10W; Type 15W40; Type 30W; and Type 40W). According to the request, no small business manufacturers supply these classes of products to the Federal Government. If granted, the waiver would allow otherwise qualified regular dealers to supply the products of any domestic manufacturer on a Federal contract set aside for small businesses; service-disabled veteran-owned small businesses or SBA's 8(a) Business Development Program.

**DATES:** Comments and source information must be submitted January 22, 2007.

**ADDRESSES:** You may submit comments and source information to Sarah Ayers, Program Analyst, U.S. Small Business Administration, Office of Government Contracting, 409 3rd Street, SW., Suite 8800, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:**

Sarah Ayers, Program Analyst, by telephone at (202) 205-6413; by fax at (202) 205-6390; or by e-mail at *sarah.ayers@sba.gov*.

**SUPPLEMENTARY INFORMATION:** Section 8(a)(17) of the Small Business Act (Act), 15 U.S.C. 637(a)(17), requires that recipients of Federal contracts set aside for small businesses, service-disabled veteran-owned small businesses, or SBA's 8(a) Business Development Program provide the product of a small business manufacturer or processor, if the recipient is other than the actual manufacturer or processor of the product. This requirement is commonly referred to as the Nonmanufacturer Rule. The SBA regulations imposing this requirement are found at 13 CFR 121.406(b). Section 8(a)(17)(b)(iv) of the Act authorizes SBA to waive the Nonmanufacturer Rule for any "class of products" for which there are no small business manufacturers or processors available to participate in the Federal market.

As implemented in SBA's regulations at 13 CFR 121.1202(c), in order to be considered available to participate in the Federal market for a class of products, a small business manufacturer must have submitted a proposal for a contract solicitation or received a contract from the Federal Government within the last 24 months. The SBA defines "class of products" based on six digit coding system. The coding system is the Office of Management and Budget North American Industry Classification System (NAICS).

The SBA is currently processing a request to waive the Nonmanufacturer Rule for Re-refining Used Petroleum Lubricating Oils (MIL-PRF-2104, Type 10W; Type 15W40; Type 30W; and Type 40W). North American Industry Classification System (NAICS) code 324191.

The public is invited to comment or provide source information to SBA on the proposed waivers of the Nonmanufacturer Rule for this class of

NAICS code within 15 days after date of publication in the **Federal Register**.

**Arthur E. Collins,**

*Acting Associate Administrator for Government Contracting.*

[FR Doc. E6-22624 Filed 1-4-07; 8:45 am]

**BILLING CODE 8025-01-P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA-2006-0111]

### Rate for Assessment on Direct Payment Fees to Representatives in 2007

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice

**SUMMARY:** SSA is announcing that the assessment percentage rate under sections 206(d) and 1631(d)(2)(C) of the Social Security Act (the Act), 42 U.S.C. 406 (d), and 1383(d)(2)(C) is 6.3 percent for 2007.

#### FOR FURTHER INFORMATION CONTACT:

Gwen Jones Kelley, Acting Associate General Counsel for Program Law, Office of the General Counsel, SSA. Phone: (410) 965-0495, e-mail [Gwen.Jones.Kelley@ssa.gov](mailto:Gwen.Jones.Kelley@ssa.gov).

**SUPPLEMENTARY INFORMATION:** Section 406 of Public Law No. 106-170, the Ticket to Work and Work Incentives Improvement Act of 1999, established an assessment for the services required to determine and certify payments to attorneys from the benefits due claimants under Title II of the Act. This provision is codified in section 206 of the Act (42 U.S.C. 406). That legislation set the assessment for the calendar year 2000 at 6.3 percent of the amount that would be required to be certified for direct payment to the attorney under section 206(a)(4) or 206(b)(1) before the application of the assessment. For subsequent years, the legislation requires the Commissioner of Social Security to determine the percentage rate necessary to achieve full recovery of the costs of determining and certifying fees to attorneys, but not in excess of 6.3 percent. Beginning in 2005, sections 302 and 303 of Public Law 108-203, the Social Security Protection Act of 2004 (SSPA), extended the direct payment of fees to attorneys in cases under Title XVI of the Act and to eligible non-attorney representatives in cases under Title II and/or Title XVI of the Act. Fees directly paid under these provisions are subject to the same assessment. In addition, sections 301 and 302 of the SSPA imposed a dollar cap on the amount of the assessment so that the

assessment may not exceed the lesser of that dollar cap or the amount determined using the assessment percentage rate.

The Commissioner of Social Security has determined, based on the best available data, that the current rate of 6.3 percent will continue for 2007. We will continue to review our costs on a yearly basis.

Dated: December 28, 2006.

**Dale W. Sopper,**

*Deputy Commissioner for Budget, Finance, and Management.*

[FR Doc. E6-22591 Filed 1-4-07; 8:45 am]

**BILLING CODE 4191-02-P**

## DEPARTMENT OF STATE

[Public Notice 5659]

### Culturally Significant Objects Imported for Exhibition; Determinations: "Greek and Roman Galleries"

**Summary:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Greek and Roman Galleries", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Metropolitan Museum of Art, New York, New York, from on or about April 10, 2007, until on or about April 10, 2008, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**For Further Information Contact:** For further information, including a list of the exhibit objects, contact Paul Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW. Room 700, Washington, DC 20547-0001.

Dated: December 20, 2006.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E6-22622 Filed 1-4-07; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 5629]

### Announcement of Meetings of the International Telecommunication Advisory Committee

**Summary:** This notice announces meetings of the International Telecommunication Advisory Committee (ITAC) to prepare advice on U.S. positions for the ITU Telecommunication Standardization Advisory Group (TSAG), and Telecommunication Development Advisory Group.

In addition to the previously announced meeting to prepare advice on U.S. positions to be taken at the March meeting of the Telecommunication Sector Advisory Group (TSAG) on January 18, 2007, the ITAC will also meet on February 1 and February 13, 2007, all meetings from 9:30-noon. Locations of these meetings may be obtained by calling the secretariat below.

The ITAC will meet to prepare advice on U.S. positions to be taken at the Telecommunication Development Advisor Group (TDAG) on January 25 and February 1, 2007 in Room 2533A of the Harry S Truman building (Main State) from 2-4 p.m. People desiring to attend these meetings should send pre-clearance information to [minardje@state.gov](mailto:minardje@state.gov). Access to the Department of State is through the doors at 2201 C Street, have picture ID and proof of citizenship available. We strongly suggest arriving at least 30 minutes before the start of the meeting.

These meetings are open to the public. Further information may be obtained from the secretariat [minardje@state.gov](mailto:minardje@state.gov), telephone 202-647-3234.

Dated: December 28, 2006.

**Douglas R. Spalt,**

*Electronics Engineer, International Communications & Information Policy, Multilateral Affairs, Department of State.*

[FR Doc. E6-22621 Filed 1-4-07; 8:45 am]

**BILLING CODE 4710-07-P**