

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the application information, deadline information and other requirements for the FY2009 Section 202 Supportive Housing for the Elderly. Approximately \$420.9 million in capital advance funds plus associated project rental assistance contract (PRAC) funds is made available through this NOFA, by the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111–8, approved March 11, 2009), and any carryover funds available. This program provides funding for the development and operation of supportive housing for very low-income persons who are 62 years of age or older. Capital advance funds are to assist in the cost of developing the housing. PRAC funds will cover the difference between the HUD-approved operating costs of the project and the tenants' contributions toward rent (30 percent of their adjusted income). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the Grants.gov Web site at [http://apply.07.grants.gov/apply/forms\\_apps\\_idx.html](http://apply.07.grants.gov/apply/forms_apps_idx.html). A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for Section 202 Supportive Housing for the Elderly is 14.157. Applications must be submitted electronically through Grants.gov.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the Section 202 program, contact Aretha M. Williams, Housing Project Manager, Grant Policy and Management Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 6142, Washington, DC 20410; telephone number 202–402–2480 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800–877–8339.

Dated: August 20, 2009.

**David H. Stevens,**

*Assistant Secretary of Housing—Federal Housing Commissioner.*

[FR Doc. E9–21559 Filed 9–2–09; 4:15 pm]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5300–N–15]

**Notice of Availability: Notice of Funding Availability (NOFA) for Fiscal Year (FY) 2009 Assisted Living Conversion Program (ALCP) for Eligible Multifamily Housing Projects**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD announces the availability on its Web site of the application information, deadline information and other requirements for the FY2009 Assisted Living Conversion Program (ALCP) for Eligible Multifamily Housing Projects. Approximately \$20 million in grant funds is made available through this NOFA, by the Department of Housing and Urban Development Appropriations Act, 2009 (Pub. L. 111–8, approved March 11, 2009), for the physical conversion of eligible multifamily assisted housing projects or portions of projects to assisted living facilities (ALFs). The notice providing information regarding the application process, funding criteria and eligibility requirements is available on the Grants.gov Web site at [http://apply07.grants.gov/apply/forms\\_apps\\_idx.html](http://apply07.grants.gov/apply/forms_apps_idx.html). A link to Grants.gov is also available on the HUD Web site at <http://www.hud.gov/offices/adm/grants/fundsavail.cfm>. The Catalogue of Federal Domestic Assistance (CFDA) number for the Assisted Living Conversion Program for Eligible Multifamily Housing Projects (ALCP) is 14.314. Applications must be submitted electronically through Grants.gov.

**FOR FURTHER INFORMATION CONTACT:** For information concerning the ALCP program, contact Aretha M. Williams, Housing Project Manager, Grant Policy and Management Division, Office of Housing, Department of Housing and Urban Development, 451 Seventh Street, SW., Room 6142, Washington, DC 20410; telephone number 202–402–2480 (this is not a toll-free number). Persons with speech or hearing impairments may access this telephone number via TTY by calling the toll-free Federal Information Relay Service during working hours at 800–877–8339.

Dated: August 20, 2009.

**David H. Stevens,**

*Assistant Secretary of Housing—Federal Housing Commissioner.*

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**DEPARTMENT OF THE INTERIOR****National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 22, 2009.

Pursuant to § 60.13 of 36 CFR Part 60, written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 23, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

**ARKANSAS****Crawford County**

Butterfield Overland Mail Route Lee Creek Road Segment, Lee Creek Rd. W. of AR 220, Cedarville, 09000770

Butterfield Overland Mail Route Lucian Wood Road Segment, Lucian Wood Road between jct of Armer La. and Cedarville Rd. and AR 220, Cedarville, 09000771

**Cross County**

Wynne Industrial Historic District, Corner of W. Merriman Ave. & Martin Luther King Dr., Wynne, 09000772

**Garland County**

Joers, Peter Dierks, House, 2111 Park Ave., Hot Springs, 09000773

**COLORADO****Denver County**

Bastien's Restaurant (Commercial Resources of the East Colfax Avenue Corridor), 3503 E. Colfax Ave., Denver, 09000774

Walters, Manuella C., Duplex, 1728 & 1732 Gilpin St., Denver, 09000775

**FLORIDA****Lake County**

Mount Dora Historic District (Mount Dora, FL), Roughly 3rd Ave., 11 Ave., Clayton St., Helen St., Mount Dora, 09000777

**St. Johns County**

North City Historic District, Roughly bounded by Castillo Dr., San Marcos Ave., Old Mission, US 1, Saint Augustine, 09000778