

Community	Community map repository address
Waukesha County, Wisconsin, and Incorporated Areas Docket No.: FEMA-B-1292	
City of Delafield	City Hall, 500 Genesee Street, Delafield, WI 53018.
Unincorporated Areas of Waukesha County	Waukesha County Administration Center, 515 West Moreland Boulevard, Waukesha, WI 53188.
Village of Dousman	Village Hall, 118 South Main Street, Dousman, WI 53118.
Village of Hartland	Village Hall, 210 Cottonwood Avenue, Hartland, WI 53029.
Village of Merton	Village Hall, N67W28343 Sussex Road, Merton, WI 53056.
Village of Nashotah	Village Hall, N44W32950 Watertown Plank Road, Nashotah, WI 53058.
Village of Summit	Village Hall, 2911 North Dousman Road, Oconomowoc, WI 53066.
Big Horn County, Wyoming, and Incorporated Areas Docket No.: FEMA-B-1258	
Town of Basin	209 South 4th Street, Basin, WY 82410.
Town of Byron	35 South Pryor, Byron, WY 82412.
Town of Cowley	20 South Division, Cowley, WY 82420.
Town of Deaver	112 First Avenue West, Deaver, WY 82421.
Town of Frannie	311 5th Street, Frannie, WY 82423.
Town of Greybull	24 South 5th Street, Greybull, WY 82426.
Town of Lovell	336 Nevada Avenue, Lovell, WY 82431.
Town of Manderson	100 Railway Avenue, Manderson, WY 82432.
Unincorporated Areas of Big Horn County	417 Murphy Street, Basin, WY 82401.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: December 18, 2013.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014-00333 Filed 1-10-14; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2013-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The effective date of February 5, 2014 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at www.msc.fema.gov by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email)

Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

Community	Local map repository address
Montgomery County, Alabama, and Incorporated Areas Docket No.: FEMA-B-1283	
City of Montgomery	103 North Perry Street, Montgomery, AL 36104.
Town of Pike Road	915 Meriweather Road, Pike Road, AL 36064.
Unincorporated Areas of Montgomery County	Montgomery County Engineering Dept, 3152 Rolling Circle Road, Montgomery, AL 36111.
Jefferson County, Colorado, and Incorporated Areas Docket No.: FEMA-B-1272	
City of Arvada	Engineering Department, 8101 Ralston Road, Arvada, CO 80001.
City of Edgewater	5845 West 25th Avenue, Edgewater, CO 80214.
City of Golden	1445 10th Street, Golden, CO 80401.
City of Lakewood	480 South Allison Parkway, Lakewood, CO 80226.
City of Westminster	4800 West 92nd Avenue, Westminster, CO 80031.
City of Wheat Ridge	Planning and Development, 7500 West 92nd Avenue, Wheat Ridge, CO 80033.
Town of Morrison	Town Offices, 321 Highway 8, Morrison, CO 80465.
Unincorporated Areas of Jefferson County	Jefferson County Department of Planning and Zoning, 100 Jefferson County Parkway, Suite 3, Golden, CO 8040.
Franklin County, Florida, and Incorporated Areas Docket No.: FEMA-B-1267	
City of Apalachicola	City Hall, 1 Avenue E, Apalachicola, FL 32320.
City of Carrabelle	City Hall, 1001 Gray Avenue, Carrabelle, FL 32322.
Unincorporated Areas of Franklin County	Franklin County Planning and Building Department, 34 Forbes Street, Suite 1, Apalachicola, FL 32320.
Jefferson County, Florida, and Incorporated Areas Docket No.: FEMA-B-1267	
City of Monticello	City Hall, 245 South Mulberry Street, Monticello, FL 32344.
Unincorporated Areas of Jefferson County	Jefferson County Courthouse, 1 Courthouse Circle, Monticello, FL 32344.
Union County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1272	
Town of Liberty	Union County Area Plan Commission, 6 West South Street, Liberty, IN 47353.
Unincorporated Areas of Union County	Union County Area Plan Commission, 6 West South Street, Liberty, IN 47353.
Vermillion County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1272	
City of Clinton	City Hall, 259 Vine Street, Clinton, IN 47842.
Town of Cayuga	Town Hall, 301 South 1st Street, Cayuga, IN 47928.
Town of Newport	Vermillion County Area Plan Commission, 255 South Main Street, Newport, IN 47966.
Town of Perrysville	Town Hall, 130 West Main Street, Perrysville, IN 47974.
Town of Universal	Vermillion County Area Plan Commission, 255 South Main Street, Newport, IN 47966.
Unincorporated Areas of Vermillion County	Vermillion County Area Plan Commission, 255 South Main Street, Newport, IN 47966.
Plymouth County, Massachusetts (All Jurisdictions) Docket No.: FEMA-B-1275	
Town of Marion	Town House, 2 Spring Street, Marion, MA 02738.
Town of Mattapoisett	Town Hall, 16 Main Street, Mattapoisett, MA 02739.
Town of Wareham	Memorial Town Hall, 54 Marion Road, Wareham, MA 02571.
Dodge County, Wisconsin, and Incorporated Areas Docket No.: FEMA-B-1292	
City of Fox Lake	City Hall, 248 East State Street, Fox Lake, WI 53933.
Unincorporated Areas of Dodge County	Administration Building, 127 East Oak Street, Juneau, WI 53039.
Fremont County, Wyoming, and Incorporated Areas Docket No.: FEMA-B-1307	
Town of Shoshoni	Town Hall, 102 East Second Street, Shoshoni, WY 82649.

Community	Local map repository address
Unincorporated Areas of Fremont County	Planning Department, 450 North Second Street, Room 360, Lander, WY 82520.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: December 18, 2013.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2014-00328 Filed 1-10-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS-HQ-IA-2014-N004;
FXIA16710900000-145-FF09A30000]**

Endangered Species; Issuance of Permits

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of issuance of permits.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), have issued the following permits to conduct certain activities with endangered species. We issue these permits under the Endangered Species Act (ESA).

ADDRESSES: Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203;

fax (703) 358-2280; or email DMAFR@fws.gov.

FOR FURTHER INFORMATION CONTACT:

Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); DMAFR@fws.gov (email).

SUPPLEMENTARY INFORMATION: On the dates below, as authorized by the provisions of the ESA (16 U.S.C. 1531 *et seq.*), as amended, and/or the MMPA, as amended (16 U.S.C. 1361 *et seq.*), we issued requested permits subject to certain conditions set forth therein. For each permit for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species; and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the ESA.

ENDANGERED SPECIES

Permit No.	Applicant	Receipt of application <i>Federal Register</i> notice	Permit issuance date
93277A	Busch Gardens	78 FR 25296; April 30, 2013	June 27, 2013.
00002B	San Diego Zoological Society	78 FR 44961; July 25, 2013	September 20, 2013.
01604B	Association for the Conservation of Threatened Parrots, Inc.	78 FR 45954; July 30, 2013	October 25, 2013.
06267B	Paul Fiedler	78 FR 45954; July 30, 2013	September 12, 2013.
08059B	Feld Entertainment, Inc.	78 FR 45954; July 30, 2013	November 15, 2013.
10814B	Larry Bell	78 FR 45954; July 30, 2013	September 12, 2013.
73008A	University of South Carolina	78 FR 50083; August 16, 2013	October 24, 2013.
10934B & 11018B	Phoenix Herpetological Society	78 FR 52966; August 27, 2013	November 01, 2013.
13916B	Larry Vaden	78 FR 53474; August 29, 2013	October 17, 2013.
13585B	Blake Corrigan	78 FR 53474; August 29, 2013	October 17, 2013.
13144B	Coby Bausch	78 FR 54479; September 4, 2013	November 5, 2013.
10766B	Dr. Christopher D. Marshall, Texas A & M University	78 FR 56924; September 16, 2013	November 13, 2013.
11850B	Volusia Co. Marine Science Center	78 FR 59052; September 25, 2013	October 28, 2013.
16912B	Daniel Saab Salem	78 FR 62647; October 22, 2013 ...	November 22, 2013.

Availability of Documents

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax

Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280.

Brenda Tapia,

Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.

[FR Doc. 2014-00349 Filed 1-10-14; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS-R8-R-2013-N118;
FXRS12650800000-134-FF08R00000]**

Hopper Mountain, Bitter Creek, and Blue Ridge National Wildlife Refuges, Ventura, Kern, San Luis Obispo, and Tulare Counties, CA

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service) announce the availability of a Final Comprehensive Conservation Plan and Environmental