

tribal coalition; tribal organizations; community-based organizations and non-profit, nongovernmental organizations.

Under section 40002(b)(2) of the Violence Against Women Act, as amended (42 U.S.C. 13925(b)(2)), grantees and subgrantees with funding from OVW are required to meet the specific terms with regard to nondisclosure of confidential or private information and to document their compliance. By signature on certification form, applicants for grants from OVW are agreeing that, if awarded funds, they will comply with this provision, and will mandate that subgrantees, if any, comply with this provision, and will create and maintain documentation of compliance, such as policies and procedures for release of victim information, and will mandate that subgrantees, if any, will do so as well.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that information will be collected annually from the approximately 1800 respondents (applicants to the OVW grant programs) less than one hour to complete a Certification of Compliance with the Confidentiality and Privacy Provisions of the Violence Against Women Act, as Amended.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total annual hour burden to complete the Certification is less than 1800 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 1407B, Washington, DC 20530.

**Jerri Murray,**

*Department Clearance Officer, U.S. Department of Justice.*

[FR Doc. 2013-26109 Filed 10-31-13; 8:45 am]

**BILLING CODE 4410-FX-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Air Act

On October 28, 2013, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Southern District of West Virginia in the lawsuit captioned *United States and State of West Virginia v. E.*

*I. du Pont de Nemours and Company*, Civil Action No. 6:13-cv-27030.

E. I. du Pont de Nemours and Company ("DuPont") owns and operates a chemical manufacturing facility located in Washington, West Virginia ("Washington Works Facility"). In the Complaint, filed on October 28, 2013, on behalf of the Environmental Protection Agency ("EPA"), the United States and the State of West Virginia, on behalf of the West Virginia Department of Environmental Protection, allege that DuPont violated the Clean Air Act by failing to comply with the leak detection and repair regulations ("LDAR") established at 40 CFR Part 63. The Complaint also alleges the DuPont violated the LDAR requirements contained in its Clean Air Act Title V permit and the LDAR standards for hazardous air pollutants promulgated in the West Virginia Code of State Rules, Title 45, Section 34.

The proposed Consent Decree, lodged with the Court on October 28, 2013, resolves the allegations in the Complaint and requires DuPont to implement injunctive relief at its Washington Works Facility. The terms of the Consent Decree require DuPont to perform a preliminary audit of its LDAR equipment, to prepare a comprehensive training program and train personnel in LDAR compliance, and to implement an enhanced LDAR program that includes requirements above and beyond those of the applicable LDAR regulations. The Consent Decree also requires DuPont to pay a civil penalty of \$800,000, divided evenly between the United States and West Virginia. The amount of the civil penalty is based on the EPA Clean Air Act Stationary Source Civil Penalty Policy.

The publication of this notice opens a period for public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of West Virginia v. E. I. du Pont de Nemours and Company*, D.J. Ref. No. 90-5-2-1-09610. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| <i>To submit comments:</i> | <i>Send them to:</i>                                                                 |
|----------------------------|--------------------------------------------------------------------------------------|
| By email ...               | <i>pubcomment-ees.enrd@usdoj.gov.</i>                                                |
| By mail .....              | Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611. |

During the public comment period, the proposed Consent Decree may be examined and downloaded at this Justice Department Web site: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$13.25 (25 cents per page reproduction cost) without the Consent Decree attachments or \$27.00 with the attachments, payable to the United States Treasury.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-26117 Filed 10-31-13; 8:45 am]

**BILLING CODE 4410-15-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 1:30 p.m., Friday, November 1, 2013.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

Pursuant to the provisions of the "Government in Sunshine Act," notice is hereby given that the NCUA Board unanimously determined that agency business required holding a closed meeting with less than seven days' notice to the public, and that no earlier notice of the meeting was possible.

#### MATTERS TO BE CONSIDERED:

1. Consideration of Supervisory Activities. Closed pursuant to Exemptions (5), (7), (8) and (9)(ii).

#### FOR FURTHER INFORMATION CONTACT:

Gerard Poliquin, Secretary of the Board, Telephone: 703-518-6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2013-26367 Filed 10-30-13; 4:15 pm]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Request for Comments on the Program Solicitation for the Advanced Technological Education Program (ATE)

**AGENCY:** National Science Foundation.  
**ACTION:** Request for Comments.

**SUMMARY:** This notice announces the intent of the Advanced Technological Education (ATE) Program at the National Science Foundation (NSF) to change some emphases in the program's solicitation.

As part of this information collection effort, the Division of Undergraduate Education in the Directorate for Education and Human Resources is requesting comments on possible changes to the current program solicitation, that could include: (1) Adding specific emerging areas to expand the pool of skilled technicians in strategic advanced-technology fields; (2) increasing focus on or highlighting gaps in the program solicitation that need to be addressed; (3) developing new types of partnerships (e.g., NIST Manufacturing Extension Partnerships, partnerships with Discipline-Based Educational Researchers, partnerships with learning scientists, educational researchers and evaluators); and (4) adding Research & Development (R&D) on innovations in curricular, learning materials, tools, assessments, and faculty and student professional development.

**DATES:** Send your written comments by December 2, 2013.

**ADDRESSES:** Send your written comments to Advanced Technological Education Program, Division of Undergraduate Education, National Science Foundation, 4201 Wilson Blvd., Room 835, Arlington, VA 22230. Send email comments to [ate-comments@nsf.gov](mailto:ate-comments@nsf.gov) by December 2, 2013.

**FOR FURTHER INFORMATION CONTACT:** *ate-additional-info@nsf.gov* by December 2, 2013.

#### **SUPPLEMENTARY INFORMATION:**

##### **A. Background**

The National Science Foundation (NSF) Advanced Technological Education (ATE) program was established by the Scientific and Advanced Technology Act of 1992 to utilize the resources of the Nation's two-year associate-degree granting colleges. With an emphasis on two-year institutions, the Advanced Technological Education (ATE) program focuses on the education of technicians for the high technology fields that drive our nation's economy. The program involves partnerships between academic institutions and industry to promote improvement in the education of science and engineering technicians at the undergraduate and secondary school levels. The ATE program supports curriculum development; professional

development of college faculty and secondary school teachers; career pathways to two-year colleges from secondary schools and from two-year colleges to four-year institutions; career pathways that lead to entry-level technician positions in STEM that require less than a baccalaureate degree, and other activities. The program also invites proposals focusing on research to advance practice and the knowledge base related to technician education.

Program goals are to

1. Educate highly qualified science and engineering technicians to meet workforce demands in strategic advanced technology fields;
2. Improve the technical skills and general science, technology, engineering, and mathematics (STEM) preparation of these technicians and the educators who prepare them at the secondary (grades 7–12) and undergraduate levels; and
3. Increase the capacity of institutions to effectively partner with industry to develop and implement advanced technician education programs that supply the workforce for industry and enhance the economic vitality of the region and the Nation.

ATE is a workforce program that is located in the Division of Undergraduate Education (DUE) in the Directorate for Education and Human Resources.

The National Science Foundation (NSF) is an independent federal agency established by Congress in 1950 “to promote the progress of science; to advance the national health, prosperity, and welfare; to secure the national defense; and for other purposes” (<http://www.nsf.gov/about/>)

The NSF Directorate for Education and Human Resources (EHR) “makes investments toward a vision of a healthy and vital national science, technology, engineering, and mathematics (STEM) enterprise. The Directorate works toward that vision through its mission, which is to support the preparation of a diverse, globally competent STEM workforce and a STEM-literate citizenry through investments in research and development on STEM education and learning. Opportunities to learn STEM effectively—for people of all ages, from all corners of the Nation, and in many venues (e.g., classrooms and living rooms; science centers and virtual centers)—are the foundation for that scientifically literate society and strong scientific workforce. These, in turn, are the basis for keeping our Nation globally competitive, prosperous, and secure. EHR provides the focus for NSF's investments to advance STEM learning, scientific literacy, and a globally

competitive science and engineering workforce” ([http://www.nsf.gov/about/budget/fy2014/pdf/25\\_fy2014.pdf](http://www.nsf.gov/about/budget/fy2014/pdf/25_fy2014.pdf)).

##### **B. Request for Comments**

The Advanced Technological Education (ATE) Program is seeking information from the public and program stakeholders. Governmental policy makers, academic researchers, evaluators, industry, professional societies, and other interested parties are encouraged to participate by submitting comments. These comments will be used to inform changes to the solicitation and may be made publicly available. The ATE Program will not respond to individual comments. Official address, contact, and due date for submitting comments are stated above.

Dated: October 29, 2013.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2013–26099 Filed 10–31–13; 8:45 am]

**BILLING CODE 7555–01–P**

#### **NEIGHBORHOOD REINVESTMENT CORPORATION**

##### **Sunshine Act Meeting; Finance, Budget & Program Committee Meeting of the Board of Directors**

**TIME & DATE:** 2:00 p.m., Thursday, November 7, 2013.

**PLACE:** Telephonic Meeting.

**STATUS:** Open.

**CONTACT PERSON:** Jeffrey Bryson, General Counsel/Secretary, (202) 760–4101; [jbryson@nw.org](mailto:jbryson@nw.org).

##### **AGENDA:**

- I. Call to Order
- II. Non-Network Grant Policy
- III. Lease Renewals
- IV. NFMCC Timeline—Round 8
- V. Budget Update
- VI. Organization Underwriting & Grants to Network
- VII. A. Financial Report
  - B. Quarterly Program Reports
  - C. Corporate Scorecard Report
  - D. HUD Counseling Rule
  - E. Grants Report
- VIII. Adjournment

**Jeffrey T. Bryson,**  
*General Counsel.*

[FR Doc. 2013–25930 Filed 10–30–13; 4:15 pm]

**BILLING CODE 7570–02–P**