

**OREGON****Benton County**

Willamette Community and Grange Hall,  
27555 Greenberry Rd., Corvallis, 09000359

**Washington County**

Painter's Woods Historic District, Centered  
on 15th Ave. and Birch Sts., including  
portions of 14th, 13th, 12th Aves., Cedar  
and Douglas Sts., Forest Grove, 09000360

**PUERTO RICO****Caguas Municipality**

Puente No. 6, (Historic Bridges of Puerto Rico  
MPS) SR 798, Km. 1.0, Rio Canas Ward,  
Caguas, 09000361

**RHODE ISLAND****Providence County**

Blackstone Boulevard-Cole Avenue-Grotto  
Avenue Historic District, Along Blackstone  
Blvd., Cole Ave., Grotto Ave., Providence,  
09000363

**SOUTH CAROLINA****Calhoun County**

Lindsay Cemetery, Lindsay Cemetery Rd.,  
Due West, 09000364

**Pickens County**

Structural Science Building, (Clemson  
University MPS) Clemson University,  
Clemson, 09000365

**VIRGINIA****Loudoun County**

Round Hill Historic District, Area within the  
Round Hill town limits that is bounded  
roughly by VA 7 to the S., Locust St. to the  
W., Bridge on E, Round Hill, 09000366

**WASHINGTON****Kitsap County**

Coder-Coleman House, 904 Highland Ave.,  
Bremerton, 09000367

**WISCONSIN****Sheboygan County**

BYRON (schooner) Shipwreck, (Great Lakes  
Shipwreck Sites of Wisconsin MPS)  
Address Restricted, Oostburg, 09000368

[FR Doc. E9-10167 Filed 5-1-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b,c)) and  
(36 CFR 63.5), this notice, through  
publication of the information included  
herein, is to apprise the public as well  
as governmental agencies, associations  
and all other organizations and  
individuals interested in historic  
preservation, of the properties added to,  
or determined eligible for listing in, the

National Register of Historic Places from  
March 16, to March 20, 2009.

For further information, please  
contact Edson Beall via: United States  
Postal Service mail, at the National  
Register of Historic Places, 2280,  
National Park Service, 1849 C St., NW.,  
Washington, DC 20240; in person (by  
appointment), 1201 Eye St., NW., 8th  
floor, Washington DC 20005; by fax,  
202-371-2229; by phone, 202-354-  
2255; or by e-mail,  
*Edson\_Beall@nps.gov*.

Dated: April 29, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name,  
Address/Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

**CALIFORNIA****Los Angeles County**

Angelus Funeral Home, 1010 E. Jefferson  
Blvd., Los Angeles, 09000146, LISTED, 3/  
17/09 (African Americans in Los Angeles)

Fire Station No. 14, 3401 S. Central Ave., Los  
Angeles, 09000147, LISTED, 3/17/09  
(African Americans in Los Angeles)

Fire Station No. 30—Engine Company No.  
30, 1401 S. Central Ave., Los Angeles,  
09000148, LISTED, 3/17/09 (African  
Americans in Los Angeles)

Lincoln Theater, 2300 S. Central Ave., Los  
Angeles, 09000149, LISTED,  
3/17/09 (African Americans in Los  
Angeles)

Prince Hall Masonic Temple, 1050 E. 50th  
St., Los Angeles, 09000150, LISTED, 3/17/  
09 (African Americans in Los Angeles)

Second Baptist Church, 1100 E. 24th St., Los  
Angeles, 09000151, LISTED,  
3/17/09 (African Americans in Los  
Angeles)

Twenty-eighth Street YMCA, 1006 E. 28th  
St., Los Angeles, 09000145, LISTED, 3/17/  
09 (African Americans in Los Angeles)

**CONNECTICUT****Hartford County**

Commercial Trust Company Building, 51-55  
W. Main St., New Britain, 99000926,  
LISTED, 3/17/09

**DISTRICT OF COLUMBIA****District Of Columbia State Equivalent**

Simpson, Billy, House of Seafood and Steaks,  
3815 Georgia Ave., NW., Washington DC,  
09000152, LISTED, 3/17/09

**IOWA****Hardin County**

Folkert Mound Group, Address Restricted,  
Steamboat Rock vicinity, 09000126,  
LISTED, 3/17/09

**Johnson County**

Wetherby, Isaac A., House, 611 N. Governor,  
Iowa City, 09000127, LISTED, 3/17/09

**MICHIGAN****Genesee County**

Hotel Durant, 607 E. 2nd Ave., Flint,  
09000128, LISTED, 3/17/09

**Oakland County**

O'Dell, H. Augustus and Agnes Cleveland,  
House—Inch House, 1945 Tiverton Rd.,  
Bloomfield Hills, 09000129, LISTED, 3/17/  
09

**Shiawassee County**

Durand High School, 100 W. Sycamore St.,  
Durand, 09000130, LISTED,  
3/17/09

**MISSISSIPPI****Coahoma County**

Woolworth Building, 207 Yazoo Ave.,  
Clarksdale, 09000110, LISTED,  
3/19/09

**NEBRASKA****Douglas County**

Federal Office Building, 106 S. 15th St.,  
Omaha, 09000131, LISTED, 3/17/09

**RHODE ISLAND****Providence County**

Taft, Moses, House, 111 E. Wallum Lake Rd.,  
Burrillville, 08000718, LISTED, 3/20/09

**TENNESSEE****Lawrence County**

Garrett House, 205 S. Military Ave.,  
Lawrenceburg, 09000137, LISTED,  
3/17/09

**TEXAS****Comal County**

Faust Street Bridge, Connecting Faust and  
Porter Streets at the Guadalupe River, New  
Braunfels, 09000138, LISTED, 3/17/09  
(Historic Bridges of Texas MPS)

**Johnson County**

Wright Building, 1 E. James St., Cleburne,  
09000139, LISTED, 3/17/09

**McLennan County**

Waco High School, 815 Columbus, Waco,  
09000140, LISTED, 3/17/09

**VIRGINIA****Winchester Independent City**

Mount Hebron Cemetery and Gatehouse, 305  
E. Boscawen St., Winchester, 09000163,  
LISTED, 3/20/09

[FR Doc. E9-10165 Filed 5-1-09; 8:45 am]

**BILLING CODE P**